| NUMBER OF COPIES RECEIVED  DISTRIBUTION SANTA FE |                                   |  | NEW MEXICO                            | OIL CONS                | ERVAT           | TON CO SSION            |                        | FORM C-110         |
|--|-----------------------------------|--|---------------------------------------|-------------------------|-----------------|-------------------------|------------------------|--------------------|
| FILE U.S.C.S. LAND OFFICE TRANSPORTER OIL CASS   |                                   | SANTA FE, NEW MEXICO CERTIFICATE OF COMPLIANCE AND AUTHORIZATION |                                       |                         |                 |                         |                        | (Rev. 7-60)        |
| PRORATION OFFICE                                 |                                   | ] ] '  | TO TRANSP                             | PORTOIL                 | AND             | NATURAL GAS             | 5                      |                    |
|  |                                   | FILE THE   | ORIGINAL AND                          | 4 COPIES W              | ITH TH          | IE APPROPRIATE O        | EEICE III              | <u> </u><br> 2. 43 |
|  | Burk Roy                          | alty Compan  |                                       |                         |                 | Lease Well No.          |                        |                    |
| Unit Letter                                      | Section<br><b>26</b>              | Township 25 8  | Ran                                   |                         | <u>.</u>        | County                  |                        |                    |
| Pool   |                                   | 2) 8   |                                       | <b>3</b> 6 E            | т               | Lea                     |                        |                    |
| Jalmat   |                                   |  |                                       |                         | -               | Kind of Lease (State,   | $Fed_{s}Fee)$          |                    |
| give le  | ces oil or con<br>ocation of tanl | cs   | Н 26                                  |                         |                 | Township 25 S           | Range<br>36 E          |                    |
| Authorized transporter o                         |                                   | Address  | (give ado                             | dress to which approved | copy of this fo | orm is to be sent)      |                        |                    |
| Texas-New  | Mexico F                          | ipe Line Co  | mpany                                 | İ                       |                 | Midland, Texas          |                        |                    |
|  |                                   | ls Gas A   | Actually Conne                        |                         |                 | No_X                    |                        |                    |
| Authorized transporter of                        | casing head                       |  | Date Con-                             |                         |                 | tress to which approved | copy of this fa        | orm is to be sent) |
| Ve   | en <b>te</b> d                    |  | nected                                |                         |                 |                         | 7, 5, 5, 5, 5, 5, 5, 5 | vo de sent)        |
| If gas is not being sold,                        |                                   | and also suplain is  |                                       |                         |                 |                         |                        |                    |
| -  | B-ve reasons :                    | and also explain it  | s present dispositi                   | ion:                    |                 |                         |                        |                    |
|  | Change in Tra                     | REASO  | (e)                                   | Change i<br>Other (ex   | n Owners        | ship                    | _                      |                    |
|  | Casing hea                        | nd gas . Con   | densate                               | Chang<br>to No.         | e in 1          | well number fr          | om No. 1               |                    |
|  |                                   |  |                                       |                         |                 |                         |                        |                    |
| Remarks  |                                   |  | · · · · · · · · · · · · · · · · · · · |                         |                 |                         |                        |                    |
|  |                                   |  |                                       |                         |                 |                         |                        |                    |
| The undersigned certific                         | s that the D                      | nlee and D   | 1                                     |                         |                 |                         |                        | ł                  |
| he undersigned certifie                          |                                   |  | ions of the Oil (                     | Conservation            | Commis          | sion have been compl    | ied with.              |                    |
|  |                                   | is the 29th  | day of                                | <b>September</b>        |                 | , 19 <b>61</b> .        |                        | i                  |
|  | NSERVATIO                         | N COMMISSION   |                                       | By                      | 0               | 1 0                     |                        |                    |
| pproved by                                       |                                   |  |                                       | 71.                     | <u> </u>        | mich                    |                        |                    |
| - ( )  |                                   |  |                                       | Title                   |                 |                         |                        |                    |
| itle   | É                                 |  |                                       | Agent<br>Company        |                 |                         |                        |                    |
|  |                                   |  |                                       |                         | yalty           | Company                 |                        | 1                  |
| ate  |                                   |  |                                       | Address                 |                 | r — 4)                  |                        |                    |
|  |                                   |  |                                       |                         |                 | GAS SERVICES NEW MEXICO |                        |                    |