

Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM  
 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br><b>MULTIPLE</b>   |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br><b>GOLD LOG 4_9 FED COM</b>                                 |
| 8. Well Number <b>MULTIPLE</b>  |
| 9. OGRID Number<br><b>16696</b>   |
| 10. Pool name or Wildcat<br><b>BILBREY BASIN; BONE SPRING</b>                                       |

|   |  |
|---|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  |
| 2. Name of Operator<br>OXY USA INC  |  |
| 3. Address of Operator<br><b>5 GREENWAY PLAZA SUITE 110, HOUSTON TX 77046</b>   |  |
| 4. Well Location<br>Unit Letter _____ : _____ feet from the _____ line and _____ feet from the _____ line<br>Section <b>4</b> Township <b>22S</b> Range <b>32E</b> NMPM County <b>LEA</b>                     |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|   |  |   |  |
|---|--|---|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: SURFACE COMMINGLE – PLC 922 <input checked="" type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  |
|---|--|---|--|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

OXY USA INC requests approval to add the following wells to PLC 922 for Lost Tank 5 CPF Train #1 (F-05-T22S-R32E). These wells will be included in the currently approved pool of BILBREY BASIN; BONE SPRING (9695) and the pending Bone Spring CA (Sections 4 and 9) that is approved in PLC 922. Allocation is by well test, as stipulated in PLC 922. The C-102 forms are attached.

This request is for oil production only. Gas production will be handled through an amendment to PLC 844E.

|  |  |
|--|--|
| GOLD LOG 4_9 FED COM 22H: 30-025-53818 | GOLD LOG 4_9 FED COM 2H: 30-025-53807  |
| GOLD LOG 4_9 FED COM 12H: 30-025-53809 | GOLD LOG 4_9 FED COM 13H: 30-025-53817 |
| GOLD LOG 4_9 FED COM 23H: 30-025-53812 | GOLD LOG 4_9 FED COM 4H: 30-025-53816  |
| GOLD LOG 4_9 FED COM 1H: 30-025-53815  | GOLD LOG 4_9 FED COM 25H: 30-025-53813 |
| GOLD LOG 4_9 FED COM 26H: 30-025-53814 | GOLD LOG 4_9 FED COM 3H: 30-025-53808  |
| GOLD LOG 4_9 FED COM 16H: 30-025-53811 |  |

Sptd Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE REGULATORY ENGINEER DATE 01/09/2025

Type or print name ERIC FORTIER E-mail address: ERIC\_FORTIER@OXY.COM PHONE: 713.497.2203

**For State Use Only**

APPROVED BY:  TITLE Petroleum Engineer DATE 02/04/2025

Conditions of Approval (if any):

|   |  |   |
|---|--|---|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024                                  |
|   | Submittal Type:  | <input checked="" type="checkbox"/> Initial Submittal |
|   |  | <input type="checkbox"/> Amended Report               |
|   |  | <input type="checkbox"/> As Drilled                   |

## WELL LOCATION INFORMATION

|  |  |   |
|--|--|---|
| API Number<br><b>30-025-53815</b>  | Pool Code<br><b>5695</b>                         | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>  |
| Property Code  | Property Name<br><b>GOLD LOG 4-9 FEDERAL COM</b> | Well Number<br><b>1H</b>  |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA Inc.</b>             | Ground Level Elevation<br><b>3797'</b>  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                |                     |                        |                     |                 |                               |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>D</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>4</b> | Ft. from N/S<br><b>398FNL</b> | Ft. from E/W<br><b>1196FWL</b> | Latitude<br><b>32.42682675</b> | Longitude<br><b>-103.68442128</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                              |                               |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20FSL</b> | Ft. from E/W<br><b>330FWL</b> | Latitude<br><b>32.39896295</b> | Longitude<br><b>-103.68717147</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |                   |  |                    |
|-----------------------------------|--|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API | Overlapping Spacing Unit (Y/N)<br><b>N</b>   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |  |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                |                               |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>33</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300 FSL</b> | Ft. from E/W<br><b>330FWL</b> | Latitude<br><b>32.42873539</b> | Longitude<br><b>-103.68723055</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|


## First Take Point (FTP)

|                |                     |                        |                     |                 |                                |                               |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>D</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>4</b> | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>330FWL</b> | Latitude<br><b>32.42763591</b> | Longitude<br><b>-103.68722971</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                |                               |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100 FSL</b> | Ft. from E/W<br><b>330FWL</b> | Latitude<br><b>32.39918284</b> | Longitude<br><b>-103.68717180</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|

|   |  |                         |
|---|--|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|---|--|-------------------------|

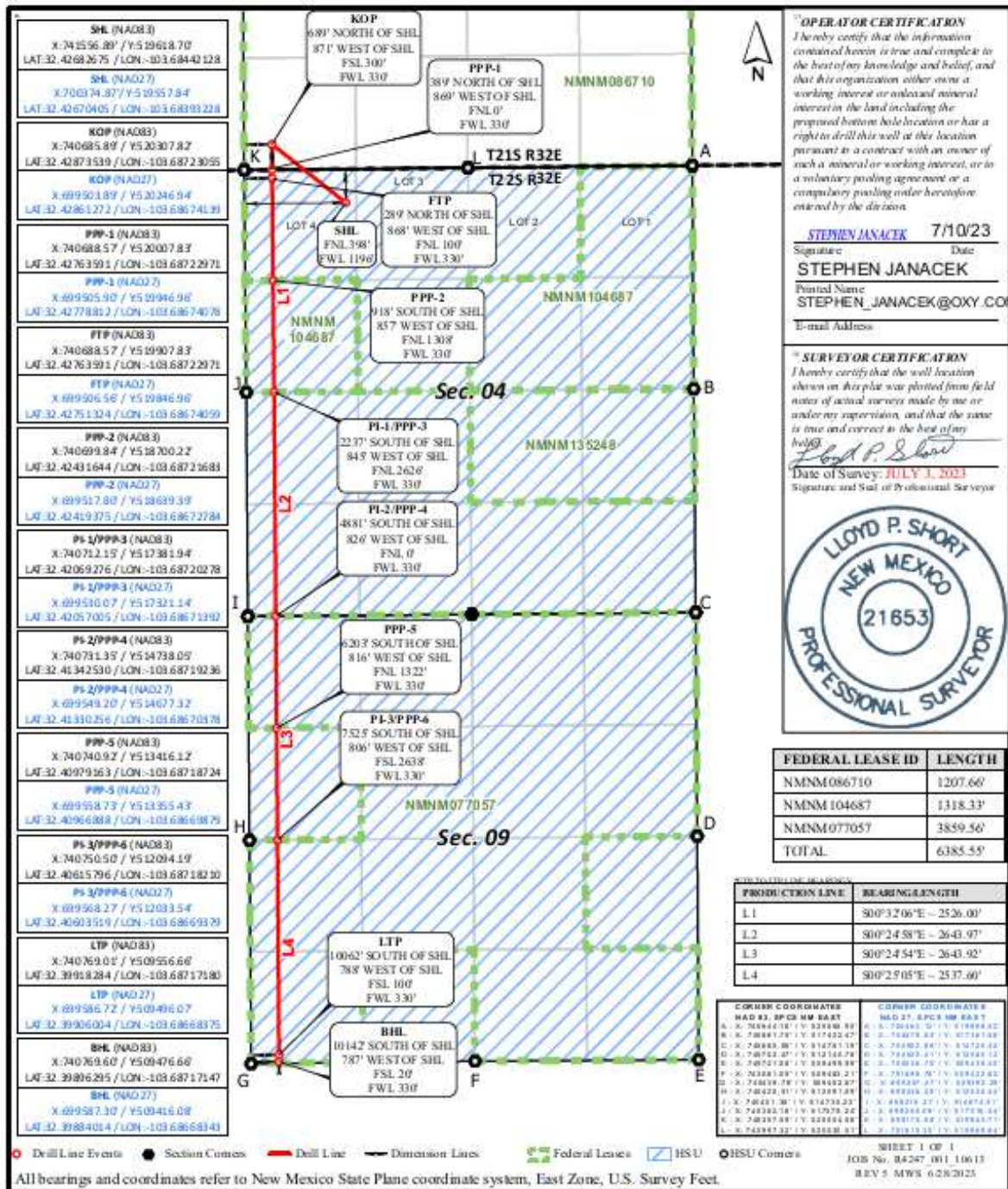
|  |  |  |
|--|--|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Leslie T. Reeves</i> 11/1/2024<br><br>Signature _____ Date _____<br><b>LESLIE REEVES</b><br><br>Printed Name _____<br><b>LESLIE_REEVES@OXY.COM</b><br>Email Address _____ | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this surveys made by me or under my supervision, and th my belief.</i><br><br>Signature and Seal of Professional Surveyor<br><br>Certificate Number<br><b>21653</b><br><br>Date of Survey<br><b>7/3/2023</b> | <b>18 SURVEYOR CERTIFICATION</b><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><i>Lloyd P. Short</i><br>Date of Survey: <b>JULY 3, 2023</b><br>Signature and Seal of Professional Surveyor<br><br> |
|--|--|--|

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard un



This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.



|   |  |   |                      |  |
|---|--|---|----------------------|--|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |   | Revised July 9, 2024 |  |
|   | Submittal<br>Type:   | <input checked="" type="checkbox"/> Initial Submittal |                      |  |
|   |  | <input type="checkbox"/> Amended Report               |                      |  |
|   |  | <input type="checkbox"/> As Drilled                   |                      |  |

## WELL LOCATION INFORMATION

|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53807</b>  | Pool Code<br><b>5695</b>                     | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br><b>2H</b>   |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br><b>3795'</b>   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L4</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>398' FNL</b> | Ft. from E/W<br><b>1226' FWL</b> | Latitude<br><b>32.42682625</b> | Longitude<br><b>-103.68432405</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                                |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>1740' FEL</b> | Latitude<br><b>32.39898396</b> | Longitude<br><b>-103.68260325</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |  |  |                    |
|-----------------------------------|--|--|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API<br><b>71H - 30-025-52224</b> | Overlapping Spacing Unit (Y/N)<br><b>N</b>   | Consolidation Code |
| Order Numbers.                    |  |  | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>1740' FWL</b> | Latitude<br><b>32.42874994</b> | Longitude<br><b>-103.68266080</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

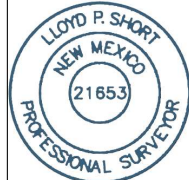
## First Take Point (FTP)

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>C</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FNL</b> | Ft. from E/W<br><b>1740' FWL</b> | Latitude<br><b>32.42765046</b> | Longitude<br><b>-103.68265944</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>1740' FWL</b> | Latitude<br><b>32.39920386</b> | Longitude<br><b>-103.68260357</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|   |  |   |
|---|--|---|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3795'</b> |
|---|--|---|

|  |      |  |                                       |
|--|------|--|---------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><b>Melissa Guidry</b> 10/29/24 |      | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div style="border: 1px solid black; padding: 5px; width: fit-content;"> <small><b>15 SURVEYOR CERTIFICATION</b></small><br/> <small>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</small><br/> <small><i>Lloyd P. Short</i></small><br/> <small>Date of Survey: JULY 3, 2023</small><br/> <small>Signature and Seal of Professional Surveyor</small> </div>  |                                       |
| Signature  | Date | Signature and Seal of Professional Surveyor  |                                       |
| Printed Name<br><b>melissa_guidry@oxy.com</b>  |      | Certificate Number   | Date of Survey<br><b>July 3, 2023</b> |
| Email Address  |      |  |                                       |

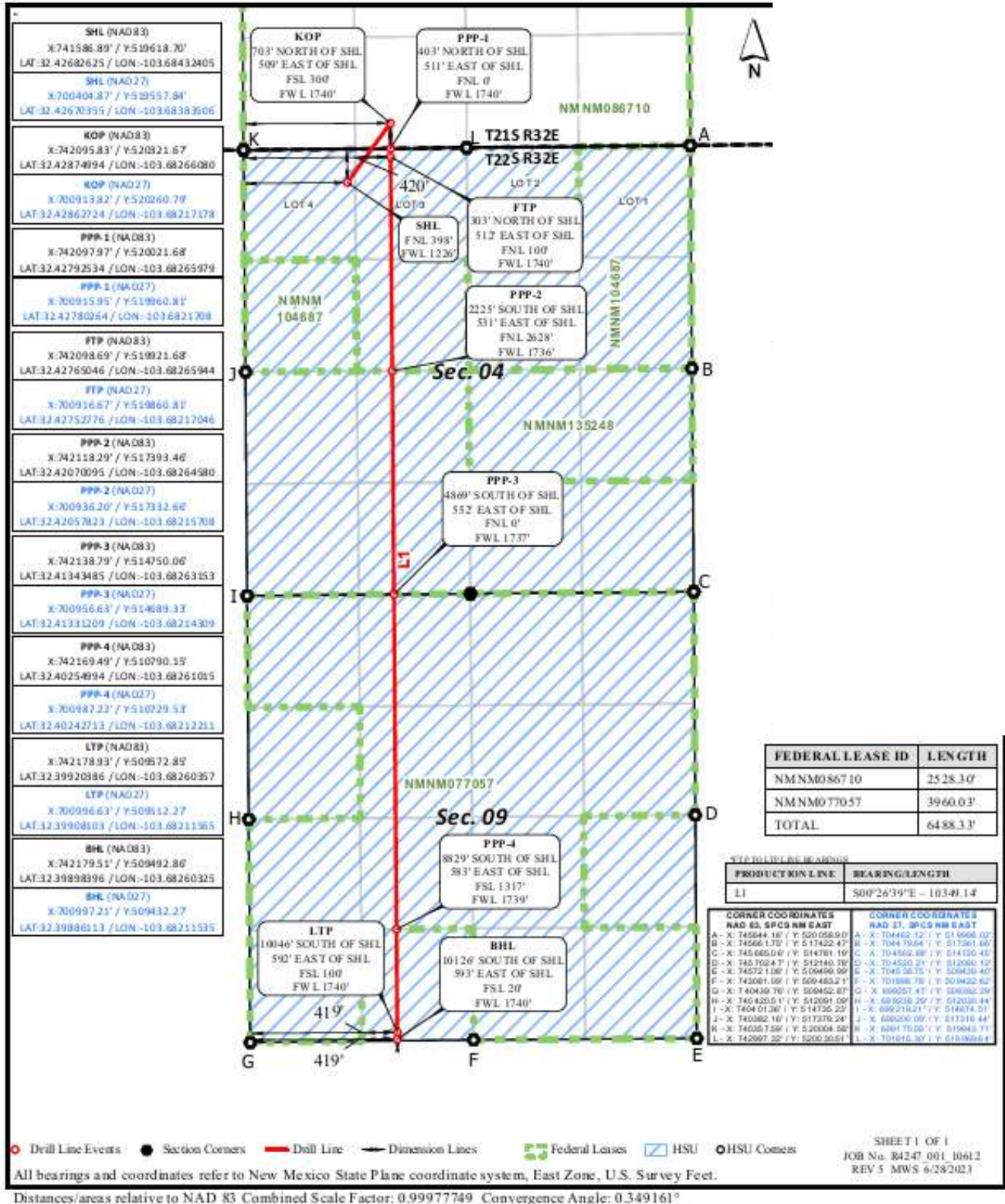
Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the Division.



|  |   |   |                      |  |
|--|---|---|----------------------|--|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |   | Revised July 9, 2024 |  |
|  | Submittal<br>Type:  | <input checked="" type="checkbox"/> Initial Submittal |                      |  |
|  |   | <input type="checkbox"/> Amended Report               |                      |  |
|  |   | <input type="checkbox"/> As Drilled                   |                      |  |

## WELL LOCATION INFORMATION

|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53808</b>  | Pool Code<br><b>5695</b>                     | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br><b>3H</b>   |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br><b>3797'</b>   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L2</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>395' FNL</b> | Ft. from E/W<br><b>1705' FEL</b> | Latitude<br><b>32.42686069</b> | Longitude<br><b>-103.67669055</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                                |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>2040' FEL</b> | Latitude<br><b>32.39899769</b> | Longitude<br><b>-103.67773849</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |                         |                   |  |                    |
|-----------------------------------|-------------------------|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well | Defining Well API | Overlapping Spacing Unit (Y/N)   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |                         |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>2040' FEL</b> | Latitude<br><b>32.42876681</b> | Longitude<br><b>-103.67777915</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

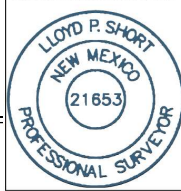
## First Take Point (FTP)

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L2</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FNL</b> | Ft. from E/W<br><b>2040' FEL</b> | Latitude<br><b>32.42766732</b> | Longitude<br><b>-103.67777764</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>2040' FEL</b> | Latitude<br><b>32.39921759</b> | Longitude<br><b>-103.67773873</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|   |  |   |
|---|--|---|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3797'</b> |
|---|--|---|

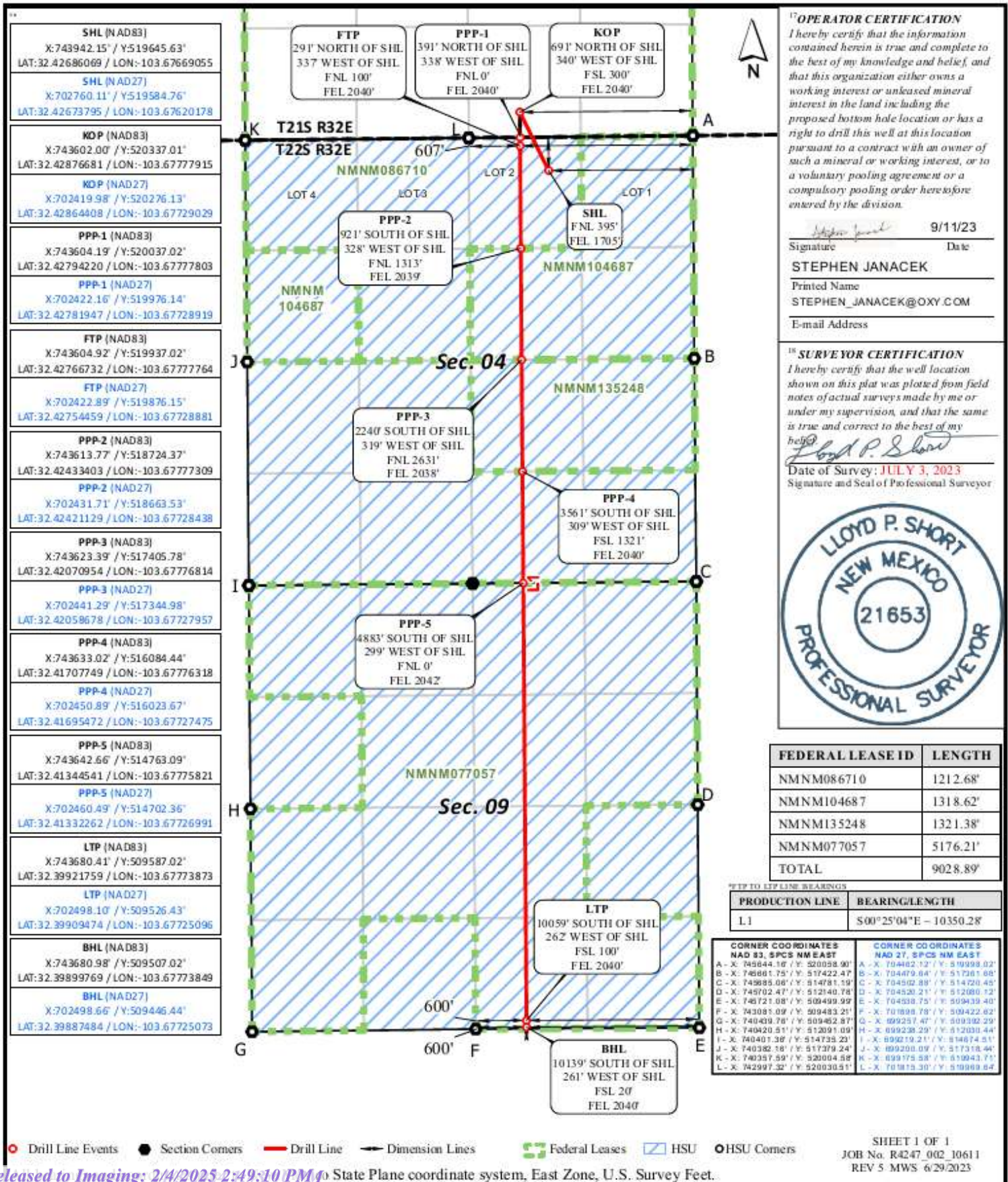
|  |  |   |  |
|--|--|---|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><b>Melissa Guidry</b> 10/29/24 |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div style="border: 1px solid black; padding: 5px; width: fit-content;"> <small>"SURVEYOR CERTIFICATION"</small><br/> <small>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</small><br/> <small>Date of Survey: JULY 3, 2023</small><br/> <small>Signature and Seal of Professional Surveyor</small><br/>  </div> |  |
| Signature Date<br><b>Melissa Guidry</b>  |  | Signature and Seal of Professional Surveyor   |  |
| Printed Name<br><b>melissa_guidry@oxy.com</b><br>Email Address   |  | Certificate Number<br><br>Date of Survey<br><b>July 3, 2023</b>   |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.





|   |  |  |
|---|--|--|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024   |
|   |  | <input checked="" type="checkbox"/> Initial Submittal                          |
|   | Submittal Type:  | <input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |

## WELL LOCATION INFORMATION

|  |  |   |
|--|--|---|
| API Number<br><b>30-025-53816</b>  | Pool Code<br><b>5695</b>                         | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>  |
| Property Code  | Property Name<br><b>GOLD LOG 4-9 FEDERAL COM</b> | Well Number<br><b>4H</b>  |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA Inc.</b>             | Ground Level Elevation<br><b>3797'</b>  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                |                     |                        |                     |                 |                               |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>B</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>2</b> | Ft. from N/S<br><b>395FNL</b> | Ft. from E/W<br><b>1675FEL</b> | Latitude<br><b>32.42686019</b> | Longitude<br><b>-103.67659343</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                               |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20 FSL</b> | Ft. from E/W<br><b>530 FEL</b> | Latitude<br><b>32.39899853</b> | Longitude<br><b>-103.67284626</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |                   |  |                    |
|-----------------------------------|--|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API | Overlapping Spacing Unit (Y/N)<br><b>N</b>   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |  |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>33</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300 FSL</b> | Ft. from E/W<br><b>350 FEL</b> | Latitude<br><b>32.42878576</b> | Longitude<br><b>-103.67288534</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|


## First Take Point (FTP)

|                |                     |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>A</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>530 FEL</b> | Latitude<br><b>32.42768628</b> | Longitude<br><b>-103.67288388</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100 FSL</b> | Ft. from E/W<br><b>530 FEL</b> | Latitude<br><b>32.39921843</b> | Longitude<br><b>-103.67284649</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

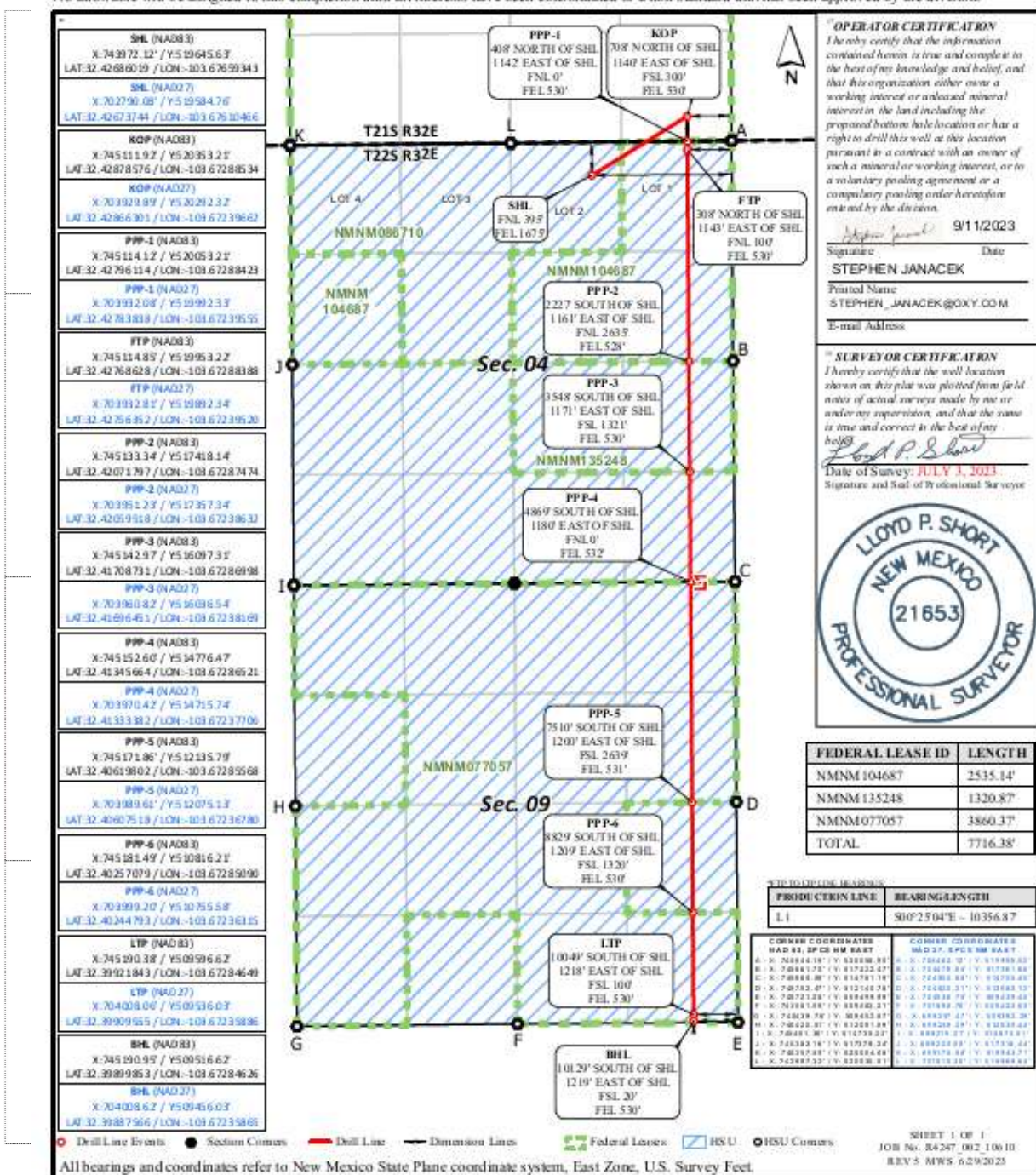
|   |  |                         |
|---|--|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|---|--|-------------------------|

|  |  |
|--|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Leslie T. Reeves</i> 11/1/2024<br><br>Signature _____ Date _____<br><b>LESLIE REEVES</b><br><br>Printed Name _____<br><b>LESLIE_REEVES@OXY.COM</b><br>Email Address _____ | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br><br>Signature and Seal of Professional Surveyor _____<br><br>Certificate Number <b>21653</b> Date of Survey <b>7/3/2023</b> |
|--|--|

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

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|   |  |   |                      |  |
|---|--|---|----------------------|--|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |   | Revised July 9, 2024 |  |
|   | Submittal<br>Type:   | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                      |  |
|   |  |   |                      |  |

## WELL LOCATION INFORMATION

|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53809</b>  | Pool Code<br><b>5695</b>                     | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br><b>12H</b>  |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br><b>3795'</b>   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L4</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>397' FNL</b> | Ft. from E/W<br><b>1106' FWL</b> | Latitude<br><b>32.42682825</b> | Longitude<br><b>-103.68471295</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                                |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>1085' FWL</b> | Latitude<br><b>32.39897422</b> | Longitude<br><b>-103.68472537</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |                         |                   |  |                    |
|-----------------------------------|-------------------------|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well | Defining Well API | Overlapping Spacing Unit (Y/N)   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |                         |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>1085' FWL</b> | Latitude<br><b>32.42874320</b> | Longitude<br><b>-103.68478363</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

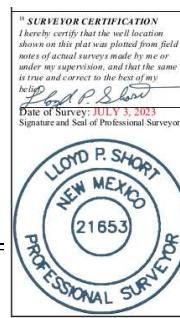
## First Take Point (FTP)

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L4</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FNL</b> | Ft. from E/W<br><b>1085' FWL</b> | Latitude<br><b>32.42764372</b> | Longitude<br><b>-103.68478225</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>1085' FWL</b> | Latitude<br><b>32.39919412</b> | Longitude<br><b>-103.68472569</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|   |  |   |
|---|--|---|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3795'</b> |
|---|--|---|

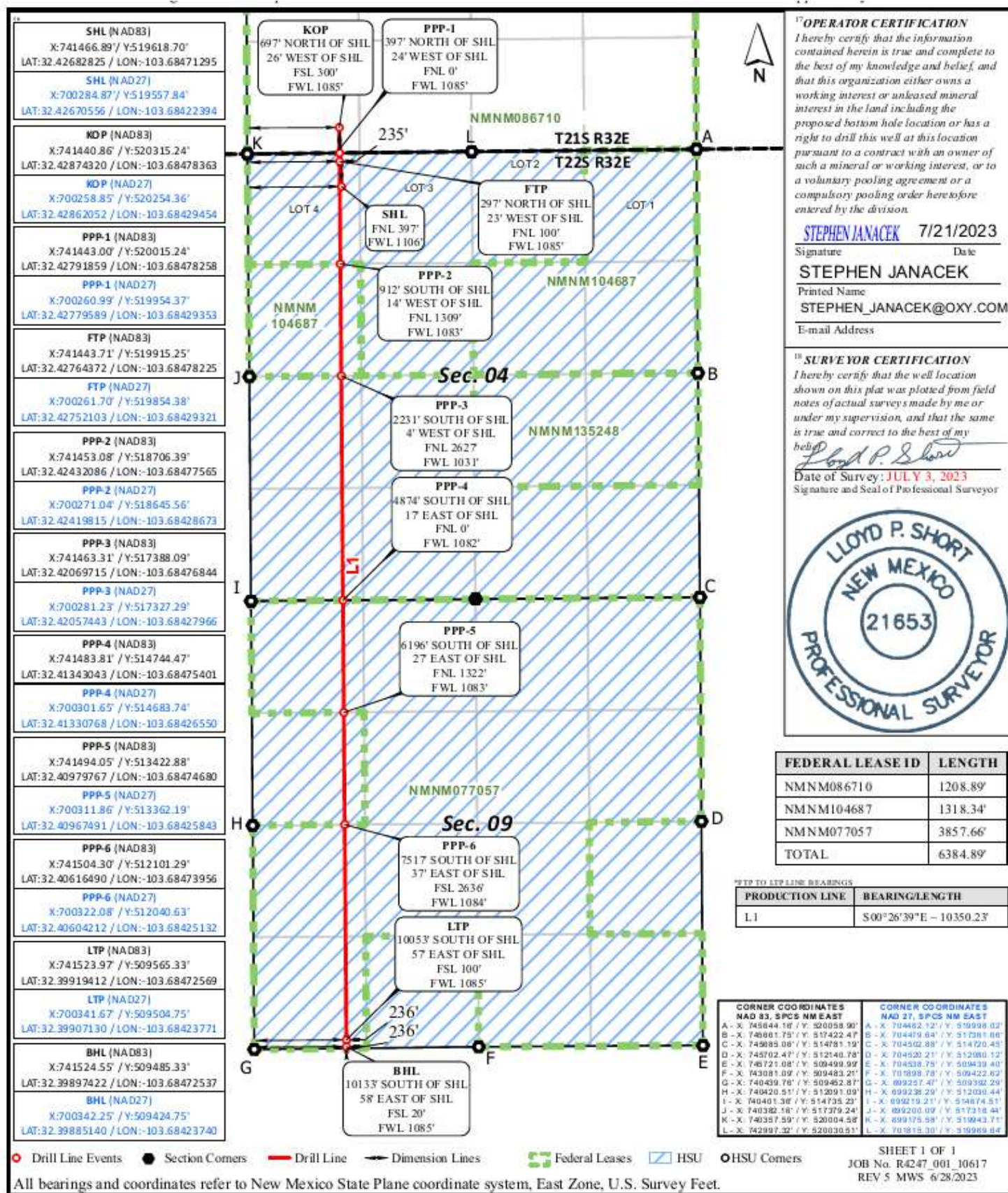
|  |  |   |   |
|--|--|---|---|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><b>Melissa Guidry</b> 10/29/24 |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div style="text-align: right;">  </div> |   |
| Signature      Date<br><br><b>Melissa Guidry</b>   |  | Signature and Seal of Professional Surveyor   |   |
| Printed Name<br><br><b>melissa_guidry@oxy.com</b>  |  | Certificate Number  | Date of Survey<br><br><b>July 3, 2023</b> |
| Email Address  |  |   |   |

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|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53817</b>  | Pool Code<br>5695                            | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code  | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br>13H   |
| OGRID No.<br>16696   | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br>3794'  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

|           |          |            |            |     |                 |                  |                    |                      |            |
|-----------|----------|------------|------------|-----|-----------------|------------------|--------------------|----------------------|------------|
| UL        | Section  | Township   | Range      | Lot | Ft. from N/S    | Ft. from E/W     | Latitude           | Longitude            | County     |
| <b>L4</b> | <b>4</b> | <b>22S</b> | <b>32E</b> |     | <b>397' FNL</b> | <b>1136' FWL</b> | <b>32.42682775</b> | <b>-103.68461573</b> | <b>LEA</b> |

|    |         |          |       |     |              |              |             |                |        |
|----|---------|----------|-------|-----|--------------|--------------|-------------|----------------|--------|
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude    | Longitude      | County |
| N  | 9       | 22S      | 32E   |     | 20' FSL      | 2585' FWL    | 32.39899647 | -103.679866556 | LEA    |

|                                   |                         |                   |  |                    |
|-----------------------------------|-------------------------|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well | Defining Well API | Overlapping Spacing Unit (Y/N)   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |                         |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>2585' FWL</b> | Latitude<br><b>32.42875858</b> | Longitude<br><b>-103.67992219</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|    |         |          |       |     |              |              |             |               |        |
|----|---------|----------|-------|-----|--------------|--------------|-------------|---------------|--------|
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude    | Longitude     | County |
| L3 | 4       | 22S      | 32E   |     | 100' FNL     | 2585' FWL    | 32.42765910 | -103.67992088 | LEA    |

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>2585' FWL</b> | Latitude<br><b>32.39921637</b> | Longitude<br><b>-103.67986587</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

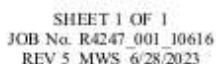
|   |  |                                  |
|---|--|----------------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3794' |
|---|--|----------------------------------|

|  |  |   |  |
|--|--|---|--|
| <p><b>OPERATOR CERTIFICATIONS</b></p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i></p> <p><b>Melissa Guidry</b>      11/01/24</p> |  | <p><b>SURVEYOR CERTIFICATIONS</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> |  |
| <p>Signature _____ Date _____</p> <p><b>Melissa Guidry</b></p>   |  | <p>Signature and Seal of Professional Surveyor _____</p>  |  |
| <p>Printed Name _____</p> <p><b>melissa_guidry@oxy.com</b></p> <p>Email Address _____</p>  |  | <p>Certificate Number _____</p>   | <p>Date of Survey _____</p> <p><b>July 3, 2023</b></p> |

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Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.





|   |  |   |                      |  |
|---|--|---|----------------------|--|
| <b>C-102</b><br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> |   | Revised July 9, 2024 |  |
|   | Submittal<br>Type:   | <input checked="" type="checkbox"/> Initial Submittal<br><input type="checkbox"/> Amended Report<br><input type="checkbox"/> As Drilled |                      |  |
|   |  |   |                      |  |

## WELL LOCATION INFORMATION

|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53811</b>  | Pool Code<br><b>5695</b>                     | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br><b>16H</b>  |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br><b>3797'</b>   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L2</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>394' FNL</b> | Ft. from E/W<br><b>1765' FEL</b> | Latitude<br><b>32.42686171</b> | Longitude<br><b>-103.67688510</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                                |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>1185' FEL</b> | Latitude<br><b>32.39899819</b> | Longitude<br><b>-103.67496839</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |                         |                   |  |                    |
|-----------------------------------|-------------------------|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well | Defining Well API | Overlapping Spacing Unit (Y/N)   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |                         |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>1185' FEL</b> | Latitude<br><b>32.42877756</b> | Longitude<br><b>-103.67500816</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

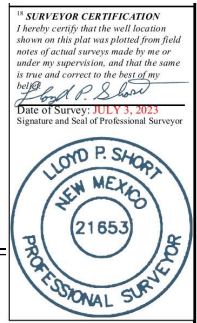
## First Take Point (FTP)

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L1</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FNL</b> | Ft. from E/W<br><b>1185' FEL</b> | Latitude<br><b>32.42767808</b> | Longitude<br><b>-103.67500667</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>1185' FEL</b> | Latitude<br><b>32.39921809</b> | Longitude<br><b>-103.67496862</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

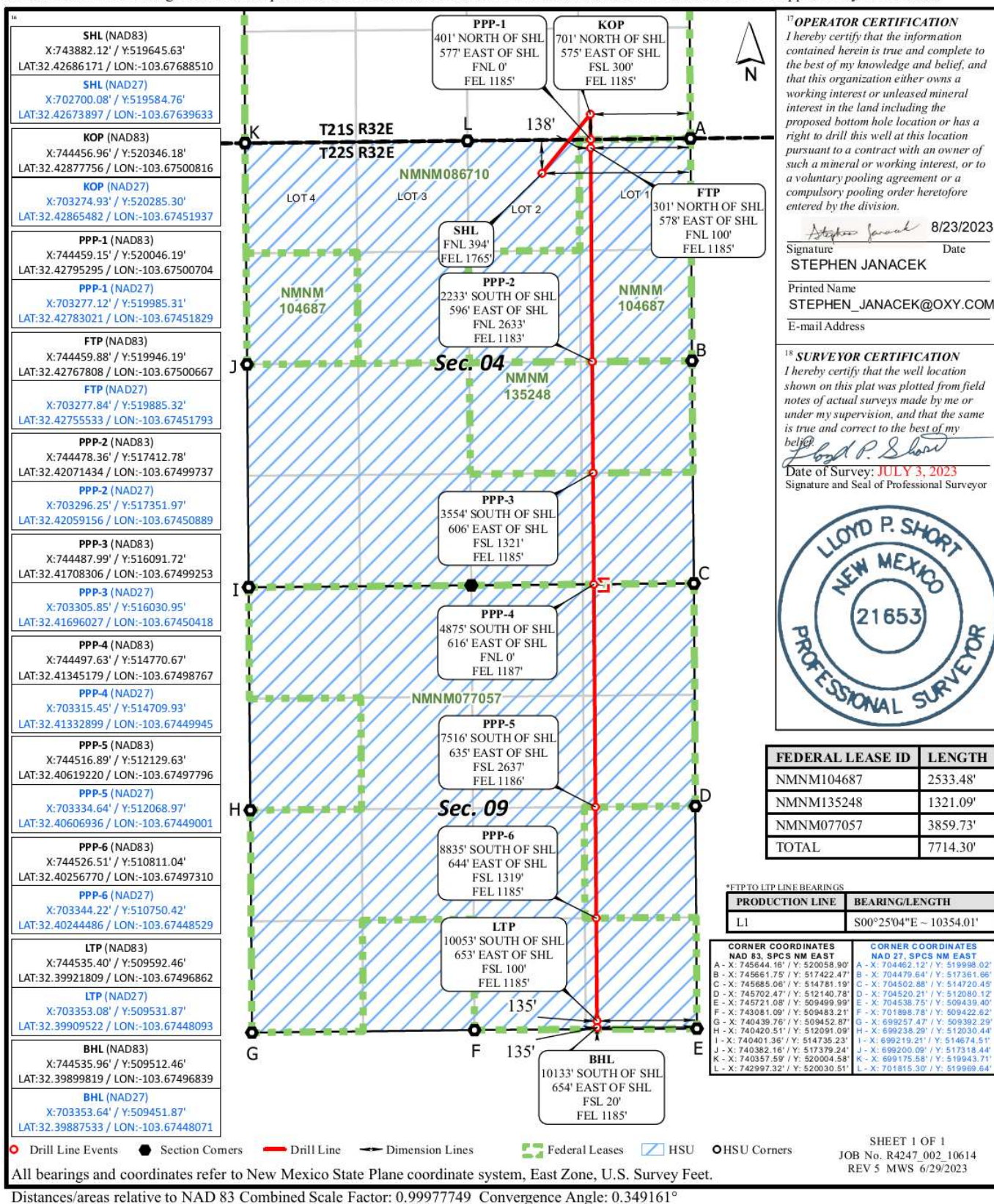
|   |  |   |
|---|--|---|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3797'</b> |
|---|--|---|

|  |      |   |                     |
|--|------|---|---------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><b>Melissa Guidry</b> 10/30/24 |      | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div style="text-align: right;">  </div> |                     |
| Signature  | Date | Signature and Seal of Professional Surveyor   |                     |
| <b>Melissa Guidry</b>  |      |   |                     |
| Printed Name   |      | Certificate Number  | Date of Survey      |
| <b>melissa_guidry@oxy.com</b>  |      |   | <b>July 3, 2023</b> |
| Email Address  |      |   |                     |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.





|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53818</b>  | Pool Code<br>5695                            | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code  | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br>22H   |
| OGRID No.<br>16696   | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br>3795'  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

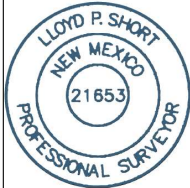
|           |          |            |            |     |                 |                  |                    |                      |            |
|-----------|----------|------------|------------|-----|-----------------|------------------|--------------------|----------------------|------------|
| UL        | Section  | Township   | Range      | Lot | Ft. from N/S    | Ft. from E/W     | Latitude           | Longitude            | County     |
| <b>L4</b> | <b>4</b> | <b>22S</b> | <b>32E</b> |     | <b>607' FNL</b> | <b>1134' FWL</b> | <b>32.42625054</b> | <b>-103.68461986</b> | <b>LEA</b> |

|                |                     |                        |                     |     |                                |                                 |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>530' FWL</b> | Latitude<br><b>32.39896594</b> | Longitude<br><b>-103.68652350</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|

|                |                      |                        |                     |     |                                 |                                 |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>D</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>530' FWL</b> | Latitude<br><b>32.42873747</b> | Longitude<br><b>-103.68658236</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|

|    |         |          |       |     |              |              |             |               |        |
|----|---------|----------|-------|-----|--------------|--------------|-------------|---------------|--------|
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude    | Longitude     | County |
| L4 | 4       | 22S      | 32E   |     | 100' FNL     | 530' FWL     | 32.42763799 | -103.68658094 | LEA    |

|                |                     |                        |                     |     |                                 |                                 |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>M</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>530' FWL</b> | Latitude<br><b>32.39918583</b> | Longitude<br><b>-103.68652382</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|----------------------|

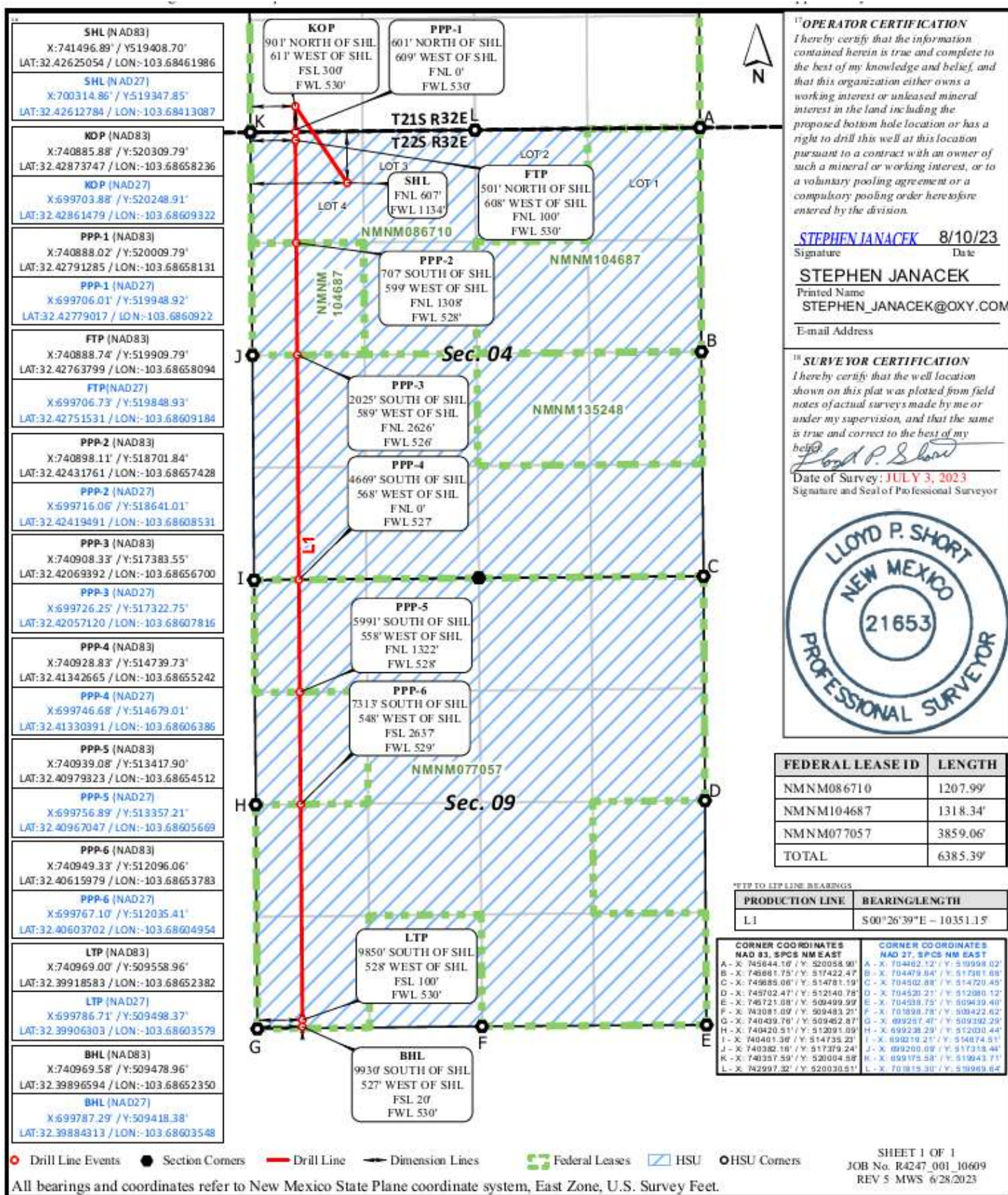
| OPERATOR CERTIFICATIONS   |      | SURVEYOR CERTIFICATIONS   |                |
|---|------|---|----------------|
| <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i></p> <p><i>Melissa Guidry</i> 11/01/24</p> |      | <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> |                |
| Signature   | Date | Signature and Seal of Professional Surveyor   |                |
| Melissa Guidry  |      |    |                |
| Printed Name  |      | Certificate Number  | Date of Survey |
| melissa_guidry@oxy.com  |      |   | July 3, 2023   |
| Email Address   |      |   |                |

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|  |   |   |                      |  |
|--|---|---|----------------------|--|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |   | Revised July 9, 2024 |  |
|  | Submittal<br>Type:  | <input checked="" type="checkbox"/> Initial Submittal |                      |  |
|  |   | <input type="checkbox"/> Amended Report               |                      |  |
|  |   | <input type="checkbox"/> As Drilled                   |                      |  |

## WELL LOCATION INFORMATION

|  |  |  |
|--|--|--|
| API Number<br><b>30-025-53812</b>  | Pool Code<br><b>5695</b>                     | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>   |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4_9 FED COM</b> | Well Number<br><b>23H</b>  |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>         | Ground Level Elevation<br><b>3797'</b>   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L4</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>607' FNL</b> | Ft. from E/W<br><b>1164' FWL</b> | Latitude<br><b>32.42625004</b> | Longitude<br><b>-103.68452264</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                                |                                  |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20' FSL</b> | Ft. from E/W<br><b>2035' FWL</b> | Latitude<br><b>32.39898833</b> | Longitude<br><b>-103.68164749</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |  |  |                    |
|-----------------------------------|--|--|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API<br><b>71H - 30-025-52224</b> | Overlapping Spacing Unit (Y/N)<br><b>N</b>   | Consolidation Code |
| Order Numbers.                    |  |  | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                  |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300' FSL</b> | Ft. from E/W<br><b>1985' FWL</b> | Latitude<br><b>32.42875245</b> | Longitude<br><b>-103.68186676</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

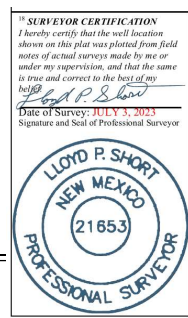
## First Take Point (FTP)

|                 |                     |                        |                     |     |                                 |                                  |                                |                                   |                      |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>L3</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FNL</b> | Ft. from E/W<br><b>1987' FWL</b> | Latitude<br><b>32.42765298</b> | Longitude<br><b>-103.68185973</b> | County<br><b>LEA</b> |
|-----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                 |                                  |                                 |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------|
| UL<br><b>N</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100' FSL</b> | Ft. from E/W<br><b>2035' FWL</b> | Latitude<br><b>32.399208540</b> | Longitude<br><b>-103.68115992</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|---------------------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------|

|   |  |   |
|---|--|---|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br><b>3797'</b> |
|---|--|---|

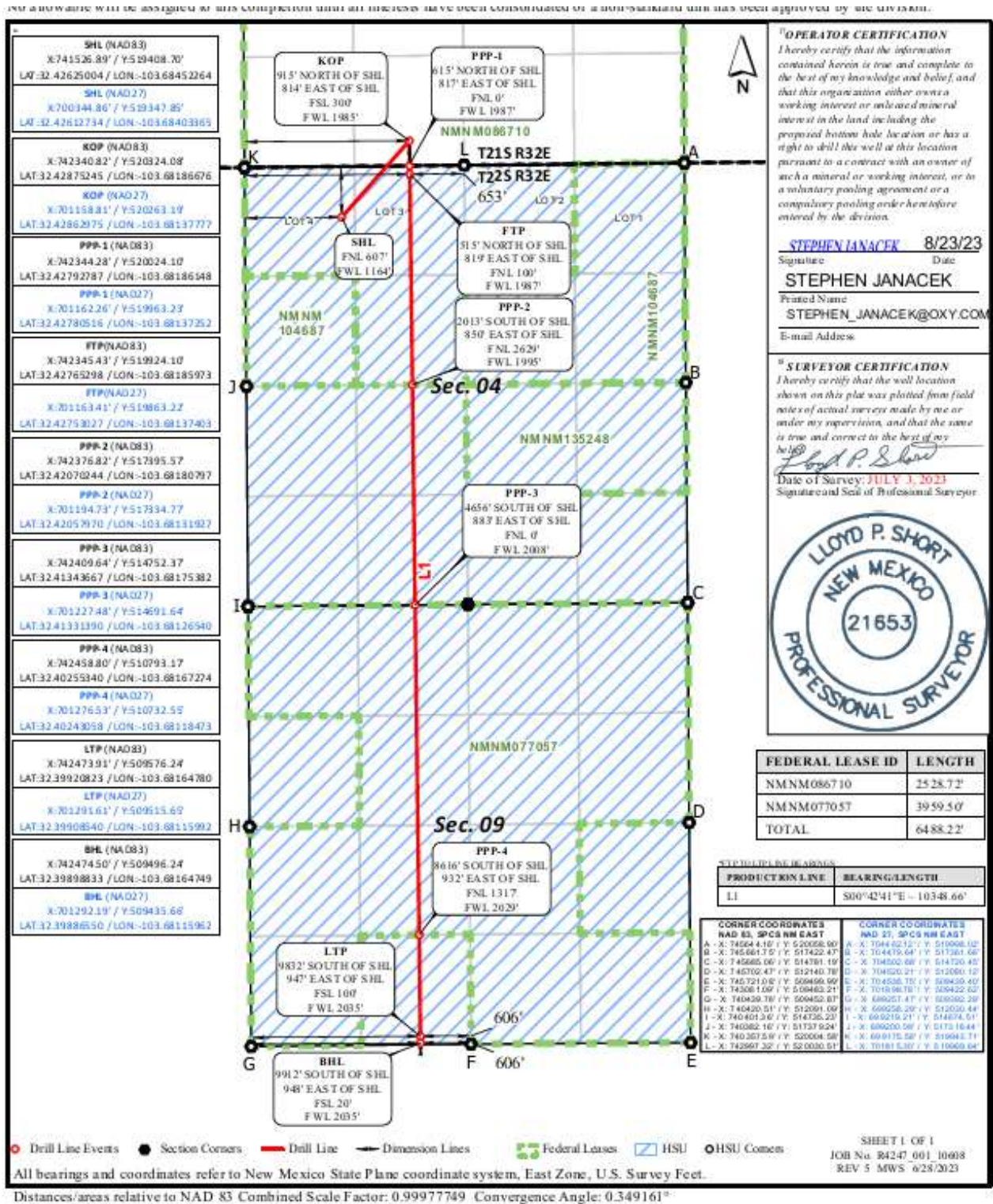
|  |               |   |                                       |
|--|---------------|---|---------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><b>Melissa Guidry</b> 10/29/24 |               | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div style="text-align: right;">  </div> |                                       |
| Signature<br><b>Melissa Guidry</b>   | Date          | Signature and Seal of Professional Surveyor   |                                       |
| Printed Name<br><b>melissa_guidry@oxy.com</b>  | Email Address | Certificate Number  | Date of Survey<br><b>July 3, 2023</b> |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

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|  |   |                      |   |
|--|---|----------------------|---|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024 |   |
|  |   | Submittal<br>Type:   | <input checked="" type="checkbox"/> Initial Submittal |
|  |   |                      | <input type="checkbox"/> Amended Report               |
|  |   |                      | <input type="checkbox"/> As Drilled                   |

## WELL LOCATION INFORMATION

|  |  |   |
|--|--|---|
| API Number<br><b>30-025-53813</b>  | Pool Code<br><b>5695</b>                         | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>  |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4-9 FEDERAL COM</b> | Well Number<br><b>25H</b>   |
| OGRID No.<br><b>16696</b>  | Operator Name<br><b>OXY USA INC.</b>             | Ground Level Elevation<br><b>3797'</b>  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                |                     |                        |                     |                 |                               |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>B</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>2</b> | Ft. from N/S<br><b>604FNL</b> | Ft. from E/W<br><b>1766FEL</b> | Latitude<br><b>32.42628449</b> | Longitude<br><b>-103.67688918</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                              |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20FSL</b> | Ft. from E/W<br><b>1735FEL</b> | Latitude<br><b>32.39899788</b> | Longitude<br><b>-103.67675033</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |  |  |                    |
|-----------------------------------|--|--|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API  | Overlapping Spacing Unit (Y/N)<br><b>N</b> | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |  | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300 FSL</b> | Ft. from E/W<br><b>1735FEL</b> | Latitude<br><b>32.42877065</b> | Longitude<br><b>-103.67679067</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

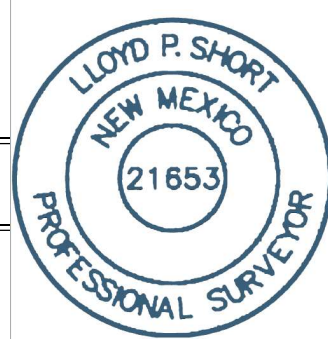
## First Take Point (FTP)

|                |                     |                        |                     |                 |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>B</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>2</b> | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>1735FEL</b> | Latitude<br><b>32.42767117</b> | Longitude<br><b>-103.67678916</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>O</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>100 FSL</b> | Ft. from E/W<br><b>1735FEL</b> | Latitude<br><b>32.39921777</b> | Longitude<br><b>-103.67675056</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

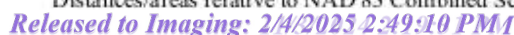
|   |  |                         |
|---|--|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|---|--|-------------------------|

|   |  |  |  |
|---|--|--|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Leslie T. Reeves</i> 10/29/2024<br><br>Signature _____ Date _____<br><b>LESLIE REEVES</b><br><br>Printed Name _____<br><b>LESLIE_REEVES@OXY.COM</b><br>Email Address _____ |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><i>Lloyd P. Short</i><br>Date of Survey: <b>JULY 3, 2023</b><br>Signature and Seal of Professional Surveyor<br><br><br><br>Signature and Seal of Professional Surveyor<br><br>Certificate Number _____ Date of Survey _____<br><b>21653</b> <b>7/3/2023</b> |  |
|---|--|--|--|

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico





|  |   |                                     |   |
|--|---|-------------------------------------|---|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024                |   |
|  |   | Submittal<br>Type:                  | <input checked="" type="checkbox"/> Initial Submittal |
|  |   |                                     | <input type="checkbox"/> Amended Report               |
|  |   | <input type="checkbox"/> As Drilled |   |

## WELL LOCATION INFORMATION

|  |  |   |
|--|--|---|
| API Number<br><b>30-025-53814</b>  | Pool Code<br>5695                                | Pool Name<br><b>BILBREY BASIN; BONE SPRING</b>  |
| Property Code<br><b>334838</b>   | Property Name<br><b>GOLD LOG 4-9 FEDERAL COM</b> | Well Number<br>26H  |
| OGRID No.<br>16696   | Operator Name<br><b>OXY USA INC.</b>             | Ground Level Elevation<br>3796'   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|                |                     |                        |                     |     |                               |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>B</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>605FNL</b> | Ft. from E/W<br><b>1736FEL</b> | Latitude<br><b>32.42628399</b> | Longitude<br><b>-103.67679195</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|-------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Bottom Hole Location

|                |                     |                        |                     |     |                              |                               |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>20FSL</b> | Ft. from E/W<br><b>330FEL</b> | Latitude<br><b>32.39899863</b> | Longitude<br><b>-103.67219828</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|

|                                   |  |                   |  |                    |
|-----------------------------------|--|-------------------|--|--------------------|
| Dedicated Acres<br><b>1279.16</b> | Infill or Defining Well<br><b>INFILL</b> | Defining Well API | Overlapping Spacing Unit (Y/N)<br><b>N</b>   | Consolidation Code |
| Order Numbers. <b>R-22684</b>     |  |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                |                               |                                |                                   |                      |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>300 FSL</b> | Ft. from E/W<br><b>330FEL</b> | Latitude<br><b>32.42878826</b> | Longitude<br><b>-103.67223716</b> | County<br><b>LEA</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|-------------------------------|--------------------------------|-----------------------------------|----------------------|

## First Take Point (FTP)

|                |                     |                        |                     |                 |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>A</b> | Section<br><b>4</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot<br><b>1</b> | Ft. from N/S<br><b>100 FNL</b> | Ft. from E/W<br><b>330 FEL</b> | Latitude<br><b>32.42768878</b> | Longitude<br><b>-103.67223569</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

## Last Take Point (LTP)

|                |                     |                        |                     |     |                                |                                |                                |                                   |                      |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|
| UL<br><b>P</b> | Section<br><b>9</b> | Township<br><b>22S</b> | Range<br><b>32E</b> | Lot | Ft. from N/S<br><b>983 FSL</b> | Ft. from E/W<br><b>330 FEL</b> | Latitude<br><b>32.40164563</b> | Longitude<br><b>-103.67220174</b> | County<br><b>LEA</b> |
|----------------|---------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------|

|   |  |                         |
|---|--|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|---|--|-------------------------|

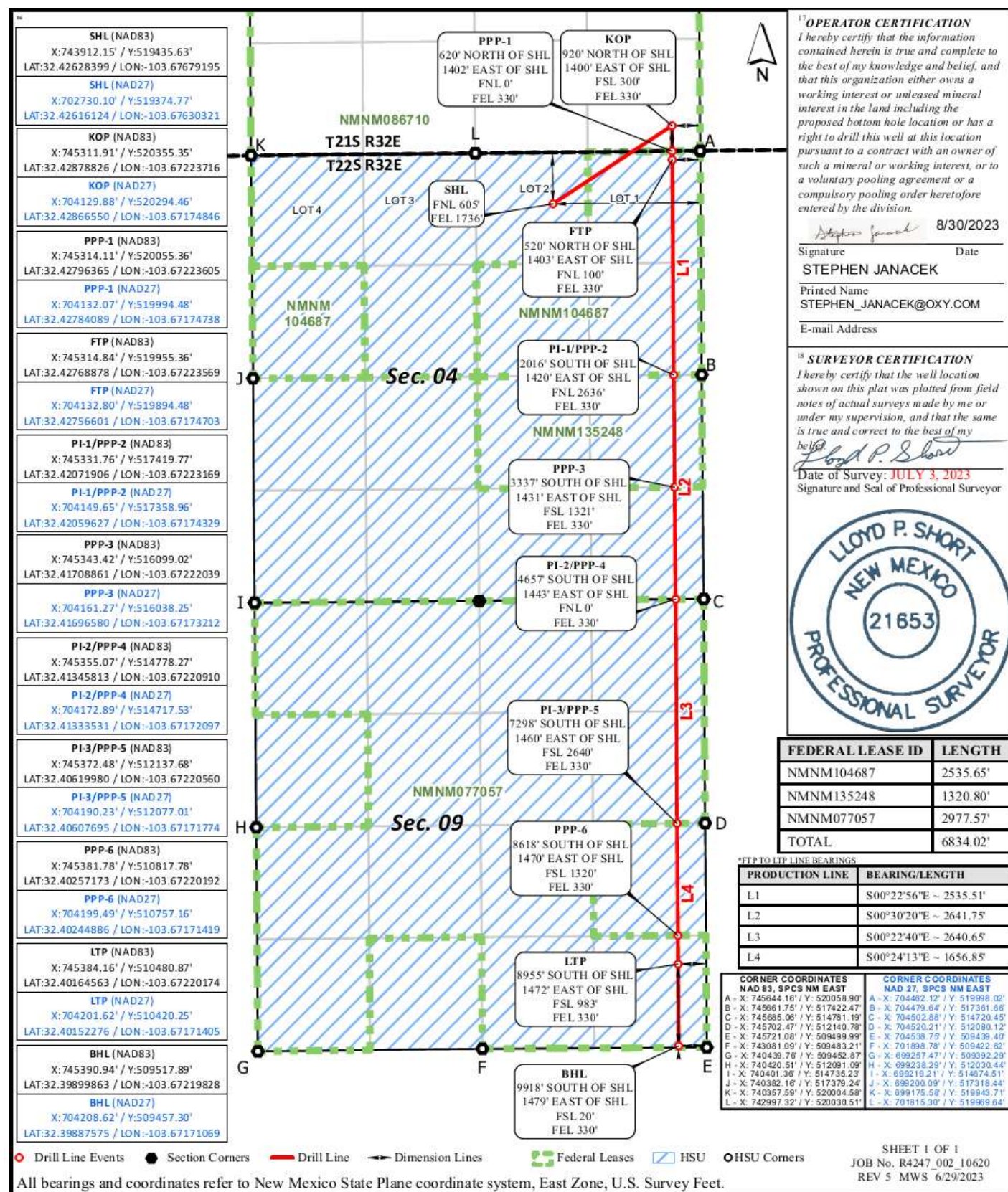
|  |               |  |                                   |
|--|---------------|--|-----------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Leslie T. Reeves</i><br><b>10/29/2024</b> |               | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><div><small><sup>18</sup> SURVEYOR CERTIFICATION<br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br/><i>Lloyd P. Short</i><br/>Date of Survey: <b>JULY 3, 2023</b><br/>Signature and Seal of Professional Surveyor</small></div> |                                   |
| Signature<br><b>LESLIE REEVES</b>  | Date          | Signature and Seal of Professional Surveyor  |                                   |
| Printed Name<br><b>LESLIE_REEVES@OXY.COM</b>   | Email Address | Certificate Number<br><b>21653</b>   | Date of Survey<br><b>7/3/2023</b> |



Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.





Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 428225

CONDITIONS

|  |  |
|--|--|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696  |
|  | Action Number:<br>428225                                       |
|  | Action Type:<br>[IM-SD] Admin Order Support Doc (ENG) (IM-AAO) |

CONDITIONS

|            |  |                |
|------------|--|----------------|
| Created By | Condition  | Condition Date |
| dmcclure   | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 2/4/2025       |