

District I  
 PO Box 1900, Hobbs, NM 88241-1900  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

OIL CONSERVATION DIVISION  
 PO Box 2088  
 Santa Fe, NM 87504-2088

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                  |                                                                                                |
|----------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|
| Operator name and Address<br>Yates Petroleum Corporation<br>105 South Fourth Street<br>Artesia, NM 88210 |                                  | OGRID Number<br>025575                                                                         |
| THIS WELL HAS BEEN PLACED IN THE POOL DESIGNATED BELOW. IF YOU DO NOT CONCUR NOTIFY THIS OFFICE.         |                                  | Reason for Filing Code<br>DHC-1997 - effective <del>7-27-98</del><br>Wolfcamp & Strawn 3-24-99 |
| AFT Number<br>30-025-33693                                                                               | Pool Name<br>Wildcat Strawn      | Pool Code<br>96837                                                                             |
| Property Code<br>019982                                                                                  | Property Name<br>Trick ARK State | Well Number<br>1                                                                               |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 18      | 22S      | 35E   |         | 660           | North            | 1980          | East           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

| " Lease Code | " Producing Method Code | " Gas Connection Date | " C-129 Permit Number | " C-129 Effective Date | " C-129 Expiration Date |
|--------------|-------------------------|-----------------------|-----------------------|------------------------|-------------------------|
| S            | F                       | 3-31-97               |                       |                        |                         |

III. Oil and Gas Transporters

| " Transporter OGRID | " Transporter Name and Address                                       | " POD   | " O/G | " POD ULSTR Location and Description |
|---------------------|----------------------------------------------------------------------|---------|-------|--------------------------------------|
| 138648              | Amoco P/L Int. Trucking<br>502 N. West Avenue<br>Levelland, TX 79336 | 2818859 | O     | Unit B - Section 18-T22S-R35E        |
| 020445              | Scurlock Permian Corp.<br>P. O. Box 3119<br>Midland, TX 79702        | 2818859 | O     | Unit B - Section 18-T22S-R35E        |
| 009171              | GPM Gas Corporation<br>4044 Penbrook<br>Odessa, TX 79762             | 2818860 | G     | Unit B - Section 18-T22S-R35E        |
|                     | SAN SIMON WOLFCAMP<br>Oil 95%; Gas 95%                               |         |       | WILDCAT STRAWN<br>Oil 5%; Gas 5%     |

IV. Produced Water

| " POD   | " POD ULSTR Location and Description |
|---------|--------------------------------------|
| 2818861 | Unit B - Section 18-T22S-R35E        |

V. Well Completion Data

| " Spud Date | " Ready Date | " TD   | " PRTD | " Perforations                       |
|-------------|--------------|--------|--------|--------------------------------------|
| RH 11-30-96 | 3-24-97      | 12030' |        | OPEN HOLE COMPLETION<br>11325-12030' |
| RT 1-19-97  |              |        |        |                                      |

| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement         |
|-------------|------------------------|-------------|------------------------|
| 26"         | 20"                    | 47'         | Cement to surface      |
| 17-1/2"     | 13-3/8"                | 1225'       | 1000 sacks - circulate |
| 12-1/4"     | 9-5/8"                 | 5792'       | 1825 sacks - circulate |
| 8-3/4"      | 7"                     | 11325'      | 525 sacks              |

VI. Well Test Data

| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| 3-22-97        | 3-31-97             | 8-13-98     | 24 hours      |                 |                 |
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |
|                | 1                   | 2           | 0             |                 | Pump Test       |

" I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Rusty Klein*  
 Printed name: Rusty Klein  
 Title: Operations Technician  
 Date: July 27, 1998 Phone: 505-748-1471

OIL CONSERVATION DIVISION  
 Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS  
 DISTRICT SUPERVISOR  
 Title:  
 Approval Date: AUG 28 1998

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |

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