Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

## X

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Of  | fice L | 4.5 | Cruc  | 68 |
|----------|--------|-----|-------|----|
| Lease No | LC     | 0   | 30133 | *  |
| Unit     | NM     | TU  |       |    |

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL  NOTICE OF INTENTION TO CHANGE PLANS  NOTICE OF INTENTION TO TEST WATER SHUT-OFF  NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL  NOTICE OF INTENTION TO SHOOT OR ACIDIZE  NOTICE OF INTENTION TO PULL OR ALTER CASING  NOTICE OF INTENTION TO ABANDON WELL | SUBSEQUENT REPORT OF ALTERING CASING |
|--|--------------------------------------|
|--|--------------------------------------|

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| Meyer A-29             | 3eptember 13 , 195 |  |   |         |  |
|------------------------|--------------------|--|---|---------|--|
| Well No. 8 is lo       | ocated 1980 ft.    | from $\left\{\begin{array}{c} \mathbf{X} \\ \mathbf{S} \end{array}\right\}$ line a | and 660 ft. from $\begin{bmatrix} E \\ M \end{bmatrix}$ line of | sec. 29 |  |
| 38/4 Sec. 29           | 223                | <b>36</b> 6  | MAYM  |         |  |
| (1/ Sec. and Sec. No.) | (Twp.)             | (Range)  | (Meridian)  | 0       |  |
| (Field)                | (C                 | ounty or Subdivision)  | (State or Territory)  |         |  |

The elevation of the derrick floor above sea level is 3526 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

HYS 400 and 150 sacks neat. Top of cement by temperature survey 1475. Flug down 9-11-57. 15 minute casing test 1,000-1,000%. The 3830', PB 3826'.

| I understa: | nd that this plan of work must receive approval in writing l | y the Geologica | al Survey before operations may be commenced. |  |
|-------------|--|-----------------|---|--|
| Company     | Continental Oil Company                                      | <del></del>     |   |  |
| Address     | F. G. Box 68   |                 |   |  |
|             | Sunice, New Mexico   | Ву              | general for <b>S</b> ec. <b>17</b>            |  |
|             |  | Title           | District Superintendent                       |  |
|             |  |                 | GPO 918507                                    |  |