

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

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|--|
| WELL API NO. 30-025-25301 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |

| | |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Lease Name or Unit Agreement Name Downes B |
| 2. Name of Operator The Wiser Oil Company | 8. Well No. 4 |
| 3. Address of Operator 8115 Preston Rd., Ste 400, Dallas, TX 75225 | 9. Pool name or Wildcat Drinkard |
| 4. Well Location Unit Letter <u>A</u> <u>525</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>6</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3462.8 KB |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|---|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: _____ <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well temporarily abandoned to evaluate economics for further development.

If found uneconomical, wll will be P&A'd late 1995.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Susan Hopper TITLE Agent DATE 6/27/95
 TYPE OR PRINT NAME Susan Hopper TELEPHONE NO. 214/360-3522

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUL 03 1995

JUL 20 1905

RECEIVED

JUL 20 1905

OFFICE