

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ELK ENERGY CORPORATION

3. Address and Telephone No.

P.O. Box 3240, MIDLAND, TX. 79702 915-561-8939

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL + 1650' FWL, Sec. 1, T-2S-S, R-36-E

5. Lease Designation and Serial No.

LC 032582 (6)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

~~WELL~~

8. Well Name and No.

Wells B-1 #3

9. API Well No.

3002521460

10. Field and Pool, or Exploratory Area

JALMAT

11. County or Parish, State

Lea Co, N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Open Additional Pay
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/14/92 MURU P.U.; Pull Rods, TBG + pump.
7/15/92 shot 2 shots per foot - in: 2841-48, 2826-31, 2819-21, 2794-2810,
2781-83, 2766-76, 2759-61, 2751-53, 2738-42, 2716-34. Re-Ran
TBG, Rods + Pump. - Back on Production

14. I hereby certify that the foregoing is true and correct

Signed

David Rosen

Title

Vice President.

Date

7/16/92

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

SJS

Date

1992

RECEIVED

AUG 03 1992

OCD HOBBS OFFICE