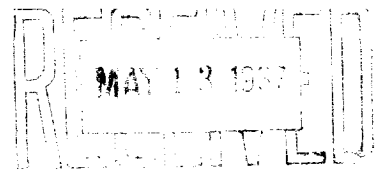


NEW MEXICO OIL CONSERVATION COMMISSION

ON

Santa Fe, New Mexico



MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

El Paso, Texas
Place

May 2, 1937
Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____

El Paso Natural Gas Co. Jim Camp Well No. 1 in SW 1/4 SW 1/4
Company or Operator Lease
of Sec. 6, T. 24 S, R. 37 E, N. M. P. M., Cooper Field,
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

50#, 13" OD new casing was landed at 270' 8".

Cemented with 200 sacks of El Toro oil well cement.

Circulation was good.

Halliburton plug was stopped at 265'.

We will test this casing seat May 4, 1937 at 1:30 A.M.

DUPLICATE

Approved MAY 13 1937, 19____
except as follows:

EL PASO NATURAL GAS COMPANY
Company or Operator
By [Signature]
Position Asst. General Superintendent

Send communications regarding well to

Name A. L. Forbes, Jr.
Address 1010 Bassett Tower, El Paso, Tex

OIL CONSERVATION COMMISSION,
By [Signature]
Title Oil Inspector

[Handwritten initials]

STATE OF ALABAMA

IN SENATE, January 14, 1947.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR ENDING DECEMBER 31, 1946.

ALBANY, ALABAMA: THE STATE PRINTING OFFICE, 1947.

COMMISSIONERS OF THE LAND OFFICE: J. B. HARRIS, Chairman; J. W. HARRIS, Vice-Chairman; J. W. HARRIS, Secretary.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE FOR THE YEAR ENDING DECEMBER 31, 1946.

The following is a summary of the work of the Land Office during the year ending December 31, 1946.

The Land Office has during the year received and processed a large number of applications for land.

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