

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06518
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Livingston
8. Well No. 7
9. Pool name or Wildcat Wantz; Abo
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3437' DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Altura Energy LTD	3. Address of Operator P.O. Box 4294, Houston, Texas 77210-4294
4. Well Location Unit Letter V : 915 Feet From The South Line and 2308 Feet From The West Line Section 3 Township 21-S Range 37-E NMPM Lea County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3437' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: 'TxA Status' <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Test Date: 10/15/97

Pressure Reading: Initial: 500 psi.; 15 Min.: 495 psi.; 30 Min.: 490 psi.

Length of time pressure held: 30 Min.

Test Witnessed: No.

This Approval of Temporary
Abandonment Expires 12/3/2002

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

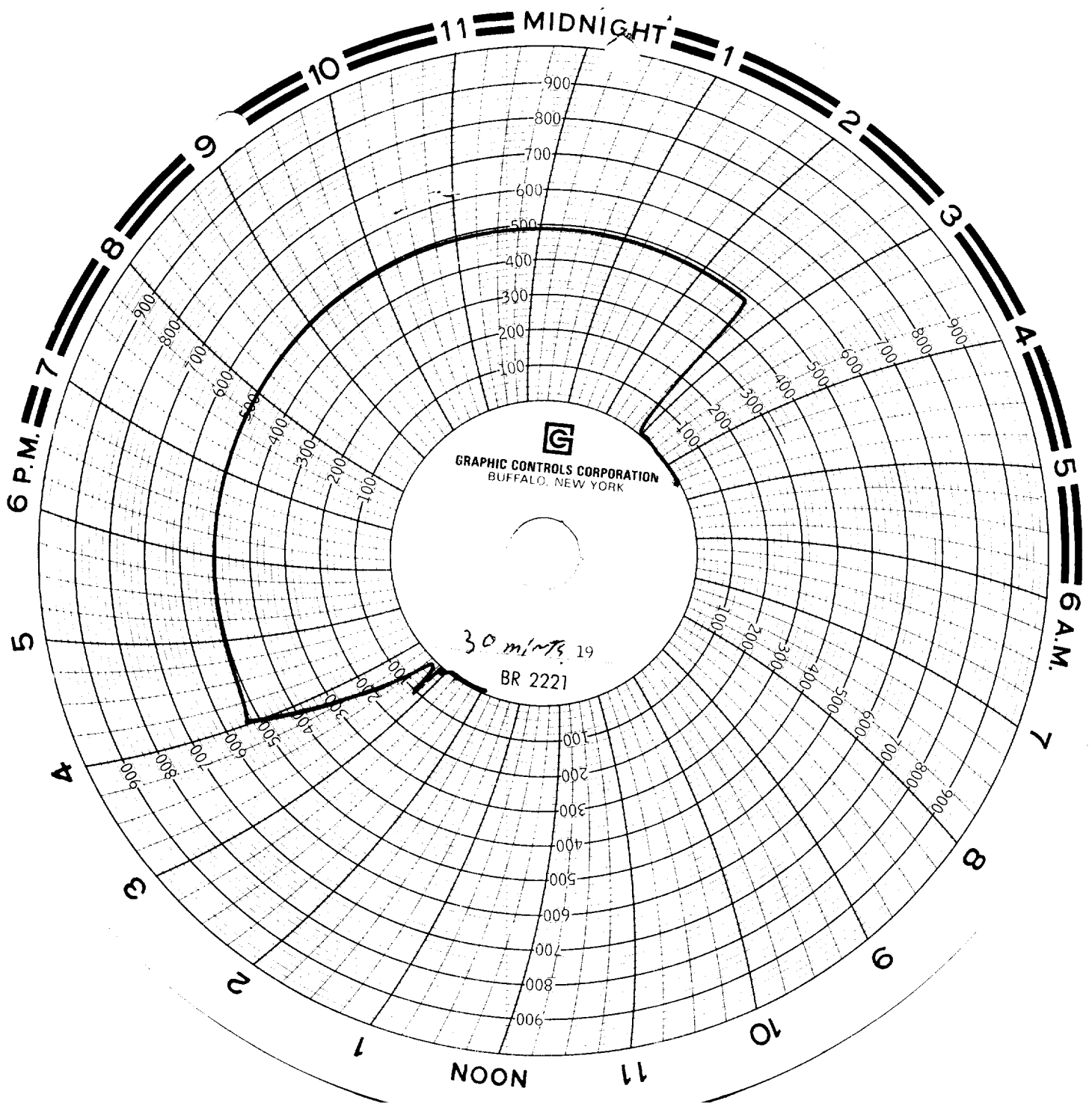
SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 11/18/97
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. (281) 552-1158

(This space for State Use)

ORIGINAL SIGNED BY CHIEF WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JCSG CW



RECEIVED
HARRIS
UCD

JEFF DAVIS
10-14-97
ALTRA ENERGY
LIVINGSTON #7
JEFF P.