## District I

P.O. Box 1980, Hobbs, NM 88241-1980

Previous Operator Signature:

State of New Mexico

Energy, Minerals and Natural Resources Department

## Form C-104 Revised February 10, 1994

| District II   |  |                           |                 |              |  |                             |                         |                  | sturctions on back     |
|---|--|---------------------------|-----------------|--------------|--|-----------------------------|-------------------------|------------------|------------------------|
| P.O.Drawer DD, Artesia  | , NM 88211-0719  | OIL (                     | CONSEF          | RVATIO       | N DIVISION                                     |                             |                         | Submit to Approp | orlate District Office |
| District III  | NB4 07440  |                           | P.C             | D. Box 2088  | 3  |                             |                         |                  | 5 Copies               |
| 1000 Rio Brazos Rd., A  | ztec, NM 87410   |                           |                 |              |  |                             |                         | <b>1</b>         |                        |
| District IV P.O. Box 2088, Santa F  | . NM 97504 2009  |                           |                 |              |  |                             |                         | ] AMEN           | DED REPORT             |
| P.O. 80x 2088, Santa F  | ·  |                           | LOVAVADLE       | - ^          | TUODITATIO                                     | NI TO TO ANOT               | COT                     |                  |                        |
| Operator name an  |  | JEST FOR AL               | LOWABLE         | E AND AU     | THORIZATIO                                     | N TO TRANSF<br>2 OGRID Numb |                         |                  | <del></del>            |
| M W Petroleum Corporation   |  |                           |                 |              |  | 015422                      |                         |                  |                        |
| 2000 Post Oak Blvd, Suite 100   |  |                           |                 |              |  | 3 Reason for Filing Code    |                         |                  |                        |
| Houston, TX 77056-4400  |  |                           |                 |              |  | AG                          |                         |                  |                        |
| <sup>4</sup> API Number   |  | 5 Pool Name               |                 |              |  | <sup>6</sup> Pool Code      |                         |                  |                        |
| 30-025-341  | 60   | House; Blinebry, South    |                 |              |  | 33225                       |                         |                  |                        |
| <sup>7</sup> Property Code  |  |                           |                 |              |  |                             |                         | 1                |                        |
| II.   | 10 Surface I   |                           | <del>.</del>    | ·            |  |                             | <u> </u>                | <u>'</u>         |                        |
| Ul or lot no.   | 10 Surface Location Section Township Range Lot. Idn Feet from the North/South line Feet from the East/West line Cour |                           |                 |              |  |                             |                         |                  | County                 |
| K   | 13   | 20 S                      | 38 E            |              | 1980   | South                       | 1980                    | West             | Lea                    |
|   | " Bottom H   | ole Location              |                 |              |  |                             |                         |                  |                        |
| UI or lot no.   | Section  | Township                  | Range           | Lot. Idn     | Feet from the                                  | North/South line            | Feet from the           | East/West line   | County                 |
| 12 too Code   | 13 Deadual   | an Mathad Cada            | 14 Can Can      | nection Date | 15 C-129 Permit Numb                           | er 16 29 Effective D        | <br>                    | C 400 F:         | L.                     |
| Lse Code  | Producii   | ng Method Code<br>P       | 3/3/98          | nection Date | C-129 Permit Numb                              | er 29 Effective L           | Jate                    | C-129 Exj        | piration Date          |
| III. Oil and Gas  | : Transnorte   | ·                         | 1 0,0,00        |              |  |                             | l                       | ·                |                        |
| 18 Transporter  | riansporte   | 19 Transporter Name       |                 | 1            | <sup>20</sup> POD                              | <sup>21</sup> O/G           | <sup>22</sup> POD ULSTF | Location         |                        |
| OGRID   |  | and Address               |                 |              | 0000040  |                             | and Desript             | on               |                        |
| 015694  |  | Navajo Ref<br>P.O. Box 19 |                 |              | 2820640  | 0                           |                         |                  |                        |
|   |  |                           |                 | ļ            |  |                             |                         |                  |                        |
|   |  | Artesia, NM               | <del> </del>    |              |  |                             |                         |                  |                        |
| 020809  |  | Sid Richard               |                 |              | 2821078  | G Meter # 59870             |                         |                  |                        |
|   | 201 Main St., Suite 3000   |                           |                 |              |  | 1/                          | 13 -                    | 7 4 4            | 78E                    |
|   | Ft. Worth, TX 76102  |                           |                 |              |  |                             | 10                      | 305              | 900                    |
|   |  |                           |                 | ,            |  |                             |                         |                  |                        |
| ,   |  |                           |                 |              |  |                             |                         |                  |                        |
|   |  |                           |                 |              |  |                             |                         |                  |                        |
|   |  |                           |                 |              |  |                             |                         |                  |                        |
|   |  |                           |                 |              |  |                             |                         |                  |                        |
|   |  |                           |                 |              |  |                             |                         |                  |                        |
| IV Produced V   | Vater  |                           |                 |              |  |                             |                         |                  | <u></u>                |
| 1   |  |                           | 24              | PODULSIRE    | ocation and Description                        | 1                           |                         |                  |                        |
| 2820641   | 1 5 1  |                           |                 |              | ,  |                             |                         |                  |                        |
| V. Well Comp  | letion Data  | <sup>26</sup> Ready Date  | 27              | 7 TD         | 28   | PBTD                        | 29                      | Perforations     |                        |
| Space Sale  |  | Neady Date                |                 | ,,,          |  |                             |                         | , choradons      |                        |
| 30 Ho   | ole Size   | 31                        | Casing & Tubing | Size         | 32   | Depth Set                   | 3:                      | Sacks Cement     |                        |
|   |  |                           |                 |              |  |                             |                         | ,                | ,                      |
|   |  |                           |                 |              |  |                             |                         |                  |                        |
| ļ   |  |                           |                 |              | <b>-</b>                                       |                             |                         |                  |                        |
| -   |  |                           |                 |              |  |                             |                         |                  |                        |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | \  | <u>,</u>                  |                 |              | <u> </u>                                       |                             | <u> </u>                |                  |                        |
| VI Well Test D  |  | Delivery Date             | 36 Tes          | st Date      | 37 Test Length                                 | 38 Tbg. Press               | euro 3                  | Cea              | Pressure               |
| Date New Oil  | Gas  | Delivery Date             | 163             | Si Date      | , rest Lengui                                  | ing. Fless                  | -                       | - Csg. r         | tessule                |
| 40 Choke Size   | 41   | Oil                       | 42 W            | Vater        | 43 Gas   | 44 AOF                      | 4                       | Test             | Method                 |
|   |  |                           |                 |              |  | 1                           |                         |                  |                        |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my |  |                           |                 |              | OIL CONSERVATION DIVISION                      |                             |                         |                  |                        |
| with and that the inform<br>knowledge and belief.   | ation given above is   | true and complete to th   | he best of my   |              |  |                             |                         |                  |                        |
| ]   | D. 10  | 1110 3/1                  |                 |              |  |                             |                         |                  |                        |
| Signature:  | POMUVA V   | MAUSIN                    | un              |              | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS |                             |                         |                  |                        |
| Printed Name:   |  |                           |                 |              | Title:   | DISTRICT                    | SUPERVIS                | OR               |                        |
| Pamela M. Leighton  |  |                           |                 |              |  |                             |                         |                  |                        |
| Sr Regulatory Analyst   |  |                           |                 |              | Approval Date:                                 |                             |                         |                  |                        |
| Date: Phone:  |  |                           |                 |              | JUN 0 8 1998                                   |                             |                         |                  |                        |
| 3/4/98  |  | 713-296-71                |                 |              |  |                             |                         |                  |                        |
| 47  |  | 0.000                     |                 |              | · · · · · · · · · · · · · · · · · · ·          |                             |                         |                  |                        |

Printed Name