11.

OTHER:

State of New Mexico En

Form C-103

to Appropriate District Office	Energy, Minerals and Natural Re	sources Department	WELL API NO. 30-025-10249		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATIO P.O. Box 208				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease STATE FEE X		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas Lease No.		
SUNDRY NOTI					
(DO NOT USE THIS FORM FOR PRODIFFERENT RESER	PPOSALS TO DRILL OR TO DEEPEN IVOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name — Gulf Danglade		
1. Type of Well:	OTHER		Sull bunglads		
WELL WELL X			8. Well No.		
John H. Hendri	c Corporation		1		
3. Address of Operator			9. Pool name or Wildcat		
P. O. Box 3040	Midland, TX 7970	2-3040	Tubb		
4. Well Location			<u>.</u>		
Unit Letter _M : 660	Feet From TheSouth	Line and660	Feet From The West Line		
Section 13	Township 22S Rai		NMPM Lea County		
11. Check A	Appropriate Box to Indicate NENTION TO:	Nature of Notice, R SUB	eport, or Other Data SEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING		CASING TEST AND CE			
other:		OTHER: TA - Tubb			
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tions (Clearly state all pertinent details, an	d give pertinent dates, inclu	ding estimated date of starting any proposed		
2/7/95 Run GR 2/8/95 Perf. 2/9/95 Swabbe	d well. lled pumping unit &	o 5622' & aci	35'. idized w/ 2700 gals.		
Well is now Bl well name is c	inebry Oil & Gas pr hanged fr. Gulf-Dan	oducer, the 1 glade No. 1 t	Cubb is TA and the constant to		

I hereby certify that the information above is true and complete to the best of my knowledge signature.			Vice-President	DATE <u>2/27/95</u>	
TYPE OR PRINT NAME	Ronnie H. Westbrook		(915)	TELEPHONE NO.	684-663
(This space for State Use)	ORIGINAL SIGNED BY GARY WINK FIELD REP. II	- TITLE		MAR - date	0 3 1995

CONDITIONS OF AFTROVAL, IF ANY:

APTROVED BY ---