

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                     |                                                    |                          |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------|
| 1 Operator name and Address<br>Clayton Williams Energy, Inc.<br>Six Desta Drive, Suite 3000<br>Midland, Texas 79705 |                                                    | 2 OGRID Number<br>025706 |
| 3 Reason for Filing Code<br>Correct Prop # & Name CG                                                                |                                                    | 6 Pool Code<br>79240     |
| 4 API Number<br>30-025-10711                                                                                        | 5 Pool Name<br>Jalmat Tansill Yts 7 Rvrs (Pro Gas) | 9 Well Number<br>4       |
| 7 Property Code<br>011788                                                                                           | 8 Property Name<br>W. T. Matkins                   |                          |

II. 10 Surface Location

|                    |                     |                 |              |         |                              |                                |                               |                        |               |
|--------------------|---------------------|-----------------|--------------|---------|------------------------------|--------------------------------|-------------------------------|------------------------|---------------|
| UI or lot no.<br>K | Section<br>14<br>15 | Township<br>23S | Range<br>36E | Lot Idn | Feet from the<br>1700<br>660 | North/South Line<br>S<br>North | Feet from the<br>1650<br>2340 | East/West Line<br>East | County<br>Lea |
|--------------------|---------------------|-----------------|--------------|---------|------------------------------|--------------------------------|-------------------------------|------------------------|---------------|

11 Bottom Hole Location

|                      |                               |                                  |                        |                         |                          |                  |               |                |        |
|----------------------|-------------------------------|----------------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| UI or lot no.<br>N/A | Section                       | Township                         | Range                  | Lot Idn                 | Feet from the            | North/South Line | Feet from the | East/West Line | County |
| 12 Lse Code<br>S     | 13 Producing Method Code<br>P | 14 Gas Connection Date<br>9/1/95 | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                      |                                                                     |         |        |                                       |
|----------------------|---------------------------------------------------------------------|---------|--------|---------------------------------------|
| 18 Transporter OGRID | 19 Transporter Name and Address                                     | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description |
| 020809               | Sid Richardson Gasoline Co.<br>201 Main St. Fort Worth, Texas 76102 | 2619830 | G      | P - 15 - 23S - 36E<br>Matkins Battery |
| 022628               | Texas New Mexico Pipeline Company<br>Box 42130 Houston, Texas 77242 | 2810152 | O      | P - 15 - 23S - 36E<br>Matkins Battery |
|                      |                                                                     |         |        |                                       |
|                      |                                                                     |         |        |                                       |
|                      |                                                                     |         |        |                                       |

IV. Produced Water

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| 23 POD<br>2619850 | 24 POD ULSTR Location and Description<br>P - 15 - 23S - 36E Matkins Battery |
|-------------------|-----------------------------------------------------------------------------|

V. Well Completion Data

|              |                         |              |                 |                 |
|--------------|-------------------------|--------------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date           | 27 TD        | 28 PBTD         | 29 Perforations |
| 30 Hole Size | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                                                          |                      |              |                                                                                                                                      |                 |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|
| 34 Date New Oil                                                                                                                                                                                                                                                                                                                          | 35 Gas Delivery Date | 36 Test Date | 37 Test Length                                                                                                                       | 38 Tbg Pressure | 39 Csg. Pressure |
| 40 Choke Size                                                                                                                                                                                                                                                                                                                            | 41 Oil               | 42 Water     | 43 Gas                                                                                                                               | 44 AOF          | 45 Test Method   |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Robin S. McCarley<br>Printed name: Robin S. McCarley<br>Title: Production Analyst<br>Date: 09/27/95<br>Phone: (915) 682-6324 |                      |              | OIL CONSERVATION DIVISION<br>Approved By: ORIGINAL SIGNATURE / SEXTON<br>DISTRICT SUPERVISOR<br>Title:<br>Approval Date: OCT 20 1995 |                 |                  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                                                                                                                            |                      |              |                                                                                                                                      |                 |                  |
| Previous Operator Signature                                                                                                                                                                                                                                                                                                              |                      | Printed Name |                                                                                                                                      | Title           |                  |
|                                                                                                                                                                                                                                                                                                                                          |                      |              |                                                                                                                                      | Date            |                  |

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