

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34246
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name STEVENS "11"
8. Well No. 1
9. Pool name or Wildcat JOHNSON RANCH WOLFECAMP (79335)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator MURCHISON OIL & GAS INC.
3. Address of Operator 1445 ROSS AVE., STE. 5300, LB 152, DALLAS, TX. 75202-2883
4. Well Location Unit Letter <u>K</u> : <u>1980</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>11</u> Township <u>24 S</u> Range <u>33 E</u> NMMPM <u>LEA</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3621' GL</u> <u>3647' RKDB</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL AT 8:30 PM 1/2/98 AND DRILL 17 1/2" HOLE TO 798'. RUN 19 JTS. 13-3/8" 54.5 #/FT J-55 BT&C to 797'. CEMENT W/ 340 SXS PREMIUM PLUS W/ 3% ECONOLITE, 2% CACL, 1/4 #/SX FLOCELE, 11.5 #/GAL SLURRY, FOLLOWED W/ 200 SXS PREMIUM PLUS W/ 2% CACL 14.8 #/GAL SLURRY. CIRCULATE 120 SXS TO PIT. BUMP PLUG. PLUG HELD OK. WOC 24 HRS. TEST CASING TO 600 FOR 30 MIN. HELD OK. DRILL OUT CEMENT AND PLUG AND RESUME DRILLING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael S. Daugherty TITLE VICE PRESIDENT, OPERATIONS DATE 1/9/98
(214)
TYPE OR PRINT NAME MICHAEL S. DAUGHERTY TELEPHONE NO. 953-1414

(This space for State Use) ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

JAN 16 1998
DATE