## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | Ī |   |
|--------------|---|---|
| DISTRIBUTION | 1 |   |
| SANTA FE     |   |   |
| FILE         |   |   |
| U.S.O.S.     |   |   |
| LAND OFFICE  |   |   |
| OPERATOR     |   | İ |

## GIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE, NEW MEXICO 87501  |  |
|---|--|
| FILE  | Sa. Indicate Type of Lesse                 |
| U.S.O.S.  | State X Fee                                |
| LAND OFFICE   | 5. State Oli & Gas Lease No.               |
| OPERATOR  |  |
|   | K-3424                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROPOSALS TO TO TRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" IFORM C-1011 FOR SUCH PROPOSALS.I |  |
| USE "APPLICATION FOR PERMIT = TROUB CHIEFT TO SECOND  | 7. Unit Agreement Name                     |
| OIL X GAB OTHER-  | _  |
| 2. Name of Operator   | 8. Farm or Lease Name                      |
| •   | Gulf State                                 |
| Morris R. Antweil   | 9, Well No.                                |
|   | 1  |
| P. O. Box 2010, Hobbs, NM 88241   | 10. Field and Pool, or Wildcat             |
| 4. Location of Well   | Cline Drinkard Abo                         |
| UNIT LETTER N 660 FEET FROM THE SOUTH LINE AND 1980 FEET FRO  |  |
| THE West LINE, SECTION 2 TOWNSHIP 235 RANGE 37E NMPN  |  |
|   | <u> </u>                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                 |
| 3296.4 Gr.  | Lea  |
| Check Appropriate Box To Indicate Nature of Notice, Report or O   | ther Data                                  |
| NOTICE OF INTENTION TO: SUBSEQUEN   | IT REPORT OF:                              |
|   |  |
| PERFORM REMEDIAL WORK   | ALTERING CASING                            |
| COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT X                     |
| CARING TEST AND CEMENT JOB  |  |
| PULL OR ALTER CASING CHANGE PLANS OTHER   |  |
|   |  |
| OTHER   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includir work) SEE RULE 1103.   | g estimated date of starting any proposed. |
| Plugged and Abandoned as follows:   |  |
| 1) 35 sx from 6405' to 6515' tagged plug after 12 hours   |  |
| 1) 35 sx from 6405 to 6515 tagged plug ditter 12 mount  |  |
| 2) 15 sx from 4125' to 4260'  |  |
| 3) 15 sx from 2397' to 2532'  |  |
| 4) 15 sx from 1097' to 1232'  |  |
| 5) 10 sx surface plug w/dry hole marker.  |  |
|   |  |
| 77 1 J. Abandonod 0/11/8/   |  |
| Plugged and Abandoned 9/11/84   |  |
|   |  |
|   |  |
|   |  |
| •   |  |
|   |  |
|   | •  |

16.1 hereby certify that the information those is true and complete to the best of my knowledge and belief. OIL & GAS INSPECTOR