

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
**30-025-11750**

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)



7. Lease Name or Unit Agreement Name  
**SOUTH JUSTIS UNIT E**

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

8. Well No.  
**19**

2. Name of Operator  
**ARCO Permian**

9. Pool name or Wildcat  
**JUSTIS BLINEBRY TUBB DRKD**

3. Address of Operator  
**P.O. Box 1089 Eunice, NM 88231**

4. Well Location  
Unit Letter **D**; **660** Feet From The **N** Line and **660** Feet From The **W** Line

Section **24** Township **25S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3099' KB**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6030' PBD: 6018' PERFS: 5037-5976' 4-1/2" LINER @ 4682-6028'

11/21/97: MIRUPU. POH W/RODS, PUMP, AND TBG.

11/22/97: RIH W/BIT, SCRAPER, AND WORKSTRING. POH

11/25/97: PERF 5041-5890' (1 JSPF/38 TOTAL)

RIH W/PPI TOOLS & WORKSTRING.

11/26/97: ACIDIZE 5037-5976 W/3400 GALS 15% HCL.

POH W/TBG & PPI TOOLS.

12/01/97: RIH W/TBG, PMP, & RODS. SN SET @ 5676'. RETURN TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 12/19/97

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

DEC 28 1997

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: