

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☐ other INJECTION WELL

2. NAME OF OPERATOR

CONTINENTAL OIL COMPANY

3. ADDRESS OF OPERATOR

Box 460 Hobbs, NM 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL & 1980' FELAT TOP PROD. INTERVAL: SameAT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☐(other) ☐

SUBSEQUENT REPORT OF:

☐☐☒☐☐☐☐☐☐

5. LEASE

LC-030133 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

SOUTHEUNICE UNIT

8. FARM OR LEASE NAME

SOUTHEUNICE UNIT

9. WELL NO.

39

10. FIELD OR WILDCAT NAME

EUENICE 7 RURS QUEEN So.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28, T-22-S, R-36-E

12. COUNTY OR PARISH

LEA

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3517' DF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Rig up 9-15-78. Tag fill @ 3627'. PUGH w/pkr & 117 jts 76g.
2. WFH w/4 3/4" bit. CO to 3790'. PUGH w/bit. WIH w/Baker A-1 Shorby tension pkr & 117 jts 2 3/8" tbg. Circ. annulus w/70 bbls pkr fluid & set pkr @ 3630'.
3. Acid. 7 RURS QUEEN pents w/500 gal NE-HCL 1598 acid w/additives. Divert. Follow w/500 gal acid. Divert. Follow w/600 gal acid. Flush w/25 bbls TFW.
4. Rel. rig 9-16-78. Final Inj Rate 500 BWPD. CP 250 psi.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Bon A. Lee TITLE ADMINISTRATIVE SUPERVISOR DATE 9-22-78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

D.A.F.

SEP 25 1978

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

USGS(5), Panthers (?), File

\*See Instructions on Reverse Side