# **AE Order Number Banner**

**Application Number:** pMSG2335334243

**PMX-339** 

**OCCIDENTAL PERMIAN LTD [157984]** 



5 Greenway Plaza, Suite 110, Houston, Texas 77046-0521 P.O. Box 27570, Houston, Texas 77227-7570 Phone 713.215.7000

November 2, 2023

State of New Mexico
Energy, Minerals & Natural Resources Department
Oil Conservation Division
1220 S. St. Frances Dr.
Santa Fe, NM 87505

RE: Pressure Maintenance Project North Hobbs Unit Well No. 321; API 30-025-12506 Lea County, NM

Occidental Permian Ltd. respectfully requests administrative approval to inject produced CO2 into the above referenced injector in the North Hobbs Unit per Order No. R-6199-F. The wells are currently authorized to inject water and purchased CO2. The H2S contingency plan which covers both North and South Hobbs Units will be updated to reflect this change.

In support of this request, please find the following documentation:

- Administrative Application Checklist
- Form C-108 with required data attached
- Injection Well Data Sheet with Wellbore Schematic
- Form C-102
- AOR Map

Per R-6199-F Paragraph 3 on page 9, "(...) Application for approval of additional injection wells in the expanded Phase I Area of the North Hobbs Unit shall be filed in accordance with NMAC 19.15.26.8 and may be approved administratively by the Division Director without Notice and hearing." The injector in this application is located within the expanded Phase I Area of the North Hobbs Unit.

If you have any questions regarding this application, please contact me at 713-215-7827 or email roni mathew@oxy.com.

Sincerely,

Roni Mathew

**Regulatory Advisor** 

Roni Mathew

APP NO. DATE IN ENGINEER LOGGED IN TYPE

ABOVE THIS LINE FOR DIVISION USE ONLY

## NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



|                 |                     | ADMINISTRATIVE APPLIC   | CATION CHECKLIST   |                  |
|-----------------|---------------------|---|--|------------------|
| THIS            | CHECKLIST IS I      | MANDATORY FOR ALL ADMINISTRATIVE APPLICATION WHICH REQUIRE PROCESSING AT THE D  |  | ND REGULATIONS   |
|                 | on Acronyn          | ns:   |  | ication!         |
| יון             | [DHC-Dow<br>[PC-P   | Indard Location] [NSP-Non-Standard Pronormal Comming ing] [CTB-Lease Commol Comming ing] [OLS - Off-Lease Stora [WFX-Waterflood Expansion] [PMX-Pre [SWD-Salt Water Disposal] [IPI-Injalified Enhanced Oil Recovery Certification | ningling] [PLC-Pool/Lease Commage] [OLM-Off-Lease Measuremossure Maintenance Expansion]<br>ection Pressure Increase] | ingling]<br>ent] |
| [1] <b>7</b> 0" | VDE OE A            | DDI ICATION Cheek These Which Appl  | y for [A]"   |                  |
| [1] <b>T</b>    | [A]                 | PPLICATION - Check Those Which Appl<br>Location - Spacing Unit - Simultaneous I<br>NSL NSP SD"  |  |                  |
|                 | Chec                | k One Only for [B] or [C]"  |  |                  |
|                 | [B]                 | Commingling - Storage - Measurement"  DHC CTB PLC   | PC OLS OLM"  |                  |
|                 | [C]                 | Injection - Disposal - Pressure Increase -  WFX X PMX SWD   | Enhanced Oil Recovery"   IPI   |                  |
|                 | [D]                 | Other: Specify Additional Injector within app   | proved project area (R-6199-G)Á  |                  |
| [2] <b>N</b>    | OTIFICAT            | CION REQUIRED TO: - Check Those Wh  | nich Apply, or Does Not Apply  |                  |
|                 | [A]                 | Working, Royalty or Overriding Roy  | yalty Interest Owners  |                  |
|                 | [B]                 | Offset Operators, Leaseholders or S   | urface Owner   |                  |
|                 | [C]                 | Application is One Which Requires   | Published Legal Notice   |                  |
|                 | [D]                 | Notification and/or Concurrent App. U.S. Bureau of Land Management - Commissioner of P  | roval by BLM or SLO<br>ublic Lands, State Land Office  |                  |
|                 | [E]                 | For all of the above, Proof of Notific  | cation or Publication is Attached, an  | d/or,            |
|                 | [F]                 | Waivers are Attached  |  |                  |
| -               |                     | CURATE AND COMPLETE INFORMATION INDICATED ABOVE.  | ATION REQUIRED TO PROCES   | SS THE TYPE      |
| approval is     | s <b>accurate</b> a | <b>TION:</b> I hereby certify that the information and <b>complete</b> to the best of my knowledge. equired information and notifications are sub-  | I also understand that no action wil   |                  |
|                 | Note                | : Statement must be completed by an individual wi   | ith managerial and/or supervisory capacity   | <b>y.</b>        |
| Roni Ma         | thew                | Roni Mathew Signature   | Regulatory Advisor   | 10/19/2023       |
| Print or Ty     |                     | Signature / Vonu ///www.  | Title  | Date             |
| •               |                     | -   | roni_mathew@oxy.com  |                  |
|                 |                     |   | e-mail Address   |                  |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

## Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

## APPLICATION FOR AUTHORIZATION TO INJECT

|        | THE ENGLISH OF THE PROPERTY OF |
|--------|--|
| I.     | PURPOSE:Secondary RecoveryXPressure MaintenanceDisposalStorage Application qualifies for administrative approval?XYesNo  |
| II.    | OPERATOR: OCCIDENTAL PERMIAN LTD   |
|        | ADDRESS: P.O. Box 4294 Houston, TX 77210-4294  |
|        | CONTACT PARTY: Roni Mathew PHONE: 713-215-7827   |
| III.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.  |
| IV.    | Is this an expansion of an existing project? X Yes No  If yes, give the Division order number authorizing the project: R-6199-F  |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.  |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.   |
| VII.   | Attach data on the proposed operation, including:  |
|        | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol>  |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.  |
| IX.    | Describe the proposed stimulation program, if any.   |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).  |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.  |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.   |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form.   |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.   |
|        | NAME: Roni Mathew TITLE: Regulatory Advisor  |
|        | SIGNATURE: Roni Mathew DATE: 10/19/2023  |
| *      | E-MAIL ADDRESS: roni_mathew@oxy.com  If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: February 11, 2014 as part of Order No. R-6199-F application  |

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

C-108 Application Attachment Occidental Permian Ltd. North Hobbs G/SA Unit No. 321 Lea County, New Mexico

- I. This is a pressure maintenance project. The project qualifies for administrative approval.
- II. OCCIDENTAL PERMIAN Ltd.

P.O. Box 4294 Houston, TX 77210-4294

Contact Party: Roni Mathew, 713-215-7827

- III. Injection well data sheet and wellbore schematic has been attached for NORTH HOBBS G/SA UNIT No. 321
- IV. This is an expansion of an existing project authorized under Order No. R-6199-F.
- V. The map with a two mile radius surrounding the injection well and a one half mile radius for area of review is attached.
- VI. In accordance to Order No. R-6199-F Section 4 OCCIDENTAL PERMIAN Ltd certifies that: The area of review for well "NORTH HOBBS G/SA UNIT #321" shows no substantive changes in the information furnished in support of Order No. R-6199-F concerning the status of construction of any well that penetrates the injection interval within the one-half (1/2) mile around the injection well, with the exemption of the wells listed below:

| API          | Well Name                  | Operator                     | Status after<br>Jan 2014 |
|--------------|----------------------------|------------------------------|--------------------------|
| 30-025-07522 | W D GRIMES NCT-A #004      | TEXLAND PETROLEUM-HOBBS, LLC | Plugged                  |
| 30-025-07520 | NORTH HOBBS G/SA UNIT #221 | OCCIDENTAL PERMIAN LTD       | Plugged                  |
| 30-025-23173 | STATE 1-29 #005            | TEXLAND PETROLEUM-HOBBS, LLC | Plugged                  |
| 30-025-12504 | NORTH HOBBS G/SA UNIT #532 | OCCIDENTAL PERMIAN LTD       | Plugged                  |
| 30-025-23116 | STATE A #005               | Contango Resources, LLC      | Plugged                  |
| 30-025-07542 | STATE LAND SECTION 32 #008 | OXY USA INC                  | Plugged                  |
| 30-025-23252 | STATE 1-29 #006            | TEXLAND PETROLEUM-HOBBS, LLC | Plugged                  |

The wellbore diagrams, their tabulated data, and the area of review map are attached.

VII. Proposed Operation

Average Injection Rate
 Maximum Injection Rate
 3,000 BWPD / 10,000 MCFGPD
 8,000 BWPD / 20,000 MCFGPD

2 This will be a closed system.

3. Average Surface Injection Pressure 1,300 PSIG

Maximum Surface Injection Pressure

Produced Water 1,150 PSIG
CO2 1,250 PSIG
CO2 w/produced gas 1,650 PSIG

(In accordance with Order No. R-6199-F, effective 7/18/13)

4. Source Water – San Andres Produced Water (Analysis previously provided at hearing, Case No. 14981)

VIII. The information was previously submitted as part of Order No. R-6199-F application

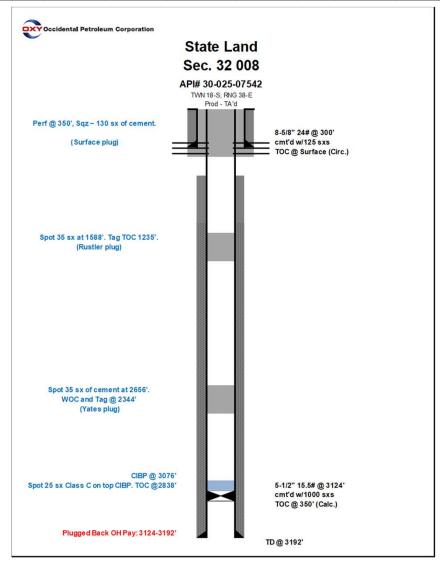
IX. Acid stimulate well with  $\sim$ 4,000 gal 15% HCL. Max rate = 4-5 BPM. Flush acid with  $\sim$ 200 bbls off fresh water.

- X. Logs were filed at the time of drilling.
- XI. Water analysis from 72697 Going Lane Office and 72700 NMOCD Sprinkler and their location map are included with the application.

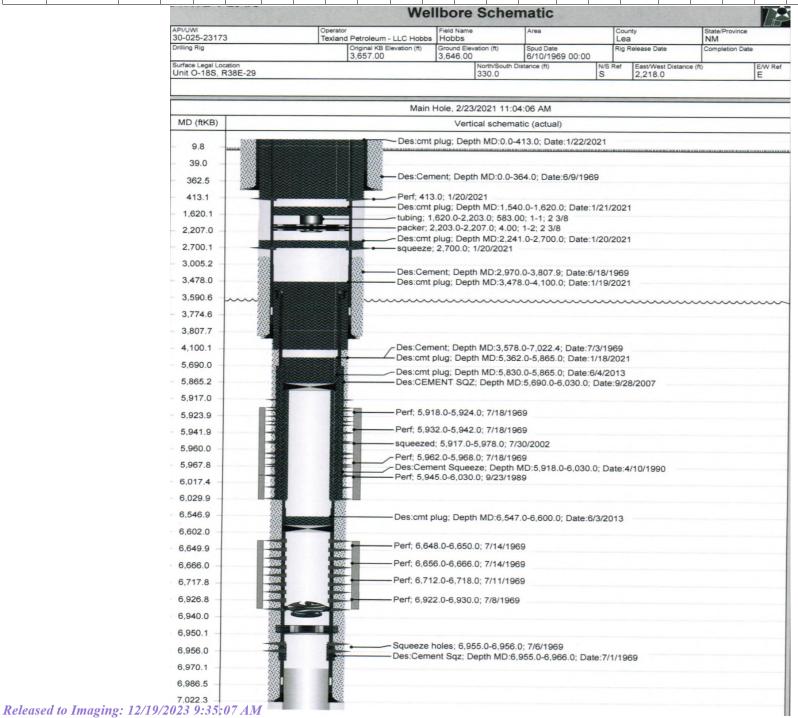
| WATER WELL NAME         | LAT           | LONG           | Date Collected |
|-------------------------|---------------|----------------|----------------|
| 72697 Going Lane Office | 32°42′18.86″N | 103°11′01.82″W | 10/31/2013     |
| 72700 NMOCD Sprinkler   | 32°43′05.88″N | 103°09′44.88″W | 10/24/2013     |

- XII. N/A. This is a pressure maintenance project, not a disposal well.
- XIII. Order No. R-6199-F allows the administrative approval, from the Division Director, of additional injection wells without notice and hearing. Notices to producers and surface owners for the water/CO2 flood area were provided at the time of the application and hearing for Order No. R-6199-F.

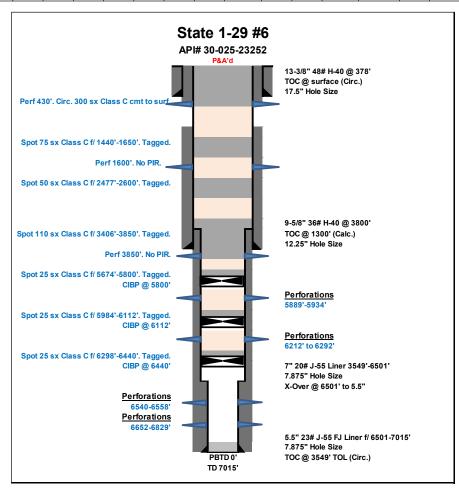
| API NUMBER   | OPERATOR    | LEASE      | WELL | WELL | STATUS        | FTG. | N/S  | FTG. | E/W | UNIT | SEC. | TSHP.  | RNG.    | DATE     | TVD  | HOLE      | CSG.      | SET     | SX.  | CMT.     | MTD.  | COMPLETION           | REMARKS                     |
|--------------|-------------|------------|------|------|---------------|------|------|------|-----|------|------|--------|---------|----------|------|-----------|-----------|---------|------|----------|-------|----------------------|-----------------------------|
| ALTROMBER    | OI LIKATOR  | NAME       | NO.  | TYPE | OIAIOO        | N/S  | 14/0 | E/W  |     | Oldi | OLO. | 101111 | I TUTO. | DRILLED  | (ft) | SIZE (in) | SIZE (in) | AT (ft) | CMT. | TOP (ft) | W110. | COMIT ELTION         | KEMAKKO                     |
| 30-025-07542 | OXY USA INC | STATE LAND | 000  | Oil  | Plugged, Site | 1090 | c    | 660  | -   | 1    | 22   | 100    | 200     | 7/1/1945 | 3192 | 11        | 8.625     | 300     | 125  | Surf     | Circ  | 3124'-3192'          | Well Plugged on 09/14/2021  |
| 30 023 07342 | OXT O3A INC | SECTION 32 | 008  | Oii  | Released      | 1980 | 3    | 000  |     | '    | 32   | 103    | JOL     | //1/1943 | 3132 | 7.875     | 5.5       | 3124    | 1000 | 350      | Calc  | BOWERS; SEVEN RIVERS | Well Flugged 011 03/14/2021 |



| API NUMBER   | OPERATOR           | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS          | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD. | COMPLETION     | REMARKS                     |
|--------------|--------------------|---------------|-------------|--------------|-----------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|-------------------|-------------------|----------------|-------------|------------------|------|----------------|-----------------------------|
|              |                    |               |             |              | Pluggod         |             |     |             |     |      |      |       |      |                 |             | 15                | 11.750            | 364            | 370         | Surf             | Circ | 6648'-6930'    |                             |
| 30-025-23173 | TEXLAND PETROLEUM- | STATE 1-29    | 005         | Oil          | Plugged,<br>Not | 330         |     | 2218        | -   | _    | 29   | 185   | 38E  | 6/10/1969       | 7025        | 11                | 8.625             | 3808           | 300         | Surf             | Calc | UPPER BLINEBRY | Well Plugged on 01/25/2021  |
| 30-023-231/3 | HOBBS, LLC         | 31A1E 1-29    | 005         | Oli          | Released        | 330         | 3   | 2210        |     | U    | 29   | 103   | 300  | 6/10/1969       | 7025        |                   | 6.625 & 5.5       | 7022           | 530         | 3578             | Circ | 5917'-5978'    | Well Plugged off 01/25/2021 |
|              |                    |               |             |              | Released        |             |     |             |     |      |      |       |      |                 |             |                   |                   |                |             |                  |      | DRINKARD       |                             |



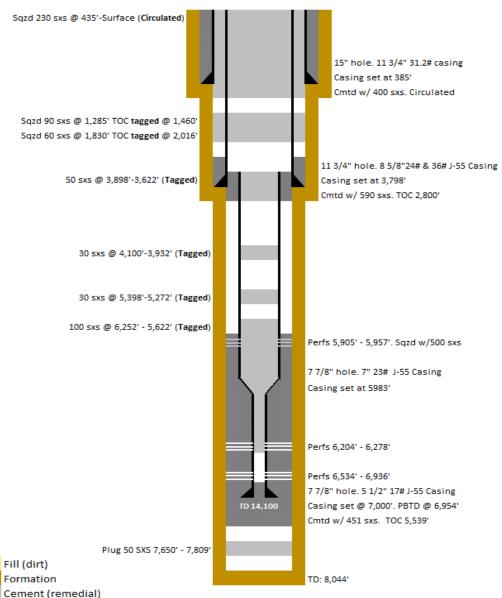
| API NUMBER   | OPERATOR           | LEASE<br>NAME | WELL<br>NO. | WELL<br>TYPE | STATUS        | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) | HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD.         | COMPLETION            | REMARKS                    |
|--------------|--------------------|---------------|-------------|--------------|---------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|-------------------|-------------------|----------------|-------------|------------------|--------------|-----------------------|----------------------------|
| 30-025-23252 | TEXLAND PETROLEUM- | STATE 1-29    | 006         | Oil          | Plugged, Site | 330         | s   | 660         | Е   | Р    | 29   | 185   | 38E  | 8/22/1969       | 7015        | 17.5<br>12.25     | 13.375<br>9.625   | 378<br>3800    | 400<br>600  | Surf<br>1300     | Circ<br>Calc | 6540'-6829'           | Well Plugged on 07/19/2021 |
|              | HOBBS, LLC         |               |             |              | Released      |             |     |             |     |      |      |       |      |                 |             | 7.875             | 7 x 5-1/2         | 3549-7015      | 700         | 3549             | Circ         | HOBBS; UPPER BLINEBRY |                            |



| API NUMBE   | OPERATOR            | LEASE   | WELL | WELL | STATUS   | FTG. | N/S | FTG. | E/W | UNIT | SEC. | TSHP. | RNG. | DATE      | TVD  | HOLE      | CSG.      | SET     | SX.  | CMT.     | MTD. | COMPLETION     | REMARKS   |
|-------------|---------------------|---------|------|------|----------|------|-----|------|-----|------|------|-------|------|-----------|------|-----------|-----------|---------|------|----------|------|----------------|---|
|             |                     | NAME    | NO.  | TYPE |          | N/S  |     | E/W  |     |      |      |       |      | DRILLED   | (ft) | SIZE (in) | SIZE (in) | AT (ft) | CMT. | TOP (ft) |      |                | 11 <del>-1111111</del>                          |
|             |                     |         |      |      |          |      |     |      |     |      |      |       |      |           |      | 11.750    | 11.750    | 385     | 400  | Surf     | Circ | 6674'-6936'    |   |
| 22 225 2244 | Contango Resources, |         |      | 0.1  | Plugged, |      |     |      | _   |      | 22   | 100   | 205  | . /0 . /  |      | 8.625     | 8.625     | 3798    | 590  | 2800'    | Calc | LOWER BLINEBRY | Well Plugged on 05/08/2018 and site released on |
| 30-025-2311 | Inc.                | STATE A | 005  | OII  | Site     | 660  | N   | 660  | E   | A    | 32   | 185   | 38E  | 4/24/1969 | 8044 | 7 & 5.5   | 7.000     | 1000    | 501  | 5539'    | Calc | 5905'-5957'    | 1/26/2021.                                      |
|             |                     |         |      |      | Released |      |     |      |     |      |      |       |      |           |      |           |           |         |      |          |      | DRINKARD       |   |

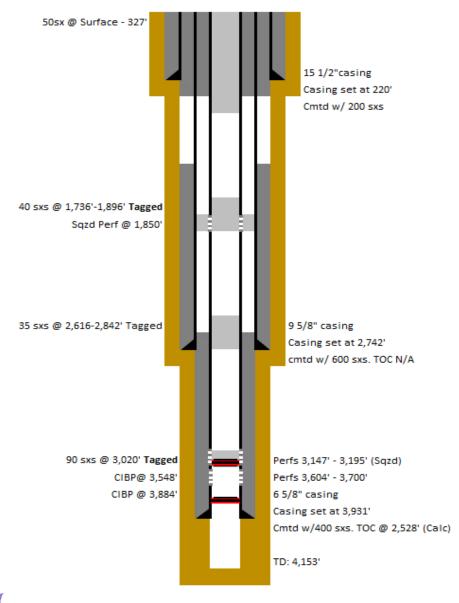
## STATE A No. 5

669' FNL 660' FEL, SEC 32, T-18S, R-38E LEA COUNTY, NEW MEXICO API# 30-025-23116



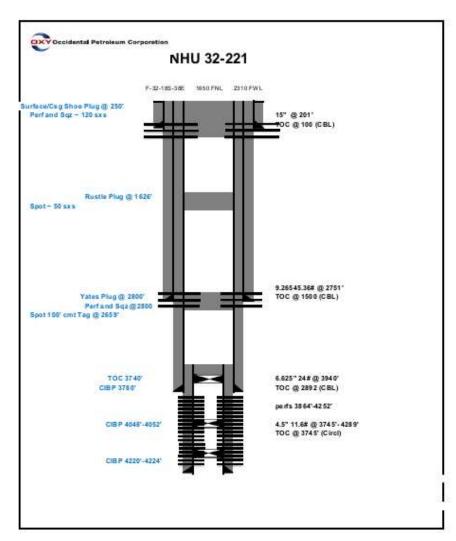
| ADI NUMBER   | OPERATOR                        | LEASE  | WELL | WELL | STATUS   | FTG. | N/S  | FTG.  | EW   | LIMIT | SEC. | TSHP. | RNG. | DATE      | TVD    | HOLE      | CSG.      | SET     | SX.  | CMT.     | MTD   | COMPLETION         | REMARKS   |
|--------------|---------------------------------|--------|------|------|----------|------|------|-------|------|-------|------|-------|------|-----------|--------|-----------|-----------|---------|------|----------|-------|--------------------|---|
| AFI NUMBER   | OPERATOR                        | NAME   | NO.  | TYPE | SIAIUS   | N/S  | IN/S | E/W   | E/VV | UNII  | SEU. | ISHF. | KNG. | DRILLED   | (ft)   | SIZE (in) | SIZE (in) | AT (ft) | CMT. | TOP (ft) | WIID. | COMPLETION         | REWARKS   |
|              | TEVLAND DETROLEUM               | W D    |      |      | Plugged, |      |      |       |      |       |      |       |      |           |        | N/A       | 15 1/2"   | 220'    | 200  | Surface  | Calc  | 3,604' - 3,700'    | Well file does not indicate hole size. Well was |
| 30-025-07522 | TEXLAND PETROLEUM<br>HOBBS, LLC | GRIMES | 004  | Gas  | Site     | 330  | N    | 2,310 | W    | С     | 32   | 185   | 38E  | 7/16/1930 | 4,153' | N/A       | 9 5/8"    | 2,742'  | 600  | N/A      | Calc  | BYERS; QUEEN (GAS) | plugged and abandoned on 5/27/2017 and the site |
|              | HODBS, LLC                      | NCT-A  |      |      | Released |      |      |       |      |       |      |       |      |           |        | N/A       | 6 5/8"    | 3,391'  | 400  | 2,528'   | Calc  | , ,                | has been released                               |

W.D. Grimes NCT-A #4 330' FNL 2,310' FWL, SEC 32, T-18S, R-38E LEA COUNTY, NEW MEXICO API# 30-025-07522

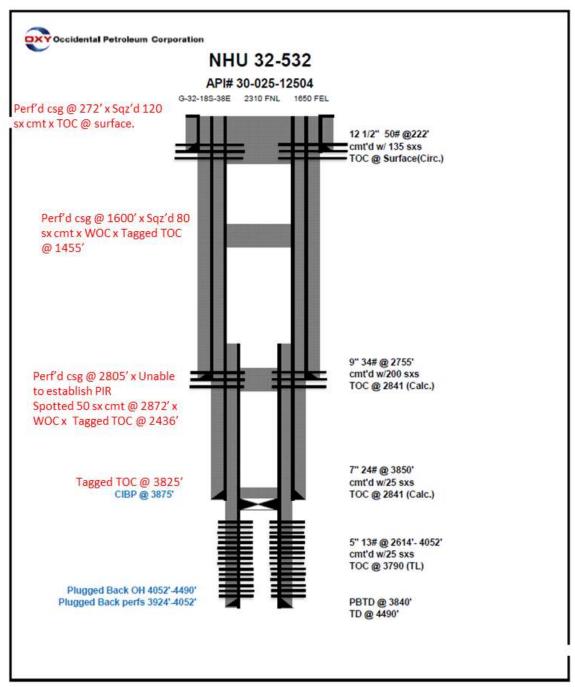


| API NUMBER   | OPERATOR                  | LEASE<br>NAME               | WELL<br>NO. | WELL<br>TYPE | STATUS                      | FTG.<br>N/S | N/S | FTG.<br>E/W | E/W | UNIT | SEC. | TSHP. | RNG. | DATE<br>DRILLED | TVD<br>(ft) |
|--------------|---------------------------|-----------------------------|-------------|--------------|-----------------------------|-------------|-----|-------------|-----|------|------|-------|------|-----------------|-------------|
| 30-025-07520 | OCCIDENTAL PERMIAN<br>LTD | NORTH<br>HOBBS G/SA<br>UNIT | 221         | Oil          | Plugged,<br>Not<br>Released | 1650        | Z   | 2310        | w   | F    | 32   | 185   | 38E  | N/A             | 4290        |

| HOLE<br>SIZE (in) | CSG.<br>SIZE (in) | SET<br>AT (ft) | SX.<br>CMT. | CMT.<br>TOP (ft) | MTD. | COMPLETION                 | REMARKS                    |
|-------------------|-------------------|----------------|-------------|------------------|------|----------------------------|----------------------------|
|                   | 15.500            | 201            | 200         | Surf             | Circ | 3876-4252                  | Well Plugged on 10/20/2021 |
|                   | 9.625             | 2751           | 600         | Surf             | Circ | HOBBS; GRAYBURG-SAN ANDRES |                            |
|                   | 6.625             | 3940           | 200         | Surf             | Circ |                            |                            |
|                   | 4.500             | 4289           | 75          | 3748             | CBL  |                            |                            |



| API NUMBER   | OPERATOR                | LEASE                  | WELL | WELL | STATUS                 | FTG. | N/S  | FTG. | E/W | UNIT | SEC. | TSHP.  | RNG.   | DATE    | TVD  | HOLE      | CSG.      | SET     | SX.  | CMT.     | MTD.  | COMPLETION                 | REMARKS                    |
|--------------|-------------------------|------------------------|------|------|------------------------|------|------|------|-----|------|------|--------|--------|---------|------|-----------|-----------|---------|------|----------|-------|----------------------------|----------------------------|
| AITHOMBER    | OFERATOR                | NAME                   | NO.  | TYPE | O IA IOO               | N/S  | 1470 | E/W  |     | ONT  | OLO. | 101111 | ICITO. | DRILLED | (ft) | SIZE (in) | SIZE (in) | AT (ft) | CMT. | TOP (ft) | WITE. | COMPLETION                 | KEMAKKO                    |
|              |                         |                        |      |      |                        |      |      |      |     |      |      |        |        |         |      | 12.250    | 10.250    | 222     | 135  | Surf     | Circ  | 4052'-4490'                | Well Plugged on 05/26/2022 |
| 30-025-12504 | OCCIDENTAL PERMIAN LTD  | NORTH HORRS G/SA LINIT | 532  | Oil  | Plugged, Not Released  | 2310 | N    | 1650 | -   | 6    | 32   | 185    | 38E    | 11021   | 4490 | 9.000     | 8.625     | 2755    | 200  | 2841     | Calc  | HOBBS; GRAYBURG-SAN ANDRES |                            |
| 30-023-12304 | OCCIDENTAL I ENVIIANTED | NOKITI NOBBS G/SA ONTI | 332  | 011  | i lugged, Not Neleased | 2310 |      | 1030 | - 1 | ١    | 32   | 103    | JOL    | 11021   | 4490 | 7.000     | 5.500     | 3850    | 25   | 2841     | Calc  |                            |                            |
|              |                         |                        |      |      |                        |      |      |      |     |      |      |        |        |         |      |           | 5.000     | 4052    | 25   | 3790     | TL    | 1                          |                            |



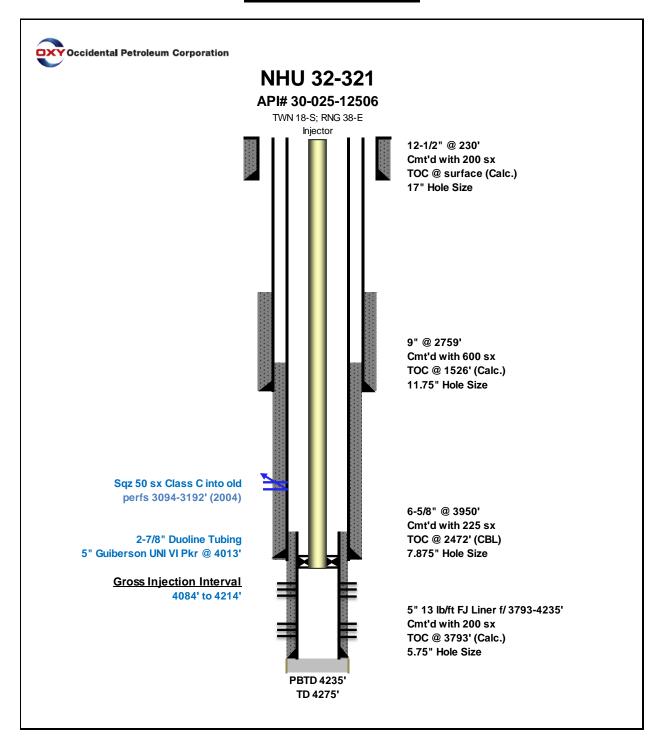
| Side 1   | INJECTION WELL DATA SHEET   |                   |                           |                            |
|--|-----------------------------|-------------------|---------------------------|----------------------------|
| OPERATOR: OCCIDENTAL PERMIAN LTD                                   |                             |                   |                           |                            |
| WELL NAME & NUMBER: North Hobbs G/SA Unit #32                      | 21                          |                   |                           |                            |
| WELL LOCATION: 1642 FNL, 2320 FEL                                  | G                           | 32                | 18S                       | 38E                        |
| FOOTAGE LOCATION   | UNIT LETTER                 | SECTION           | TOWNSHIP                  | RANGE                      |
| WELLBORE SCHEMATIC  See attached                                   |                             | WELL C<br>Surface | ONSTRUCTION DAT<br>Casing | <u>'A</u>                  |
|  | Hole Size: 17"              |                   | Casing Size: 12.5"        |                            |
|  | Cemented with: 200          | SX.               | or                        | ft <sup>3</sup>            |
|  | Top of Cement: Surface      | <b>;</b>          | Method Determined         | <sub>l:</sub> <u>Calc.</u> |
|  |                             | Intermedia        | ate Casing                |                            |
|  | Hole Size: 11.75"           |                   | Casing Size: 9"           |                            |
|  | Cemented with: 600          | SX.               | or                        | ft <sup>3</sup>            |
|  | Top of Cement: <u>1526'</u> |                   | Method Determined         | <sub>l:</sub> <u>Calc.</u> |
|  |                             | Production        | on Casing                 |                            |
| Liner1 Hole Size = 5.75"   | Hole Size: 7.875"           |                   | Casing Size: 6.628        | 5"                         |
| Liner1 Casing Size = 5"<br>Liner1 Cmt = 200 sx                     | Cemented with: 225          | sx.               | or                        | ft <sup>3</sup>            |
| Liner1 TOC = 3793'<br>Liner1 TOC Method = Ca<br>Liner1 Top = 3793' | Top of Cement: <u>2472'</u> |                   | Method Determined         | i: CBL                     |
| Liner1 Btm = 4235'   | Total Depth: 3950'          |                   |                           |                            |
|  |                             | Injection         | Interval                  |                            |
|  | 4084'                       | fee               | et to 4240' (F            | Perforated)                |

(Perforated or Open Hole; indicate which)

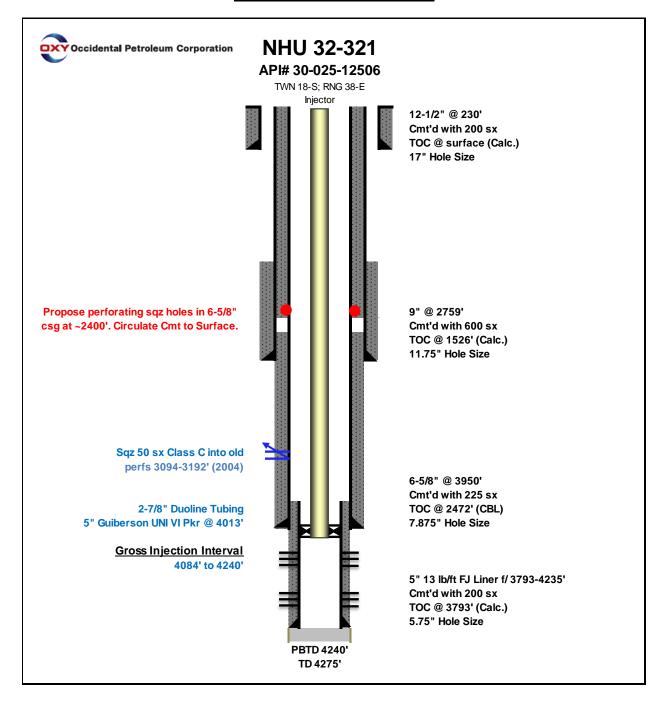
## INJECTION WELL DATA SHEET

| Tub | ing Size: 2.875"   | Lining Material: Duoline (fiberglass)     |
|-----|--|---|
| Тур | e of Packer: 5" Guiberson UNI VI   |   |
| Pac | ker Setting Depth: 4013'   |   |
| Oth | er Type of Tubing/Casing Seal (if applicable):   | NA  |
|     | <u>Additio</u>   | onal Data                                 |
| 1.  | Is this a new well drilled for injection?  | YesXNo                                    |
|     | If no, for what purpose was the well originall   | y drilled? Producer                       |
|     |  |   |
| 2.  | Name of the Injection Formation: Grayburg/S  | an Andres                                 |
| 3.  | Name of Field or Pool (if applicable): Hobbs   | ; Grayburg - San Andres                   |
| 4.  | Has the well ever been perforated in any othe intervals and give plugging detail, i.e. sacks of        |   |
| 5.  | Give the name and depths of any oil or gas zo injection zone in this area:  Byers (Queen) @ 270' TVDSS | ones underlying or overlying the proposed |
|     |  |   |
|     | Glorieta @ -1690' TVDSS  |   |
|     |  |   |

# **Current WBD**



# **Proposed WBD**



API Number

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025                 | -1250     | 06              | 31920   |                 | -        | IOBBS; G      | SRAYBUR(       | G-SAN AI       | NDRES                | <u>;</u>  |                    |
|------------------------|-----------|-----------------|---|-----------------|----------|---------------|----------------|----------------|----------------------|---|--------------------|
| 19250                  | erty Code |                 | Property Name  NORTH HOBBS G/SA UNIT  |                 |          |               |                |                |                      |   | ell Number<br>321  |
| 15798                  | RID No.   |                 | Operator Name OCCIDENTAL PERMIAN LTD.   |                 |          |               |                |                |                      | Elevation 2   |                    |
| 13790                  | 4         |                 | (   |                 |          |               | LTD.           |                |                      | 36  | 37.0'              |
| UL or lot no.          | Section   | Township        | Surface Location  ip Range   Lot Idn   Feet from the   North/South line   Feet from the   East/West line   County |                 |          |               |                |                |                      |   |                    |
| G G                    | 32        | 18 SOUTI        | _   |                 | Lot Idii | 1642'         | NORTH          | 2320'          | EAS                  |   | LEA                |
|                        |           |                 | Bottom H  | ole Locati      | on If    | Different l   | From Surfac    | ee             |                      |   |                    |
| UL or lot no.          | Section   | Township        | Range   |                 | _        | Feet from the |                |                | East/We              | est line  | County             |
| Dedicated 40           | 1 Acres   | Joint or Infill | Consolidation Code  | Order No.       |          |               |                |                |                      |   |                    |
| No allowa<br>division. | able wil  | I be assigned   | to this completion  | until all inter | rests ha | ve been con   | solidated or a | non-standard   | unit has b           | been appro  | ved by the         |
|                        |           |                 |   | 1               |          |               |                | 0.             | PERATOR (            | CERTIFICAT  | TION               |
|                        |           |                 | 1   |                 |          | 1             |                | I hereby cert  | tify that the inform | nation contained he                                     | erein is true and  |
|                        |           |                 |   |                 |          |               |                |                |                      | wledge and belief,                                      |                    |
|                        |           | 1               | 1   | 21              |          | 1             |                | organization   | s either owns a wo   | orking interest or u                                    | inleased mineral   |
|                        |           |                 |   | 642             |          |               |                | interest in th | e land including t   | the proposed botton                                     | m hole location or |
|                        |           | 1               | 1   |                 |          | 1             |                | has a right to | o drill this well at | this location pursu                                     | vant to a contract |
|                        |           |                 |   |                 |          |               |                | with an owne   | er of such a miner   | ral or working inte                                     | rest, or to a      |
| <u> </u>               |           | — ; —           | <del>- '</del>  | - +             |          | '             |                |                |                      | or a compulsory po                                      |                    |
|                        |           | SI              | JRFACE LOCATION   | <b>V</b>        |          |               |                |                | ntered by the divis  |   |                    |
|                        |           | 1   1           | IEW MEXICO EAST<br>NAD 1927   | <b>\</b>        |          | 2320'         |                | <u>→</u>   10  | $\cdot m$            | 1/  | 40/40/2022         |
|                        |           | Y=<br>  X=      | =622695.15 US FT<br>=858130.09 US FT  |                 |          |               |                | Signature      | eni Mat              | <u>new</u>  | 10/19/2023         |
|                        |           | LON             | T.: N 32.7064813*<br>G.: W 103.1690734*<br>NAD 1983   |                 |          |               |                |                | Mothow               |   |                    |
|                        |           | Y=              | =622755.15 US FT<br>=899310.16 US FT  |                 |          |               |                | Printed Nam    | Mathew               |   |                    |
|                        |           | I LA            | T.: N 32.7065949*<br>G.: W 103.1695584*   | /               |          |               |                | roni_m         | nathew@              | oxy.com   |                    |
|                        |           | 2011            | G.: W 100.1030004   | /               |          | 1             |                | E-mail Addr    | ess                  |   |                    |
|                        |           |                 |   |                 |          |               |                |                |                      |   |                    |
|                        |           | 1               | 1   |                 |          | I             |                | SUR            | VEYOR CE             | RTIFICATIO  | N .                |
|                        |           |                 | -   |                 |          |               |                | I harahu       | SR.                  | YJASA   | shown on this      |
|                        |           | 1               | 1   |                 |          | 1             |                | plat was       | plotted from         | teld notes of a   | ctual surveys      |
|                        |           |                 |   |                 |          |               |                | made by        | me and corre         | field notes of a<br>ny supervision,<br>ct to the best o | and that the       |
|                        |           |                 |   |                 |          | ,             |                |                |                      | 5079)   | B .                |
|                        |           |                 |   |                 |          |               |                | 1              | JULY                 | 2022  | 5                  |
| L                      |           | '               |   |                 |          | '             |                | Date of S      |                      |   | 0/                 |
|                        |           | 9               |   |                 |          |               |                | Signature      | and Seal of          | SIGNAL LAN  | /                  |
|                        |           | 1               |   |                 |          |               |                | Profession     | nal Surveyor.        | SIONAL LAN  |                    |
|                        |           |                 |   |                 |          |               |                |                | / ^                  | 11  |                    |
|                        |           | 1               | 1   |                 |          | i             |                | C-7            | man ///              | 11/1/2  | /2/1011            |
|                        |           |                 |   |                 |          |               |                | Cartific       | 790                  | cox 9   | 7000               |
|                        |           | 1               |   |                 |          |               |                | Certificati    | e Number             | 15  | 5079               |
|                        |           |                 |   |                 |          |               |                |                |                      | WO# 2207  | 28WL-b (KA)        |

#### Page 20 of 25 (G) 30-025-29172 5487<sup>30-025-07361</sup> 30-025-36213 NESE • 30-025-07362 30-025-07367 G/SA Unit 321 19 30-025-22601<sub>30</sub>-025-37445 30-025-29195 30-025-23206 30-025-2721430-025-0737230-025-0738630-025-07383 **AOR** 30-025-27138 W yones én 30-025-29098 3667 ft 30-025-43038 SES30-025-12492 SWSE, Rd W SESE, Rd W SESE, Rd W SESE SWSW SO 025-07363 0025-07360 0025-Oil and Gas Wells 30-025-05490 30-025-29062,30-025-05486 Wells - Large Scale 30-025-03508 30-025-37480 30-025-37480 30-025-37481 30-02 Miscellaneous CO2, Active 18.3 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-2004 | 30.025-20 30-025-26833 30-025-28412 30-025-27059 CO2, Cancelled SM30-025-05505 SENE CO2, Temporarily Abandoned Gas, Temporarily Abandoned Injection, Active Injection, Cancelled njection, Temporarily Abandoned 18S 37E , Temporarily Abandoned 74 30-025-28411 W Broadway Pl 30-025-44720 30-025-44720 30-025-44721 Salt Water Injection, Active 4-30-025-28943 30-025-0753430-025-0753330-025-3<del>5</del>452 It Water Injection, Cancelled 7502 30-025-07502 It Water Injection, New (P) It Water Injection, Plugged alt Water Injection, Temporarily Abandoned -076469 492-076338-0425-07625 30-025-07625 3 Water, Active 30-025-26116 30-025-2699 30-025-2407 30-025-26116 30-025-27891 30-025-28335 w 30-025-28334 30-025-3447 30-025-26115 30-025-28979 30-025-28978 Nater Cancelled 30.025-07648 30-025-07639 30-025-07628 30-025-07628 30-025-07628 30-025-07628 30-025-07628 30-025-07648 30-025-07644 30-025-07641 30-025-07641 30-025-07644 30-02 19S 37E \*10 (G) 30-025-29459 (G) Water, Temporarily Abandoned 0-025-26118 30-025-28980 30-025-44612 30-025-29084 30-025-29084 30-025-20933 30 30-025-28981 30-025-28339, 30-025-0764430-025-0764230-025-4461130-025-44313 30-025-42595 NESE 30-025-0763430-025-29520 NESV30-025-07623 (J) 30-025-07621 NESU 30-025-34946 30-025-43096<sub>30-025-43102K</sub>) (K) 30-025-34946 OCD Districts and Offices \*30-025-29085 30-025-29082 30-025-28343 30-025-28344 30-025-28345 30-025-28345 30-025-28383 30-025-31430 30-025-31400 30-025-31000 30-025-31000 30-025-31000 30-025-31000 30-025-31000 30-02 30-025-44312 NESW 930-025-29085 OCD District Offices (J) 3636 ft (K) 30-025-28984 30-025-07612 30-025)07608 30-025-07691 30-025-07692 30-025-07692 30-025-331424 (P) 30-025-25831 (MS) 30-025-25821 (MS) 30-025-25821 (MS) 30-025-25821 (MS) 30-025-25821 (MS) 30-025-25821 (MS) 3 30-025-29411 (N) 30-025-42592 30-025-29054 30-025-28985 30-025-28986 30-025-29412 30-025-29618 Public Land Survey System 30-025-43106<sup>30</sup>-025-43100<sub>30</sub>-025-43101 30-025-43105<sup>30</sup>-025-43104/<sup>5</sup> 30-025-07653 30-025-12512 PLSS Second Division 4.5103-0.025-43104-30-0.25-43104-30-0.25-23353-30-0.25-233 NENW (C) 30-025-31933 Released to Imaging: 12/19/2023 9:35:07 AM SENW 30-025-07655 30-025-12545 (H)

## **MITCHELL ANALYTICAL LABORATORY**

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company: | Nalco | Company |
|----------|-------|---------|
|----------|-------|---------|

NM OCD Sprinkler System Well 70 Well Number: Sample Temp:

OXY Date Sampled: 10/24/2013 Lease:

Location:

Sampled by: **Bobby Hunt** 10/31/2013 Employee #: 27-022 Date Run: Lab Ref #: 13-nov-n72700 Analyzed by: GR

|                                    |                |       | Dissolved G | Gases      |               |         |       |
|------------------------------------|----------------|-------|-------------|------------|---------------|---------|-------|
| Huduanan Cultida                   | (1130)         |       |             |            | Mg/L          | Eq. Wt. | MEq/L |
| Hydrogen Sulfide<br>Carbon Dioxide | (H2S)<br>(CO2) |       | NOT ANA     | VZED       | .00           | 16.00   | .00   |
| Dissolved Oxygen                   | (02)           |       | NOT ANAL    |            |               |         |       |
|                                    |                |       | Cations     |            |               |         |       |
| Calcium                            | (Ca++)         | )     |             |            | 105.89        | 20.10   | 5.27  |
| Magnesium                          | (Mg++)         | )     |             |            | 12.15         | 12.20   | 1.00  |
| Sodium                             | (Na+)          |       |             |            | 54.56         | 23.00   | 2.37  |
| Barium                             | (Ba++)         | )     | NOT ANAL    | YZED       |               |         |       |
| Manganese                          | (Mn+)          |       |             |            | .02           | 27.50   | .00   |
| Strontium                          | (Sr++)         |       | NOT ANAL    | YZED       |               |         |       |
|                                    |                |       | Anions      |            |               |         |       |
| Hydroxyl                           | (OH-)          |       |             |            | .00           | 17.00   | .00   |
| Carbonate                          | (CO3=)         | )     |             |            | .00           | 30.00   | .00   |
| BiCarbonate                        | (HCO3-         | )     |             |            | 268.84        | 61.10   | 4.40  |
| Sulfate                            | (SO4=)         | )     |             |            | 54.00         | 48.80   | 1.11  |
| Chloride                           | (CI-)          |       |             |            | 111.12        | 35.50   | 3.13  |
| Total Iron                         | (Fe)           |       |             |            | 0             | 18.60   | .00   |
| Total Dissolved Soli               | ds             |       |             |            | 606.58        |         |       |
| Total Hardness as C                | CaCO3          |       |             |            | 314.54        |         |       |
| Conductivity MICRO                 | MHOS/CM        |       |             |            | 858           |         |       |
| pH 7.9                             | 60             |       |             | Specific G | ravity 60/60  | ) F.    | 1.000 |
| CaSO4 Solubility @ 8               | 30 F.          | 18.   | 02MEq/L,    | CaSO4 scal | e is unlikely | ,       |       |
| CaCO3 Scale Index                  |                |       |             |            |               |         |       |
| 70.0                               | .237           | 100.0 | .587        | 130.0      | 1.09          | 7       |       |
| 80.0                               | .367           | 110.0 | .827        | 140.0      | 1.09          | 7       |       |
| 90.0                               | .587           | 120.0 | .827        | 150.0      | 1.32          | 7       |       |

NM OCD Sprinklers 32°43′05.88″N 103°09′44.88″W

## **MITCHELL ANALYTICAL LABORATORY**

2638 Faudree Odessa, Texas 79765-8538 561-5579

| Company:   | Nalco Com   | pany                 |                               |                       |   |   |                                    |
|--|---|----------------------|-------------------------------|-----------------------|---|---|------------------------------------|
| Well Number:<br>Lease:<br>Location:<br>Date Run:<br>Lab Ref #:     | Going Lane Off<br>OXY<br>10/31/2013<br>13-nov-n7269 |                      |                               |                       | Sample Temp:<br>Date Sampled:<br>Sampled by:<br>Employee #:<br>Analyzed by: | 70<br>10/24/2<br>Bobby H<br>27-022<br>GR  |                                    |
| Hydrogen Sulf<br>Carbon Dioxid<br>Dissolved Oxy                    | e (CO2)   |                      | Dissolved (  NOT ANA  NOT ANA | LYZED                 | <b>Mg/L</b><br>.00  | <b>Eq. Wt.</b><br>16.00                   | <b>MEq/L</b><br>.00                |
| Calcium<br>Magnesium<br>Sodium<br>Barium<br>Manganese<br>Strontium | (Ca++<br>(Mg++<br>(Na+)<br>(Ba++<br>(Mn+)<br>(Sr++  | ·)<br>)              | Cations  NOT ANAI             |                       | 57.89<br>21.03<br>116.11  | 20.10<br>12.20<br>23.00<br>27.50          | 2.88<br>1.72<br>5.05               |
| Hydroxyl<br>Carbonate<br>BiCarbonate<br>Sulfate<br>Chloride        | (OH-)<br>(CO3=<br>(HCO3<br>(SO4=<br>(Cl-)           | -)                   | Anions                        |                       | .00<br>.00<br>342.16<br>56.00<br>103.11                                     | 17.00<br>30.00<br>61.10<br>48.80<br>35.50 | .00<br>.00<br>5.60<br>1.15<br>2.90 |
| Total Iron<br>Total Dissolve<br>Total Hardnes<br>Conductivity M    |   | 1                    |                               |                       | 0<br>696.30<br>230.95<br>976  | 18.60                                     | .00                                |
| рН   | 7.600   |                      |                               | Specif                | ic Gravity 60/60  | ) F.                                      | 1.000                              |
| CaSO4 Solubili<br>CaCO3 Scale Inc<br>70.0<br>80.0                  |   | 19<br>100.0<br>110.0 | .15MEq/L,<br>.070<br>.310     | CaSO4<br>130.<br>140. |   | 0   |                                    |
| 90.0   | .070  | 120.0                | .310                          | 150.                  | .81   | 0   |                                    |

Goins Lane Office

32°42′18.86″N 103°11′01.82″W

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 296082

## **CONDITIONS**

| Operator:              | OGRID:   |
|------------------------|--|
| OCCIDENTAL PERMIAN LTD | 157984   |
| P.O. Box 4294          | Action Number:                                 |
| Houston, TX 772104294  | 296082   |
|                        | Action Type:                                   |
|                        | [IM-SD] Admin Order Support Doc (ENG) (IM-AAO) |

#### CONDITIONS

| Created By    | Condition | Condition Date |
|---------------|-----------|----------------|
| mgebremichael | None      | 12/19/2023     |