

NMOCC

X			

(SUBMIT IN TRIPLICATE)

Land Office Las Cruces

Lease No. LC-062300

Unit _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1961 JUL 21 AM 8 52

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Lease No. 186150

TEXACO Inc. P.O. Box 728

Cotton Draw Unit

Hobbs, New Mexico July 20, 19 61

Well No. 53 is located 1980 ft. from N line and 600 ft. from W line of sec. 28

SW/4, NW/4, Sec. 28 T-25-S R-32-E NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Undesignated Lea New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3390 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD -358'

Spudded 9:30 P.M. July 17, 1961

Ran 346' of 7-5/8" O.D. casing, 24.00 lb, H-40, 8-R, and cemented at 358' with 250 sx Incon. Plug at 328'. Job complete 8:05 A.M. July 18, 1961.

Tested 7-5/8" O.D. casing for 30 minutes with 600 PSI from 8:30 to 9:00 A.M. July 19, 1961. Tested O.K. Drilled cement plug and re-tested for 30 minutes from 11:00 to 11:30 A.M. July 19, 1961. Tested O.K. Job complete 11:30 A.M. July 19, 1961.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company TEXACO Inc.

Address P.O. Box 728

Hobbs, New Mexico

J. G. Elevins, Jr.

By [Signature]
Title Assistant District Superintendent