

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

**30-025-32241**

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

**SOUTH JUSTIS UNIT "G"**

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

**ARCO Permian**

8. Well No.

**180**

3. Address of Operator

**P.O. BOX 1610, MIDLAND, TX 79702**

9. Pool name or Wildcat

**JUSTIS BLBRY-TUBB-DKRD**

4. Well Location

Unit Letter **0**

**1150**

Feet From The **SOUTH**

Line and **1450**

Feet From The **EAST**

Line

Section **13**

Township **25S**

Range **37E**

NMPM

LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3077 GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 12-1/4 HOLE 02-05-95. TD @ 1020. RAN 8-5/8 24# CSG TO 1020. CMT'D W/300 SX PSL "C" +2% CC + 1/4# CS (YLD 1.86) FOLLOWED BY 200 SX "C"+ 2%CC (YLD 1.34). CIRC CMT TO SURF. WOC 10.5 HRS. EST COMP STRENGTH 1500#. DA W/ 7 7/8 BIT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Ken W. Gosnell*

TITLE **AGENT**

DATE **02-15-95**

TYPE OR PRINT NAME

**Ken W. Gosnell**

TELEPHONE NO. **915 688-5672**

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

APPROVED BY

TITLE

DATE

**FEB 17 1995**

CONDITIONS OF APPROVAL, IF ANY: