

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TR
(Other instruct
verse side)

Form approved
Budget Bureau No. 42 R1424

5. LEASE DESIGNATION AND SERIAL NO.

LC-030180(b)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER *Depleted*

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990' FNL x 1656.7' FWL Sec. 7 (Unit C, NE/4 NW/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
2970' R. D. B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
FARNSWORTH "B" Fed.

9. WELL NO.
8

10. FIELD AND POOL, OR WELL UNIT
SCARBROUGH YATES 712's

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

7-26-37

12. COUNTY OR PARISH 13. STATE
LEA N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)
PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)
REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

*In accordance w/ notice to P+ A dated 7-25-68.
well abandoned as follows:
Spotted 25 st @ 3044 (ABO) to cover perms @ 3032-36.
Out + pulled 5 1/2" from 1825.
Spot 25 st in + out of stub @ 1825'.
Plugs: 25 st @ 1200-1100
25 st @ 900-800
25 st In + out of 8 5/8" shoe @ 349
10 st @ surface + next P+ A marker
Made final cleanup and restored to contour.*

18. I hereby certify that the foregoing is true and correct

SIGNED _____

TITLE AREA SUPERINTENDENT

DATE 8-13-68

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

0+4- USGS
1- NSW
1- SUSP
1- RLY

SEP 27 1968

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER