

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instruction on reverse side)

Form approved.
Budget Bureau No. 42-R1424
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME <i>NMFV</i>
2. NAME OF OPERATOR <i>Continental Oil Co.</i>	8. FARM OR LEASE NAME <i>LYNN A-28</i>
3. ADDRESS OF OPERATOR <i>Box 460, Hobbs, N. Mex.</i>	9. WELL NO. <i>5</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>660' FNL & 660' FEL, of Sec. 28, T-23S, R-36E, Lea County, N. Mex.</i>	10. FIELD AND POOL, OR WILDCAT <i>Cooper - Jal</i>
14. PERMIT NO.	11. SEC., T., R., M., S. BLK. AND SUBVEY OR AREA <i>Sec. 28, T-23S, R-36E</i>
15. ELEVATIONS (Show whether DP, RT, GK, etc.) <i>3431 DF</i>	12. COUNTY OR PARISH <i>Lea</i>
	13. STATE <i>N. Mex.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	
(Other) <i>Convert to SWD</i>	☒		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to convert this well to a salt water disposal well by the following procedures:

Pull rods & pump and start injecting water

U.S. D.S. - 5, Chev. mid 2, Pan Am Hobbs 2, Atl. Res. 2, File.

18. I hereby certify that the foregoing is true and correct

SIGNED *Robert Gault* TITLE *Adm. Section Chief* DATE *12-11-68*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

DEC 26 1968
A. H. BROWN
DISTRICT ENGINEER