## N. F MEXICO OIL CONSERVATION

MMISSION

·ED

Santa Fe, New Mexico

## REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

| This request | should be S | UBMITTED IN    | TRIPLICAT     | E. See instru        | ctions in the Rules :                           | and Regulations of t | he Commission.                 |
|--------------|-------------|----------------|---------------|----------------------|---|----------------------|--------------------------------|
|              |             |                |               | Oklahoma             | Piace   | September            | 19th, 193214100                |
|              |             |                |               |                      | Flace   |                      | 23100013                       |
| OIL CONS     | ERVATION    | COMMISSIO      | ON,           |                      |   |                      |                                |
| Santa Fe, 1  | New Mexico  | <b>.</b>       |               |                      |   |                      |                                |
| Gentlemen    | :           |                |               |                      |   |                      |                                |
|              |             |                | Dewon:        | ian Oil C            | ompan <b>v</b>                                  | Heas                 | ley-State                      |
| Permission   |             | ed to connect  |               |                      | 276   | or Operator          | Lease                          |
| Wells No     |             | in Lot 3       | of Sec        | _                    | _, <sub>T</sub> 218                             | , R                  | , N. M. P. M.                  |
| <u>Funio</u> |             |                | Field, _      | Lea                  |   |                      | , with the pipe line of the    |
| Huml         | ole Pipe    | Pipe Line Con  |               |                      | Hous:   | on, Texas.           |                                |
| Status of 1  | and (Stata  | Government     |               | owned)               | State   |                      |                                |
|              |             | 7.             |               | . 5-218-3            | 6E.   |                      |                                |
| Location of  |             |                |               |                      |   | - 5 v 19 Sans        | retor and 2 = 350              |
|              |             |                |               |                      |   |                      | rator, and 2 - 350             |
| Logs of th   | e above we  | ells were file | d with the C  | dil Conservat        | ion Commission                                  | Will be i'i          | led about 9-21 <sub>9</sub> 36 |
| All other 1  | requiremen  | ts of the Con  | amission hav  | re <b>Phave no</b> t | been complied                                   | with. (Cross ou      | t incorrect words.)            |
| Additional   | l informati | 011.           |               |                      |   |                      |                                |
| Auditional   | mioimati    | <b>011.</b>    |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   | <b>2</b> 44          | a <b>i tr</b> ia aym y 1918    |
|              |             |                |               |                      |   | L                    | UPLICATI                       |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      |   |                      |                                |
|              |             |                |               |                      | Yours truly                                     | •.                   |                                |
|              |             |                |               |                      | 10410 0141,                                     | ,                    |                                |
|              |             | granted to m   | ake pipe line | e connections        |   |                      |                                |
| requested    | above.      |                |               |                      | Devonia   | N OIL COMPAN         |                                |
|              |             | mrass 603536   | raaraar       |                      | ( )   | 11/1                 | Owner or Operator              |
| OIL C        | ONSERVA'    | TION COMM      | iseion,       |                      | $_{\mathrm{By}}$ $\bigvee$                      | VV L                 | on and                         |
| Ву           | yary        | 1 esco         | y             |                      | <u>. — . — — .                             </u> | Vice P               | resident.                      |
| Title _      |             | ec.            |               |                      | Position  |                      |                                |
| Date _       |             | Seltini        | 13-193        | 6                    | Address_B                                       | ex 1379, Tul         | sa, Oklahoma.                  |

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