

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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JUL 31 10 47 AM '91

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Texaco Exploration & Production Inc.

3. Address and Telephone No.

P.O. Box 730, Hobbs, NM 88241-0730 (505) 393-7191

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter J 1980' FSL & 1980' FEL  
Sec. 30, T 22S, R 38E

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: September 30, 1990

5. Lease Designation and Serial No.

LC-032104

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

A.H. Blinebry Fed. NCT-1 #30

9. API Well No.

3002521408

10. Field and Pool, or Exploratory Area

Tubb Oil & Gas

11. County or Parish, State

Lea

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection

*Abandonment*  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 1) Set CIBP at 6405' CAP w/ CMT - PBTD 6344'
- 2) Perf 2 7/8" CSG w/ 2 JSPI 6304-6318, 6320-6332
- 3) Acidize with 2500 gal. 15% NEFE acid, Frac with 39000 gal 2% KCL Gelled Water and 138000# 20/40 sand, max 4100#, Avg. 4000#, Air 15 BPM, 151P 3039#
- 4) Place on Production- Potential 3-1-91 Pump 6 oil, 6 water, 2 MCF, GOR 333

14. I hereby certify that the foregoing is true and correct

Signed *John Johnson* Title Engr. Asst.

(This space for Federal or State office use) Date 7-30-91

Approved by *Robert P. Glass* Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: ABG 06 1001

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

21019, 20, 1001

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**AUG 09 1991**

**3000  
HOBBS OFFICE**