NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Artesia, New Mex | | | | 1 co April 3, 1961 | | | |
|------------------|--|----------|----------------|--|---|---------------------|------------------|
| | | on co | MMISSION | | | (Date) | |
| ntlemen | ı: | | | | | | |
| You | are hereby | notified | that it is our | | the Drilling of a well to | | |
| | Amera | ada S | tate (B- | .6717) | y or Operator), Well No | , in G | The well |
| ated | 2310 | f | eet from the | North | *************************************** | line and | KKOfeet from the |
| | Last | •••••• | ••••• | line of Section | , T | 1, R | , NMPM. |
| IVE LO | OCATION | FROM | SECTION LI | NE) V1 | Pool, | Lea | Coun |
| | | _ | | If State Land the Oil | and Gas Lease is No | B-6 | 717 |
| _ | | | | | owner is | | |
| D | C | В | A | | *************************************** | | |
| | | | | We propose to drill w | ell with drilling equipmen | t as follows: Pot: | ary Tools |
| E | F | G H | н | to total depth, not to exceed 4,000 feet. The status of plugging bond is \$10,000 Blanket Bond in full | | | |
| | | • | | The status of pluggin | g bond is \$10,000 | Blanket Bond | in full |
| L | , , | | | TOPOS ENG 6 | ffeat. | | |
| | K | J | I | Drilling Contractor Cactus Drilling Company P. O. Box 1826 | | | |
| | | | | | | | |
| M | N | N O P | | We intend to complete this well in the | | | |
| | <u> </u> | | | | oximate depth of | | |
| | | | | CASING | PROGRAM | •.www | |
| | Size of Hole | | Sise of Casing | of Casing and to cement Weight per Foot | New or Second Hand | Depth | Sacks Cement |
| 11 | 11. | | 8 5/8 | 24# | Second Hand | | |
| | 73/8* | | 41/2 | | Second Hand | 125 | 100 Circ |
| | | | 742 | 9.5# | Now | 3900 | 150 |
| | | | | | | | + |
| If ch | anges in the | above | plans become | advisable we will notify y | ou immediately. | | |
| ADD | ITIONAL | INFOR | MATION (If | recompletion give full | details of proposed plan o | f work.) | r |
| | | | | | | | • |
| | | | | | | | |
| | | | | 1 | | | |
| | | | | | Sincerely yours, | | |
| | follows | | | 19 | | leen Oil Com | |
| 1/: 4 | 1/n242 | 11. | will be | and the state of t | 40 | (Company or Operato | pany |
| | and the second | مسرد در | to an | +untiloth | s way Kalagon | ~1 Ja~V_ | |
| , | | | | | PositionV1 | ce President | |
| 1 10 60 61 | OIL C | ONSER | VATION COI | MISSION | Send Communications regarding well to | | |
| | 3/2/ | | 1 1 1/2 | | Name Raymond Lamb | | |