Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993 5. Lease Designation and Senal No LC-050107B SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -- " for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1 Type of Well X Temporarily Abandoned Gas 8. Well Name and No Well 2. Name of Operator Wills Federal WELL#1 MR DRILLING COMPANY 9 API Well No Address and Telephone No P.O. BOX 687, MONAHANS, TEXAS 79756 (915) 943-2501 30-025-00655 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Rhodes, Yates SURFACE: 330' FNL & 330' FWL of Section 34, T-26S, R-37E U.L. "D" 11. County or Parish, State TD: LEA, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water Report results of multiple Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 11-20-95 MIRU. 11-21-95 NDWD. NUBOP. PU 4-3/4" bit, 4-3/4" D.C., TIH on 95 joints of 2-7/8" tbg. Tag plug at 3082'. Load hole w/ 10# brine. Drill out cement to 3095'. Drill out CIBP and clean out hole to 3440'. COOH, LD tools. 11-22-95 RIH w/OMA, SN, on tubing. Land tubing at 3208'. NDBOP. NUWH. Swab back 98 bbls. load water. SION. 11-24-95 Lower tubing to 3384'. RIH w/2-1/2"X2' pump on 3/4" rods. NUWH. RDMO. SION. 14. I hereby certify that the foregoing is true and correct James M.C. Ritchie, Jr. REGULATORY AGENT Date 12-5-95 (This space for I Title Date Approved by Conditions of approval, if any Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

