| DISTRIBUTION   |     |  |  |  |  |  |  |  |
|----------------|-----|--|--|--|--|--|--|--|
| SANTA FI       |     |  |  |  |  |  |  |  |
| FILE           |     |  |  |  |  |  |  |  |
| U.S.G.S.       |     |  |  |  |  |  |  |  |
| LAND OF FICE   |     |  |  |  |  |  |  |  |
| TRANSPORTER    | OiL |  |  |  |  |  |  |  |
| HANGFORTER     | GAS |  |  |  |  |  |  |  |
| PROBATION DEFI | E   |  |  |  |  |  |  |  |
|                |     |  |  |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMP SION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER   | OIL<br>GAS        |                   | l I                            |                   |                                       |                |      | ND AUTHOR                     | 1 1 1 1 1 1 1 1     | 77 3.0 <b>.0.</b> |
|---|-------------------|-------------------|--------------------------------|-------------------|---------------------------------------|----------------|------|-------------------------------|---------------------|-------------------|
| PROPATION DEFICE  |                   |                   |                                |                   |                                       |                |      |                               |                     | 7/-1              |
| Company or O  | erator B          | ırk Gas           | Corporation                    | RIGINAL           | AND 4 C                               | OPIES WITH     |      | APPROPRIATE Lease La Munyon   | J                   | Well No.   2      |
| Unit Letter   | E                 | Section 21        | Township 23 \$                 | ·                 | Range                                 | 37 E           |      | County Lea                    |                     | <u> </u>          |
| Pool  | Langli            | le Matti          |                                |                   | · · · · · · · · · · · · · · · · · · · |                | K    | ind of Lease (State           | e, Fed Fee)         |                   |
| If well produces oil or condensate give location of tanks |                   |                   |                                | Unit Let          | it Letter Section                     |                | n    | Township Range                |                     |                   |
| Authorized tra  | asporter of o     | il or c           | ondensate                      |                   |                                       |                | addr | ess to which approv           | ed copy of this for | m is to be sent)  |
|   | <del></del>       |                   | Is Gas Ac                      | ·                 |                                       | <del> </del>   |      | Vo                            |                     |                   |
|   |                   |                   | gas or dry gas Company         | nect              | e Con-<br>ted<br><b>8/59</b>          |                |      | ess to which approv           |                     |                   |
| NOT MIE   | ern M <b>ae</b> n | TAT CHE           | Company                        | 4/                | ۵/ <u>۲</u> ۲                         | 2223           | oag  | e Street, Om                  | aha, Nebrai         | ka.               |
|   |                   | Change in Tr      | ransporter (check one          | )<br>Gas          |                                       | Other (expla   |      | ship                          |                     |                   |
| Remarks   | To (              | change<br>Burk Ga | operator from<br>s Corporation | n Alan<br>n 3/1/0 | Drill:<br>64.                         | ing Compa      | ny   |                               |                     |                   |
| The undersig  | ned certific      | es that the       | Rules and Regulat              | ions of t         | he Oil Co                             | onservation Co | ommi | ssion have been co            | omplied with.       |                   |
|   |                   | Executed          | this the 30th                  | _day of _         | 1                                     | March          |      | _ , 19 <u><b>64</b> .</u>     |                     |                   |
| Approved  | OIL C             | ON SERVA          | TION COMMISSION                |                   |                                       | Title Agent    | 1.0  | L. Smit                       | 2                   |                   |
| Thele   | we.               | w. Text           | , .                            |                   |                                       | Company Burk G | as ( | Corporation                   |                     |                   |
| Date  |                   |                   | 3 1 13 13 14 A                 |                   |                                       | 1              |      | & GAS SERVICES BS, NEW MEXICO |                     |                   |