



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Las Cruces
Lease No. 030556 (b)
Unit N

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 2, 1962

Stevens B-15

Well No. 3 is located 660 ft. from N line and 1980 ft. from E line of sec. 15

SW 1/4 Sec. 15 23-S 16-E N27W
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Jalmit Lea New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3399 ft. KB

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Stevens B-15 No. 3 was drilled to 3695' TD on 6-1-61 and dual completed in the Jalmit Gas and Langlie Mattix Oil Pools. The Jalmit Gas zone is shut-in due to inability to complete satisfactory segregation test.

we propose to do the following work: set tubing plug in 2 7/8" tubing, kill Langlie-Mattix zone, pull tubing, set drillable BP at 3555', perf 4 1/2" casing 3549-51 w/4 JSPP, squeeze perfs w/wire line squeeze tool (2 runs), drill out plugs, run tubing, run packer leakage test and place on production.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Box 68

Donice, New Mexico

0/2 U-03; M000-2; KAK; File

Pan 7a-11b-2; A11-20a-2; Std-Hou, Mid-1 ea.

By [Signature]
Title District Superintendent