| DISTRIBUTION SANTA FE  | NE A MICKICO DIE CONSERV   |                           |                                       |                                      | Form C-101<br>Revised 1-1-65           |                      |
|--|--|---------------------------|---------------------------------------|--------------------------------------|--|----------------------|
| FILE   |  |                           |                                       |                                      | 5A. Indicate T                         | 'ype of Lease        |
| U.S.G.S.   |  |                           |                                       |                                      | STATE X                                | ree [                |
| LAND OFFICE  |  |                           |                                       |                                      | 5. State Oil &                         | G is Leise No.       |
| OPERATOR   |  |                           |                                       |                                      | L 159                                  | }<br>}               |
| APPLICATION APPLIC | ON FOR PERMIT TO   | DRILL, DEEPEN, (          | OR PLUG BACK                          | -                                    | 7. Unit Agreer                         | ment Name            |
| b. Type of Well DRILL X  |  | DEEPEN PLUG BACK          |                                       |                                      | Undesignated 8. Farm or Lease Name     |                      |
| OIL X GAS WELL X. Name of Operator   | O / HER  | SINGLE MULTIPLE ZONE ZONE |                                       | ZONE ZONE                            | Sitting Bull                           |                      |
| · · · · · · · · · · · · · · · · · · ·  | ord, Mitchell &  | Wisenbaker                |                                       |                                      | 9. Well No.                            | 1                    |
| 1280   | 1280 Midland Nat'l Bank Tower, Midland, TX 79701   |                           |                                       |                                      | 10. Field and Pool, or Wildcat Wildcat |                      |
| 4. Location of Well Unit LET   | TER M  | 660 F                     | EET FROM THE WE                       | St LINE                              |  |                      |
| AND 660 FEET FROM  | C + 1.   |                           | w=. 25-S RGE.                         | 36-E NMPM                            | <del></del>                            |                      |
|  |  |                           |                                       |                                      | 12. County<br>Lea                      |                      |
|  |  |                           |                                       |                                      |  |                      |
|  |  |                           | e. Proposed Depth                     | 19A. Formation                       | } ~                                    | 0. hetary or C.T.    |
| 21. Elevations (Shore whether D  | ERT. etc.) (213-232  | & Status Plug. Bend 2     | 3300'                                 | Yat                                  |  | Rotary               |
| GL = 3007.80'  |  | lanket                    | Tom Brown,                            |                                      | Í                                      | Oate Work will start |
| 23.  |  | ROPOSED CASING AND        |                                       | 1110.                                | <u> </u>                               | 10/70                |
| SIZE OF HOLE   | SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS   |                           | H SACKS OF                            | CEMENT                               | EST. TOP                               |                      |
| 12 1/4"  | 8 5/8"   | 24#                       | 1400'                                 |                                      | 900                                    | circ.                |
| 7 7/8"   | 5 1/2"   | 14#                       | 3300'                                 |                                      | 350                                    | circ.                |
|  |  |                           |                                       |                                      |  |                      |
| double   | e Blowout Preven<br>BOP (1 pipe ram,<br>casing is set an   | 1 blind ram).             | ll consist of<br>The BOP will         | one 10" 3<br>be insta                | 000 psi W<br>11ed when                 | )                    |
| Note:  | This is a correc<br>(Correct locatio   | ted copy with on of well) | corrected plat                        | attached                             | •                                      |                      |
|  |  |                           | · · · · · · · · · · · · · · · · · · · | APPROVA<br>FOR 90 DAY<br>DRILLING CO | S UNLESS                               |                      |
|  |  |                           | i XPI                                 | RES NOV                              | 17,1                                   | 978                  |
| TVE ZONE. GIVE BEGWEET PREVEN  | ROPOSED PROGRAM: IF F<br>TER PROGRAM, IF ANY.  |                           |                                       | ON PRESENT PRO                       | DDUCTIVE ZONE A                        | ND PROPOSED NEW PROD |
| igned  | tion above is true and complete to the best of my knowledge and belief.  Title Production Engineer |                           | •                                     | nova 8/3                             | 3/78                                   |                      |
| This space for   | (Surger)   |                           | logis                                 |                                      | AU                                     | G 1 7 <b>1978</b>    |
| ONDITIONS OF APPROVAL, I   | FAM:   | : 1 i l. t.               |                                       |                                      | DATE                                   |                      |

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11 LONG PATION COMM