

Submit 3 Copies
To Appropriate
District Office

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 South First, Artesia NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised 1-1-89

WELL API NO.

30-025-34457

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement

Name: Kyte

8. Well No. 9

9. Pool name or Wildcat

Blinebry Oil and Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Falcon Creek Resources, Inc.

3. Address of Operator

621 17th St., Suite 1800
Denver, CO 80293-0621

4. Well Location

Unit letter C : 660 feet from the North line and 1980 feet from the West line

Section 23 , Township 20S Range 38E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.
3567' GL

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING

OTHER: _____

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOB

OTHER: Adding Blinebry perms

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

1/24/00 RIH w/ casing gun and perforate Blinebry from 6262'-6272', 6276'-6292', 6296'-6300', 6308'-6312', 6315'-6319', 6328'-6332'
with 2 SPF.

1/25/00 Acidize with 1000 gallons 15% NEFE and 6600 gallons 28% SXE.

1/27/00 RIH with casing gun and perforate Blinebry from 6168'-6173', 6178'-6184', 6201'-6212', 6222'-6226', 6087'-6093', 6111'-6116', 6138'-6141', 5918'-5934', 5986'-5998'. Broke down with water.

1/28/00 RIH with BHA and rods with insert pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joe H. Cox Jr TITLE Senior Engineer

DATE - 2/23/00

Type of print name Joe H. Cox Jr

Telephone No. (303) 675-0007

(This space for State use)

APPROVED

BY _____ TITLE _____ DATE _____

Conditions of approval, if any: