| IG25 N. French Dr., Hobbs, NM 88240         District II – (575) 748-1283         OIL C         District III – (505) 334-6178         1000 Rio Brazos Rd., Aztec, NM 87410         District IV – (505) 476-3460         1220 S. St. Francis Dr., Santa Fe, NM         87505         SUNDRY NOTICES AND RE         (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL         DIFFERENT RESERVOIR. USE "APPLICATION FOR PE         PROPOSALS.) | OR TO DEEPEN OR PLUG BACK TO A                | Form C-103 of<br>Revised July 18, 2013<br>WELL API NO.<br>MULTIPLE<br>5. Indicate Type of Lease<br>STATE FEE<br>6. State Oil & Gas Lease No.<br>7. Lease Name or Unit Agreement Name<br>SENILE FELINES 18_7 STATE COM<br>8. Well Number MULTIPLE<br>9. OGRID Number<br>16696<br>10. Pool name or Wildcat |
|--|---|--|
| 5 GREENWAY PLAZA SUITE 110, H  | OUSTON TX 77046                               | RED TANK; BONE SPRING, EAST  |
| 4. Well Location   |   |  |
|  |   | feet from theline  |
|  | winship 22S Range 33E                         | NMPM County LEA  |
| 11. Elevatio   | n (Show whether DR, RKB, RT, GR, etc          | <i>.)</i>  |
| OTHER: SURFACE COMMINGLE – F<br>13. Describe proposed or completed operation<br>of starting any proposed work). SEE RU<br>proposed completion or recompletion.   | ns. (Clearly state all pertinent details, and | nd give pertinent dates, including estimated date ompletions: Attach wellbore diagram of   |
|  | (SEE ATTACHED)                                |  |
| Spud Date:   | Rig Release Date:                             |  |
| I hereby certify that the information above is true a  | nd complete to the best of my knowled         | ge and belief.   |
| SIGNATURE Linger   |   | <b>DATE 03/27/2025</b>   |
| Type or print name ERIC FORTIER  | E-mail address: ERIC_FORTIE                   | R@OXY.COM PHONE: 713.497.2203  |
| APPROVED BY: Drah Ulland<br>Conditions of Approval (if any):   | TITLE Petroleum Specialis                     | stDATE_03/31/2025  |

•

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

OXY USA INC requests approval to add the following wells to PLC 596D for Avogato 30-31 State Battery (A-30-22S-33E). These wells will be included in the currently approved pool of RED TANK; BONE SPRING, EAST (51687) and the pending Bone Spring CAs in Sections 7 and 18 (W/2, E/2, Middle) that are approved in PLC 596D. Allocation is by well test, as stipulated in PLC 596D. The C-102 forms are attached.

This request is for oil production only. Gas production will be handled through an amendment to PLC 767D.

SENILE FELINES 18\_7 STATE COM #1H: 30-025-52113 SENILE FELINES 18\_7 STATE COM #2H: 30-025-52114 SENILE FELINES 18\_7 STATE COM #3H: 30-025-52115 SENILE FELINES 18\_7 STATE COM #11H: 30-025-52116 SENILE FELINES 18\_7 STATE COM #12H: 30-025-52117 SENILE FELINES 18\_7 STATE COM #13H: 30-025-52118 SENILE FELINES 18\_7 STATE COM #13H: 30-025-52119 SENILE FELINES 18\_7 STATE COM #14H: 30-025-52120 SENILE FELINES 18\_7 STATE COM #15H: 30-025-52120 SENILE FELINES 18\_7 STATE COM #71H: 30-025-52121 SENILE FELINES 18\_7 STATE COM #71H: 30-025-52122 SENILE FELINES 18\_7 STATE COM #72H: 30-025-52122 SENILE FELINES 18\_7 STATE COM #73H: 30-025-52123

<u>C-102</u>

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

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Revised July 9, 2024 PAGE 1 OF 2

|         |                |                  |            |             | WELL LOCATIO   | N INFORMATION                                       |             |             |                             |                   |  |
|---------|----------------|------------------|------------|-------------|--|---|-------------|-------------|-----------------------------|-------------------|--|
| API Nu  |                | 2440             | Pool Code  | 7           |  |   |             |             |                             | от                |  |
|         | 025-52         | 2113             | 5168       |             |  | RED TANK  | ; BON       | IE SI       |                             | SI                |  |
| Propert |                |                  | Property N | ame         |  |   |             |             | Well Number                 |                   |  |
| 330     |                |                  |            |             | SENILE FELINES   | 18_7 STATE COM                                      |             |             | 1H                          |                   |  |
| OGRIE   |                | <i>,</i>         | Operator N | ame         | 01011  | CA DIC  |             |             | Ground Level Elevati        |                   |  |
| ~ ^     | 1669           |                  |            |             |  | SA INC.   |             |             | 3659                        |                   |  |
| Surfac  | e Owner:       | ✓ State          | Fee T      | ribal       | Federal  | Mineral Owner:                                      | State       | Fee         | Tribal Federal              |                   |  |
|         |                |                  |            |             |  | Location  |             |             |                             |                   |  |
| UL      | Section        | Township         | Range      | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude    | ` ´         | Longitude (NAD83)           | County            |  |
| Ν       | 18             | 22S              | 33E        |             | 356' FSL   | 1813' FWL   | 32.385      | 58017       | -103.61393177               | LEA               |  |
|         |                |                  |            |             | Bottom Ho  | le Location   |             |             |                             |                   |  |
| UL      | Section        | Township         | Range      | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude    | NAD83)      | Longitude (NAD83)           | County            |  |
| D       | 07             | 228              | 33E        | 1           | 20' FNL  | 795' FWL  | 32.413      | 57475       | -103.61724500               | LEA               |  |
|         |                |                  |            |             |  |   |             |             |                             |                   |  |
| Dedicat | ted Acres      | Infill or Defin  | ing Well   | Definir     | g Well API   | Overlapping Spacing Unit                            | (Y/N)       |             | Consolidation Code          |                   |  |
|         | 11.84          | INFILL           | 6          |             | 025-48746  | N   |             |             |                             |                   |  |
|         | Numbers:       |                  |            | 00          | 020 407 40   | Well setbacks are under                             | Common (    | Junarchin   | : Ves No                    |                   |  |
| Order   | inumbers.      |                  |            |             |  | well setbacks are under                             | Common (    | Jwnersnip   |                             | )                 |  |
| TT      |                | T 1:             |            | <b>IT</b> ( |  | Point (KOP)<br>Ft. from E/W                         | T           |             | T '1                        | G (               |  |
| UL      | Section        | Township         | Range      | Lot         | Ft. from N/S   |   |             |             | Longitude (NAD83)           | County            |  |
| N       | 18             | 228              | 33E        |             | 50' FSL  | 1500' FWL 32.38474137                               |             |             | -103.61494513               | LEA               |  |
|         |                |                  |            |             | First Take   | Point (FTP)   |             |             |                             |                   |  |
| UL      | Section        | Township         | Range      | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude    | (NAD83)     | Longitude (NAD83)           | County            |  |
| N       | 18             | 22S              | 33E        |             | 100' FSL   | 1500' FWL   | 32.384      | 87878       | -103.61494524               | LEA               |  |
|         |                |                  |            |             | Last Take  | Point (LTP)   |             |             |                             |                   |  |
| UL      | Section        | Township         | Range      | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude    | (NAD83)     | Longitude (NAD83)           | County            |  |
| D       | 07             | 22S              | 33E        | 1           | 100' FNL   | 800' FWL  | 32.413      | 35484       | -103.61722868               | LEA               |  |
|         |                |                  |            |             |  |   |             |             |                             |                   |  |
| Unitize | d Area or Area | of Uniform Inter | est        |             |  |   | Gr          | ound Floor  | Elevation                   |                   |  |
|         |                |                  |            | Spacir      | g Unit Type: X Horiz                                       | ontal Vertical                                      |             |             | 3659'                       |                   |  |
|         |                |                  |            |             |  |   |             |             | 5057                        |                   |  |
|         |                |                  |            |             |  |   |             |             |                             |                   |  |
| OPEF    | RATOR CE       | RTIFICATIO       | NS         |             |  | SURVEYOR CERTI                                      | FICATIO     | NS          |                             |                   |  |
|         |                |                  |            |             | l complete to the best of my                               | I hereby certify that the we                        |             |             |                             |                   |  |
|         |                |                  |            |             | well, that this organization lead including the            | actual surveys made by me<br>the best of my belief. | or under my | supervision | n, and that the same is tru | ie and correct to |  |
|         |                |                  |            |             | this location pursuant to a al interest, or to a voluntary |   | _           |             |                             |                   |  |
|         |                |                  |            |             | tered by the division.                                     |   | UN          | M RU        | SSC                         |                   |  |
|         |                |                  |            |             | ation has received the                                     |   | 151         | MEN         | ~~~                         |                   |  |
|         |                |                  |            |             | unleased mineral interest in<br>the well's completed       |   | 14          | N MER       |                             |                   |  |
|         |                |                  |            |             | from the division.   | h   | 151         | 20040       |                             |                   |  |
| Qe      | slie T.        | Reeves           | 12/1       | 8/2024      |  |   | N           | 29049       | $h \mid \mid \parallel$     |                   |  |
| Signa   | iture          |                  | Date       |             |  |   | sh          | $\neq 1$    | 4-14                        |                   |  |
|         |                |                  |            |             |  | Nos sta   |             |             |                             |                   |  |
|         | LIE REE        | VES              |            |             |  | ROFESSIONAL SURVEYO                                 |             |             |                             |                   |  |
|         |                |                  |            |             |  | Signature and Seal of Professional Surveyor         |             |             |                             |                   |  |
|         |                | VES@oxy          | .com       |             |  |   |             |             | •                           |                   |  |
| Emai    | l Address      |                  |            |             |  | Certificate Number Date of Survey                   |             |             |                             |                   |  |

Released to Imaging will AP25 asigned a Mompletion until all interests have been consolidated or a non-standard unit has been approved by the division.

### SENILE FELINES 18\_7 STATE COM 1H ACREAGE DEDICATION PLATS

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<u>C-102</u>

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

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Revised July 9, 2024 PAGE 1 OF 2

|                     |   |                    |                    |              | WELL LOCATIO   | N INFORMATION   |                         |                   |                            |                   |  |  |
|---------------------|---|--------------------|--------------------|--------------|--|---|-------------------------|-------------------|----------------------------|-------------------|--|--|
| API Nui <b>30-(</b> | <sup>nber</sup><br>025-52               | 2114               | Pool Code 51687    | 7            |  | RED TANK; BONE SPRING, EAST   |                         |                   |                            |                   |  |  |
| Propert             |   |                    | Property Na        | me           |  |   |                         |                   | Well Number                |                   |  |  |
| 330                 |   |                    |                    |              | SENILE FELINES   | 18_7 STATE COM  |                         |                   | 2H                         |                   |  |  |
| OGRID               |   |                    | Operator Na        | ime          |  |   |                         |                   | Ground Level Elevat        | ion               |  |  |
|                     | 16696                                   |                    |                    |              | OXY U  | USA INC. 3630'  |                         |                   |                            |                   |  |  |
| Surfac              | e Owner:                                | State              | Fee 🗌 Tr           | ibal 🗌       | Federal  | Mineral Owner: 🖌 State 🗌 Fee 🗌 Tribal 🗌 Federal   |                         |                   |                            |                   |  |  |
|                     |   |                    |                    |              | Surface  | e Location  |                         |                   |                            |                   |  |  |
| UL                  | Section                                 | Township           | Range              | Lot          | Ft. from N/S   | Ft. from E/W  | Latitude                | (NAD83)           | Longitude (NAD83)          | County            |  |  |
| 0                   | 18                                      | 22S                | 33E                |              | 340' FSL   | 1470' FEL   | 32.38                   | 552873            | -103.60782889              | LEA               |  |  |
|                     |   |                    |                    |              | Bottom Ho  | la Lacation   |                         |                   |                            |                   |  |  |
| UL                  | Section                                 | Township           | Range              | Lot          | Ft. from N/S   | Iole Location           Ft. from E/W         Latitude (NAD83)         Longitude (NAD83)         Cou |                         |                   |                            |                   |  |  |
| С                   | 07                                      | 228                | 33E                |              | 20' FNL  | 2193' FWL   | 32.41                   | 356965            | -103.61271495              | LEA               |  |  |
|                     |   | Į                  |                    |              | -  |   |                         |                   |                            |                   |  |  |
| Dedicat             | ed Acres                                | Infill or Defin    | ing Well           | Definin      | g Well API   | Overlapping Spacing Unit  | ( <b>V</b> / <b>N</b> ) |                   | Consolidation Code         |                   |  |  |
|                     | 40.00                                   |                    | 0                  |              | 025-52118  | V   | (1/10)                  |                   | Consolidation Code         |                   |  |  |
|                     |   |                    | -                  | 30-0         | JZJ-JZ110  |   | 9                       | 0 1               |                            |                   |  |  |
| Order               | Numbers:                                |                    |                    |              |  | Well setbacks are under   | r Common                | Ownership         | Yes No                     | 0                 |  |  |
|                     | 1                                       |                    |                    |              |  | Point (KOP)   |                         |                   |                            |                   |  |  |
| UL                  | Section                                 | Township           | Range              | Lot          | Ft. from N/S   | Ft. from E/W  |                         | (NAD83)<br>473537 | Longitude (NAD83)          | County            |  |  |
| 0                   | 18                                      | 22S                | 33E                |              | 50' FSL  | 2100' FEL   | -103.60986872           | LEA               |                            |                   |  |  |
|                     |   |                    |                    |              | First Take   | Point (FTP)   |                         |                   |                            |                   |  |  |
| UL                  | Section                                 | Township           | Range              | Lot          | Ft. from N/S   | Ft. from E/W  | Latitude                | (NAD83)           | Longitude (NAD83)          | County            |  |  |
| 0                   | 18                                      | 22S                | 33E                |              | 100' FSL   | 2100' FEL   | 32.38                   | 487281            | -103.60986898              | LEA               |  |  |
|                     |   |                    | 1                  |              | Leet Tales   |   | 1                       |                   |                            | I]                |  |  |
| UL                  | Section                                 | Township           | Range              | Lot          | Ft. from N/S   | Point (LTP)<br>Ft. from E/W   | Latitude                | (NAD83)           | Longitude (NAD83)          | County            |  |  |
| С                   | 07                                      | 225                | 33E                |              | 100' FNL   | 2200' FWL   |                         | 334973            | -103.61269217              | LEA               |  |  |
|                     | 0,                                      |                    | 552                |              | 100 11(2   | 22001112  | 52.11                   | 55 15 15          | 105.01209217               | EER               |  |  |
| Linitiga            | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | of Uniform Inter   | aat                |              |  |   |                         | round Floor       | Elevation                  |                   |  |  |
| Unitized            | a Alea ol Alea                          | of Official filter | est                | Spacin       | g Unit Type: 🛛 🗙 Horiz                                       | ontal Vertical  |                         |                   |                            |                   |  |  |
|                     |   |                    |                    | 1            |  |   |                         |                   | 3630'                      |                   |  |  |
|                     |   |                    |                    |              |  |   |                         |                   |                            |                   |  |  |
| OPER                | ATOR CE                                 | RTIFICATIO         | NS                 |              |  | SURVEYOR CERT   | IFICATIO                | ONS               |                            |                   |  |  |
| I hereby            | v certify that th                       | e information co   | ntained herein     | is true and  | l complete to the best of my                                 | I hereby certify that the we  | ell location :          | shown on this     | s plat was plotted from fi | eld notes of      |  |  |
|                     |   |                    |                    |              | well, that this organization land including the              | actual surveys made by me<br>the best of my belief.   | e or under n            | iy supervision    | n, and that the same is tr | ue and correct to |  |  |
| propose             | ed bottom hole                          | location or has a  | a right to drill t | his well at  | this location pursuant to a                                  | the cest of my ceneg.   |                         |                   |                            |                   |  |  |
|                     |   |                    |                    |              | <i>il interest, or to a voluntary tered by the division.</i> |   |                         | M RU              | Sec                        |                   |  |  |
| If this w           | vell is a horizo                        | ntal well I furthe | r certify that th  | nis organiz  | ation has received the                                       |   | \0h                     |                   | ~~~                        |                   |  |  |
| consent             | of at least one                         | e lessee or owner  | of a working in    | nterest or i | inleased mineral interest in                                 | /   | 1/4                     | N MEY             | $\langle \rangle \rangle$  |                   |  |  |
| interva             | l will be locate                        | d or obtained a c  | ompulsorv poo      | ling order   | the well's completed from the division.                      | (   | ( ~                     | $\langle \rangle$ | 1 / °/                     |                   |  |  |
| Î                   | estie ?                                 | T. Ree             | 21PA DIAC          | 00004        |  |   | 1                       | (29049            | $h \mid l_{\prime\prime}$  |                   |  |  |
| Signa               |   |                    | Date               | 5/2024       |  | (Χ  | KL                      | $\bigvee$         |                            |                   |  |  |
| - C                 |   |                    | Date               |              |  | 4. 2 - F 1 - 5 + H  |                         |                   |                            |                   |  |  |
|                     | LIE REE                                 | VES                |                    |              |  | PORESSIONAL SURVEYS   |                         |                   |                            |                   |  |  |
| Printe              | ed Name                                 |                    |                    |              |  | SSIONAL SUT   |                         |                   |                            |                   |  |  |
| LES                 | LIE_REE                                 | VES@oxy            | .com               |              |  | Signature and Seal of Professional Surveyor   |                         |                   |                            |                   |  |  |
|                     | l Address                               |                    |                    |              |  | Certificate Number  |                         | Date of S         | Survey                     |                   |  |  |
|                     |   |                    |                    |              |  | 2   | 9049                    |                   | DECEMB                     | ER 5, 2024        |  |  |

Released to Interstration and the second of the second of

### SENILE FELINES 18 7 STATE COM 2H ACREAGE DEDICATION PLATS



Distances/areas relative to NAD 83 grid measurements. Combined Scale Factor: 0.99978560 and a Convergence Angle: 0.37421700°

<u>C-102</u>

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

WELL LOCATION INFORMATION

Page 7 of 22 Revised July 9, 2024

.

PAGE 1 OF 2 Submittal Type: Amended Report ☐ As Drilled

| API Nur         |                |                       | Pool Code           | _            |  |   |                    |             |                           |              |  |
|-----------------|----------------|-----------------------|---------------------|--------------|--|---|--------------------|-------------|---------------------------|--------------|--|
|                 | )25-52         | 2115                  | 5168                |              |  | RED TANK; BONE SPRING, EAST                         |                    |             |                           |              |  |
| Property<br>330 |                |                       | Property Na         | ame          |  |   |                    |             | Well Number               |              |  |
| OGRID           |                |                       | Operator N          | ame          | SENILE FELINES   | 18_7 STATE COM                                      |                    |             | 3H<br>Ground Level Elevat |              |  |
|                 | 1669           | 6                     |                     |              | OXY U  | SA INC.   |                    |             | 3631                      |              |  |
| Surface         |                |                       | Fee Ti              | ribal 🗌      | Federal  |   | State              | Fee         | Tribal Federal            |              |  |
| L               |                |                       |                     |              |  |   |                    |             |                           | ]            |  |
| UL              | Section        | Township              | Range               | Lot          | Ft. from N/S   | Location<br>Ft. from E/W                            | Latitude           | (NAD83)     | Longitude (NAD83)         | County       |  |
| 0               | 18             | 228                   | 33E                 |              | 339' FSL   | 1380' FEL   | 32.38              | 552773      | -103.60753703             | LEA          |  |
|                 |                |                       | 1                   |              | <u>р</u> и и   |   |                    |             |                           |              |  |
| UL              | Section        | Township              | Range               | Lot          | Ft. from N/S   | le Location<br>Ft. from E/W                         | Latitude           | (NAD83)     | Longitude (NAD83)         | County       |  |
| Α               | 07             | 228                   | 33E                 |              | 20' FNL  | 755' FEL  | 32.41              | 356127      | -103.60554996             | LEA          |  |
| L               |                |                       | 1                   |              |  |   |                    |             |                           |              |  |
| Dedicat         | ed Acres       | Infill or Defin       | ing Well            | Definin      | g Well API   | Overlapping Spacing Unit                            | : (Y/N)            |             | Consolidation Code        |              |  |
| 6               | 40.00          | INFILL                | -                   | 30-0         | 025-48749  | N   |                    |             |                           |              |  |
| Order 1         | Numbers:       |                       |                     |              |  | Well setbacks are under                             | r Common           | Ownership   | : Yes No                  | D            |  |
|                 |                |                       |                     |              | Kick Off P   | oint (KOP)  |                    |             |                           |              |  |
| UL              | Section        | Township              | Range               | Lot          | Ft. from N/S   | Ft. from E/W  | Latitude           | (NAD83)     | Longitude (NAD83)         | County       |  |
| Р               | 18             | 22S                   | 33E                 |              | 50' FSL  | 755' FEL  | 32.38              | 472934      | -103.60551178             | LEA          |  |
|                 |                |                       | 1                   |              | First Take   | Point (FTP)   |                    |             |                           |              |  |
| UL              | Section        | Township              | Range               | Lot          | Ft. from N/S   | Ft. from E/W  | Latitude           | (NAD83)     | Longitude (NAD83)         | County       |  |
| Р               | 18             | 228                   | 33E                 |              | 100' FSL   | 755' FEL  | · · · · · ·        |             |                           | LEA          |  |
|                 |                | •                     | •                   | •            | Last Take  | Point (LTP)   | •                  |             |                           |              |  |
| UL              | Section        | Township              | Range               | Lot          | Ft. from N/S   | Ft. from E/W  | Latitude           | (NAD83)     | Longitude (NAD83)         | County       |  |
| Α               | 07             | 228                   | 33E                 |              | 100' FNL   | 755' FEL  | 32.41              | 334139      | -103.60554975             | LEA          |  |
|                 |                |                       |                     |              |  |   |                    |             | •                         |              |  |
| Unitized        | d Area or Area | a of Uniform Inter    | rest                |              |  |   | G                  | round Floor | Elevation                 |              |  |
|                 |                |                       |                     | Spacin       | g Unit Type: X Horiz                                   | ontal Vertical                                      |                    |             | 3631'                     |              |  |
|                 |                |                       |                     |              |  |   |                    |             |                           |              |  |
| OPEP            |                | RTIFICATIO            | NS                  |              |  | SURVEYOR CERT                                       | IFICATIO           | פאר         |                           |              |  |
|                 |                |                       |                     | is true and  | l complete to the best of my                           | I hereby certify that the we                        |                    |             | plat was plotted from fie | eld notes of |  |
| knowled         | dge and beliej | f, and, if the well i | s a vertical or     | directional  | well, that this organization<br>the land including the | actual surveys made by me<br>the best of my belief. |                    |             |                           |              |  |
| propose         | ed bottom hold | e location or has a   | a right to drill    | this well at | this location pursuant to a                            | the best of my bettef.                              |                    |             |                           |              |  |
|                 |                |                       |                     |              | al interest, or to a voluntary tered by the division.  |   |                    | ND P.S      | HOP                       |              |  |
|                 |                |                       |                     |              | ation has received the                                 |   |                    | I MEI       | NOP X                     |              |  |
|                 |                |                       |                     |              | Inleased mineral interest in the well's completed      |   |                    | SEM WILL    | 8                         |              |  |
|                 | _              |                       |                     | oling order  | from the division.                                     |   |                    | 2165        | 3                         |              |  |
|                 |                | T. Reev               | <sup>22</sup> 12/18 | 8/2024       |  |   | La                 | 1RS         | hord 5                    |              |  |
| Signa           | ture           |                       | Date                |              |  | C C   | <pre>/ Style</pre> |             | 15-1                      |              |  |
|                 | LIE REE        | VES                   |                     |              |  | CISTONAL SUR  |                    |             |                           |              |  |
| Printe          | ed Name        |                       |                     |              |  |   |                    |             |                           |              |  |
| LES             | LIE_REE        | EVES@oxy              | .com                |              |  | Signature and Seal of Professional Surveyor         |                    |             |                           |              |  |
| Email           | Address        | -                     |                     |              |  | Certificate Number                                  |                    | Date of S   | •                         |              |  |
|                 |                |                       | 0 1 1 0 2           | 135          |  | 2   | 21653              |             | NOVEMB                    | ER 14, 2024  |  |

Released to Imaging ow 31/ 1/1925 as a field the Mompletion until all interests have been consolidated or a non-standard unit has been approved by the division.

### SENILE FELINES 18 7 STATE COM 3H ACREAGE DEDICATION PLATS



<u>C-102</u>

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

Revised July 9, 2024 PAGE 1 OF 2

Type: As Drilled

|  |  |   |  |  | WELL LOCATIO   | N INFORMATION   |           |             |                     |        |  |
|--|--|---|--|--|--|---|-----------|-------------|---------------------|--------|--|
| API Nur<br><b>30-</b>                      | <sup>mber</sup><br>025-52  | 2116  | Pool Code  | 7  |  | RED TANK  | ; BOI     | NE SF       | PRING, EA           | \ST    |  |
| Propert<br>330                             | -  |   | Property Na  | ume  | SENILE FELINES   | 18 7 STATE COM  | <u>.</u>  |             | Well Number         | [      |  |
| OGRID                                      | No.  |   | Operator Na  | ame  |  |   |           |             | Ground Level Elevat | ion    |  |
| Surfac                                     | 16696<br>e Owner: [  |   | ∣<br>Fee □ Tr  | ibal   | Federal  | USA INC. 3659'<br>Mineral Owner: State Fee Tribal Federal                           |           |             |                     |        |  |
| Surrue                                     |  |   |  |  |  |   |           |             |                     |        |  |
| UL   | Section  | Township  | Range  | Lot  | Ft. from N/S   | Location<br>Ft. from E/W  | Latitude  | (NAD83)     | Longitude (NAD83)   | County |  |
| Ν  | 18   | 22S   | 33E  |  | 356' FSL   | 1753' FWL   | 32.38     | 558150      | -103.61412658       | LEA    |  |
|  | 1  |   |  |  | Bottom Ho  | le Location   |           |             | •                   |        |  |
| UL   | Section  | Township  | Range  | Lot  | Ft. from N/S   | Ft. from E/W  | Latitude  | (NAD83)     | Longitude (NAD83)   | County |  |
| D  | 07   | 228   | 33E  | 1  | 20' FNL  | 610' FWL  | 32.41     | 357542      | -103.61784567       | LEA    |  |
| Dedicat                                    | ted Acres  | Infill or Defin   | ing Well   | Definir  | ig Well API  | Overlapping Spacing Unit  | (Y/N)     |             | Consolidation Code  |        |  |
| 6  | 11.84  | INFILL  | _  | 30-0   | 025-48746  | Ν   |           |             |                     |        |  |
| Order                                      | Numbers:   |   |  |  |  | Well setbacks are under   | Common    | Ownership   | : Yes No            | )      |  |
|  |  |   |  |  | Kick Off P   | oint (KOP)  |           |             |                     |        |  |
| UL   | Section  | Township  | Range  | Lot  | Ft. from N/S   | Ft. from E/W  | Latitude  | (NAD83)     | Longitude (NAD83)   | County |  |
| М  | 18   | 228   | 33E  | 4  | 50' FSL  | 610' FWL  | 32.38     | 474440      | -103.61782816       | LEA    |  |
|  |  |   |  |  |  | Point (FTP)   |           |             |                     |        |  |
| UL   | Section  | Township  | Range  | Lot  | Ft. from N/S   | Ft. from E/W  |           | (NAD83)     | Longitude (NAD83)   | County |  |
| М  | 18   | 228   | 33E  | 4  | 100' FSL   | 610' FWL  | 32.38     | 488181      | -103.61782828       | LEA    |  |
| UL   | Section  | Township  | Range  | Lot  | Last Take  | Point (LTP)<br>Ft. from E/W   | Latitude  | (NAD83)     | Longitude (NAD83)   | County |  |
| D  | 07   | 22S   | 33E  | 1  | 100' FNL   | 610' FWL  |           | 335555      | -103.61784553       | LEA    |  |
|  | 07   | 225   | 551  |  | 100 11(2   | 0101112   | 52.11     |             | 105.01701005        | EER    |  |
| Unitize                                    | d Area or Area   | of Uniform Inter  | est  |  |  |   | G         | round Floor | Elevation           |        |  |
|  |  |   |  | Spacir   | ng Unit Type: 🛛 Horiz  | ontal Vertical  |           |             | 3659'               |        |  |
|  |  |   |  |  |  |   |           |             |                     |        |  |
| OPEF                                       | RATOR CEI  | RTIFICATIO  | NS   |  |  | SURVEYOR CERT   | IFICATIO  | ONS         |                     |        |  |
| knowled<br>either of<br>propose<br>contrac | dge and belief,<br>wwns a working<br>ed bottom hole<br>et with an owne | and, if the well is<br>interest or unlea<br>location or has a<br>er of a working in | s a vertical or<br>used mineral in<br>uright to drill i<br>terest or unlea | directiona<br>aterest in th<br>this well at<br>used minera | d complete to the best of my<br>l well, that this organization<br>te land including the<br>t this location pursuant to a<br>al interest, or to a voluntary<br>tered by the division. | I hereby certify that the we<br>actual surveys made by me<br>the best of my belief. |           |             |                     |        |  |
| consent<br>each tru<br>interva             | t of at least one<br>act (in the targ<br>l will be located             | e lessee or owner<br>et pool or format  | of a working i<br>ion) in which a<br>ompulsory poo                         | nterest or a<br>any part of<br>oling order                 | ation has received the<br>unleased mineral interest in<br>`the well's completed<br>from the division.  | in MET S  |           |             |                     |        |  |
| Signa                                      |  |   | Date   |  |  | 0   | 18/       |             | J.Su/               |        |  |
|  | LIE REE<br>ed Name   | VES   |  |  |  | - STONAL SURVE  |           |             |                     |        |  |
|  | I IF RFF   | VES@oxy   | com  |  |  | Signature and Seal o  | f Profess | ional Surv  | eyor                |        |  |
|  | l Address  |   |  |  |  | Certificate Number  |           | Date of S   | Survey              |        |  |
|  |  |   |  |  |  | 21653 NOVEMBER 14, 20   |           |             |                     |        |  |

Released to Interstration and the seen approved by the division.

## SENILE FELINES 18 7 STATE COM 11H

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C-102

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

Page 11 of 22 Revised July 9, 2024 PAGE 1 OF 2

Submittal

X Initial Submittal Amended Report Type: As Drilled

|   |   |  |  |   | WELL LOCATIO   | N INFORMATION   |            |                |                            |             |  |  |
|---|---|--|--|---|--|---|------------|----------------|----------------------------|-------------|--|--|
| API Nu:                                 | <sup>mber</sup><br>025-52   | 2117   | Pool Code  | 7   |  | RED TANK  | (; BOI     | NE SF          | PRING, EA                  | \ST         |  |  |
| Propert<br>330                          | -   |  | Property Na  | ume   | SENILE FELINES   | 18 7 STATE COM  |            |                | Well Number                | I           |  |  |
| OGRIE                                   | 0 No.<br>1669   | 6  | Operator Na  | ame   |  | SA INC.   |            |                | Ground Level Elevat        |             |  |  |
| Surfac                                  | e Owner:  |  | Fee Tr   | ibal  | Federal  | Mineral Owner: 🖌 State 🗌 Fee 🗌 Tribal 🗌 Federal                                   |            |                |                            |             |  |  |
|   |   |  |  |   |  |   |            |                |                            |             |  |  |
| UL                                      | Section   | Township   | Range  | Lot   | Ft. from N/S   | Location<br>Ft. from E/W  | Latitude   | (NAD83)        | Longitude (NAD83)          | County      |  |  |
| Ν                                       | 18  | 22S  | 33E  |   | 355' FSL   | 1843' FWL   | 32.38      | 3557964        | -103.61383482              | LEA         |  |  |
|   |   |  |  |   | Rottom H   | le Location   |            |                | •                          |             |  |  |
| UL                                      | Section   | Township   | Range  | Lot   | Ft. from N/S   | Ft. from E/W  | Latitude   | (NAD83)        | Longitude (NAD83)          | County      |  |  |
| С                                       | 07  | 22S  | 33E  |   | 20' FNL  | 1665' FWL   | 32.41      | 357160         | -103.61442706              | LEA         |  |  |
| Dedica                                  | ted Acres   | Infill or Defin  | ing Well   | Definir   | ng Well API  | Overlapping Spacing Uni   | it (Y/N)   |                | Consolidation Code         |             |  |  |
| 6                                       | 11.84   | INFILL   | -  | 30-   | 025-48746  | N   |            |                |                            |             |  |  |
| Order                                   | Numbers:  |  |  |   |  | Well setbacks are unde  | er Common  | Ownership      | : Yes No                   | )           |  |  |
|   |   |  |  |   | Kick Off I   | oint (KOP)  |            |                |                            |             |  |  |
| UL                                      | Section   | Township   | Range  | Lot   | Ft. from N/S   | Ft. from E/W  | Latitude   | (NAD83)        | Longitude (NAD83)          | County      |  |  |
| N                                       | 18  | 22S  | 33E  |   | 50' FSL  | 1665' FWL   | 32.38      | 474079         | -103.61441063              | LEA         |  |  |
|   |   | _  |  |   |  | Point (FTP)   |            |                |                            |             |  |  |
| UL                                      | Section   | Township   | Range  | Lot   | Ft. from N/S   | Ft. from E/W  |            | (NAD83)        | Longitude (NAD83)          | County      |  |  |
| N                                       | 18  | 22S  | 33E  |   | 100' FSL   | 1665' FWL   | 32.38      | 3487820        | -103.61441074              | LEA         |  |  |
|   |   |  | 1 -  |   |  | Point (LTP)   |            |                |                            |             |  |  |
| UL                                      | Section   | Township   | Range  | Lot   | Ft. from N/S   | Ft. from E/W  |            | (NAD83)        | Longitude (NAD83)          | County      |  |  |
| С                                       | 07  | 22S  | 33E  |   | 100' FNL   | 1665' FWL   | 32.41      | 335170         | -103.61442695              | LEA         |  |  |
| Unitize                                 | d Area or Area  | of Uniform Inter   | est  |   |  |   | 0          | round Floor    | Elevation                  |             |  |  |
|   |   |  |  | Spacir  | ng Unit Type: 🛛 Horiz  | ontal 🗌 Vertical  |            |                | 3658'                      |             |  |  |
|   |   |  |  |   |  |   |            |                |                            |             |  |  |
| OPEF                                    | RATOR CE  | RTIFICATIO   | NS   |   |  | SURVEYOR CERT   | FIFICATI   | ONS            |                            |             |  |  |
| knowle<br>either o<br>propos<br>contrac | dge and belief,<br>owns a working<br>ed bottom hole<br>ct with an own | and, if the well i<br>g interest or unlea<br>location or has a<br>er of a working in | s a vertical or<br>used mineral in<br>u right to drill<br>uterest or unlea | directiona<br>uterest in th<br>this well au<br>used miner | d complete to the best of my<br>I well, that this organization<br>he land including the<br>t this location pursuant to a<br>al interest, or to a voluntary<br>tered by the division. | I hereby certify that the w<br>actual surveys made by m<br>the best of my belief. |            | ny supervision | n, and that the same is tr |             |  |  |
| consen<br>each tr<br>interva            | t of at least one<br>act (in the targ<br>l will be locate             | e lessee or owner<br>et pool or format   | of a working i<br>ion) in which a<br>compulsory poo                        | nterest or any part of                                    | ation has received the<br>unleased mineral interest in<br>The well's completed<br>from the division.   | in LOYD P. SHOP   |            |                |                            |             |  |  |
| Signa                                   | ature   |  | Date   |   |  |   | ~ \ 9. T   | 1              | 15-1                       |             |  |  |
|   | LIE REE<br>ed Name  | VES  |  |   |  | SUR ONAL SUR  |            |                |                            |             |  |  |
|   |   | VES@oxy  | com  |   |  | Signature and Seal  | of Profess | ional Surv     | eyor                       |             |  |  |
|   | l Address   |  |  |   |  | Certificate Number  |            | Date of S      | -                          |             |  |  |
| _                                       |   |  |  |   |  | :   | 21653      |                | NOVEMB                     | ER 14, 2024 |  |  |

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 Received by OCD: 3/31/2025 9:12:16 AM

 District 1

 1625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161 Fax: (575) 393-0720
 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

AMENDED REPORT

|            |            |                    |                              |                           | WEL              |                  | ION AND                | ACREAG  | E DEDICA  | TION PLAT   |  |   |   |
|------------|------------|--------------------|------------------------------|---------------------------|------------------|------------------|------------------------|---|---|---|--|---|---|
| 30-0       | )25-       | 5211               | <sup>1</sup> API Number<br>8 |                           | 5168             |                  |                        |   |   | <sup>3</sup> Pool Name<br>PRING, EAST   |  |   |   |
| 3307       | 703        | <sup>4</sup> Prope | rty Code                     |                           |                  | SENILE           | FELINES                |   | ATE COM   | 1   |  |   | <sup>6</sup> Well Number<br>13H   |
|            |            |                    | RID No.<br>696               |                           |                  |                  |                        | rator Name<br>USA IN  | C.  |   |  |   | <sup>°</sup> Elevation<br>3631'   |
|            |            |                    |                              |                           |                  |                  |                        | Locatio   |   |   | •  |   |   |
|            |            | or lot no.<br>O    | Section<br>18                | Township<br>22S           | Range<br>33E     | Lot Idn          | Feet from the 340      |   | rth/South line<br>OUTH  | Feet from the 1500  |  | West line<br>AST  | LEA   |
|            |            |                    | •                            |                           | 11 ]             | Bottom H         | Hole Loca              | tion If D   | oifferent F   | From Surface  |  |   |   |
|            |            | or lot no.<br>B    | Section<br>7                 | Township<br>22S           | Range<br>33E     | Lot Idn          | Feet from the 20       |   | th/South line<br>ORTH   | Feet from the 2440  |  | West line<br>AST  | LEA   |
|            |            | dicated A          |                              | Joint or Infill           | <sup>14</sup> Co | solidation Code  | <sup>15</sup> Order No |   |   |   |  |   |   |
| No al      |            |                    |                              | d to this c               | ompletion u      | intil all inte   | rests have be          | en consolic   | lated or a no   | n-standard unit has   | been ap  | pproved b   | y the division.   |
| 16         | N e        | G                  | 201' H                       | IOZ<br>BH                 | SECTION 06       | SECTION          |                        | 25' / Y: 50968<br>6' / Y: 50440<br>88' / Y: 50440<br>88' / Y: 50439<br>88' / Y: 50967<br>00' / Y: 51495 | T         NA           66.39'         A - X:           16.47'         B - X:           17.46'         C - X:           10.66'         D - X:           13.45'         E - X:           2.28'         F - X:           52.15'         G - X: | RNER COORDINATE:<br>D27, SPCS NM EAS:<br>724177.94' / Y: 51490:<br>724220.80' / Y: 50962:<br>724262.58' / Y: 50434'<br>722943.40' / Y: 50434'<br>721622.91' / Y: 50433'<br>721580.94' / Y: 50961'<br>721537.70' / Y: 51489<br>722857.63' / Y: 51489   | I     I       5.61'     Cu       5.85'     th       6.98'     th       0.19'     w       2.98'     w       1.66'     ir       1.38'     p  | hereby certi<br>contained her<br>he best of my<br>hat this orga<br>vorking inter<br>nterest in the<br>proposed both   | R CERTIFICATION<br>fy that the information<br>rein is true and complete to<br>be knowledge and belief, and<br>nization either owns a<br>exest or unleased mineral<br>the land including the<br>tom hole location or has a<br>this well at this location |
| SECTION 12 |            | C                  | 201 <sup>1</sup><br>LTP      | Α.<br>                    | SECTION 07       | 2440             |                        | L,  | BOTTOM<br>20' FNL 24<br>NAD 83,<br>X:764240<br>AT:32.4135676i<br>NAD 27,<br>X:723058<br>AT:32.4134445:<br>LAST<br>100' FNL 24<br>NAD 83,  | HOLE LOCATION<br>40' FEL, SECTION 7<br>, SPCS NM EAST<br>76' / Y:514940.34'<br>8N / LON:103.6110100,<br>SPCS NM EAST<br>45' / Y:514879.57'<br>2N / LON:103.6105237<br>TAKE POINT<br>140' FEL, SECTION 7<br>, SPCS NM EAST<br>.37' / Y:514860.35'  | py<br>st<br>a<br>cd<br>e<br>e<br>v<br>N<br>s<br>s<br>M<br>s<br>T<br>F  | Signature<br>Melissa<br>Printed Name  | contract with an owner of<br>al or working interest, or to<br>ooling agreement or a<br>ooling order heretofore<br>e division.<br>Guidry05/22/24<br>Date<br>Guidry   |
| T22S R32E  | TZZS R33E  | 4<br>(<br>1        |                              | N 00°27'16" W ~ 10358.99' | В                |                  |                        |   | AT:32.4133477<br>NAD 27,<br>X:723059<br>AT:32.41322460<br>FIRS:<br>100' FSL 24.<br>NAD 83,<br>X:764323<br>AT:32.38487432<br>NAD 27,<br>X:723140<br>AT:32.38475100<br>KICI   | 9N / LON:103.6110097,<br>SPCS NM EAST<br>105' / Y:514799.57'<br>3N / LON:103.6105234<br>T TAKE POINT<br>40' FEL, SECTION 18<br>, SPCS NM EAST<br>51' / Y:504501.68'<br>2N / LON:103.6109703<br>, SPCS NM EAST<br>94' / Y:504441.21'<br>8N / LON:103.6104850<br>K OFF POINT  | $ \frac{18}{9W} - \frac{18}{1 h} $ $ \frac{9W}{1 h} $ $ \frac{18}{0 n} $ $ \frac{18}{$ | E-mail Addre<br>SURVEYOI<br>hereby certify<br>that plat was<br>tual surveys<br>pervision, ar<br>pervision, ar<br>herect to the l<br>herect to the l<br>herect of Survey<br>here of Survey |   |
| SECTION 13 | SECTION 18 | 2<br>3<br>4        | FTP                          |                           | SHL              | NOTELOUS<br>1500 |                        | L   | NAD 83,<br>X:764323<br>X:7264323<br>X:732.38473688<br>NAD 27,<br>X:723141<br>X:723141<br>X:723141<br>X:723141<br>X:76261<br>340' FSL 15:<br>NAD 83,<br>X:765261<br>X:32.38553000<br>NAD 27,<br>X:724079                                     | 0' FEL, SECTION 18<br>, SPCS NM EAST<br>94' / Y:504451.68'<br>8N / LON:103.6109700<br>, SPCS NM EAST<br>36' / Y:504391.21'<br>4N / LON:103.6104847<br>HOLE LOCATION<br>00' FEL, SECTION 18<br>, SPCS NM EAST<br>.64' / Y:504746.59'<br>3N / LON:103.6079261<br>.9FCS NM EAST<br>.06' / Y:504686.11'<br>7N / LON:103.6074409 | 9W<br>9W<br>4W   |   | EN METACO<br>21653 OF   |
|            |            | E<br>1             | 198' D                       | 50'<br>340'               | c                | 2440<br>2440     | SECI                   | ON 17<br>ON 20  |   | SECTION 16<br>SECTION 21  |  | JOB   | SHEET 1 OF 1<br>No. R4083_001_12098<br>EV 2 TCS 2/7/2024  |

<u>C-102</u>

Submit Electronically

Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

Revised July 9, 2024 PAGE 1 OF 2

Page 14 of 22

Type: As Drilled

|                     |                        |                     |                 |              | WELL LOCATIO  | N INFORMATION   |                |             |                           |            |  |  |
|---------------------|------------------------|---------------------|-----------------|--------------|---|---|----------------|-------------|---------------------------|------------|--|--|
| API Nur <b>30-(</b> | <sup>nber</sup> )25-52 | 2119                | Pool Code       | 7            |   | RED TANK; BONE SPRING, EAST                               |                |             |                           |            |  |  |
| Property            |                        |                     | Property Na     | ime          |   | •   |                |             | Well Number               |            |  |  |
| 330                 |                        |                     |                 |              | SENILE FELINES  | 18_7 STATE COM  |                |             | 14H                       |            |  |  |
| OGRID               |                        |                     | Operator Na     | ame          |   |   |                |             | Ground Level Elevat       | ion        |  |  |
|                     | 16696                  |                     |                 |              | OXY U   | ( USA INC. 3631'  |                |             |                           |            |  |  |
| Surface             | e Owner:               | 🖌 State 🗌           | Fee 🗌 Tr        | ibal 🗌       | Federal   | Mineral Owner: 🖌 State 🗌 Fee 🗌 Tribal 🗌 Federal           |                |             |                           |            |  |  |
|                     |                        |                     |                 |              | Surface   | Location  |                |             |                           |            |  |  |
| UL                  | Section                | Township            | Range           | Lot          | Ft. from N/S  | Ft. from E/W  | Latitude (N.   | AD83)       | Longitude (NAD83)         | County     |  |  |
| 0                   | 18                     | 22S                 | 33E             |              | 340' FSL  | 1410' FEL   | 32.38552       | 2818        | -103.60763421             | LEA        |  |  |
|                     |                        |                     |                 | 1            |   |   |                |             |                           |            |  |  |
| UL                  | Section                | Township            | Range           | Lot          | Ft. from N/S  | le Location<br>Ft. from E/W                               | Latitude (NA   | AD83)       | Longitude (NAD83)         | County     |  |  |
| В                   | 07                     | 225                 | 33E             |              | 20' FNL   | 1385' FEL   | 32.41350       | 5369        | -103.60759139             | LEA        |  |  |
|                     | 07                     | 225                 | 551             |              | 201111  | 1505 1111   | 52.11550       | 5507        | 105.00757157              | LEAT       |  |  |
|                     | 1.                     | Infill or Defin     | 337.11          |              |   |   | (MAD)          |             |                           |            |  |  |
|                     | ed Acres               |                     | 0               |              | ng Well API   | Overlapping Spacing Unit                                  | (Y/N)          |             | Consolidation Code        |            |  |  |
|                     | 40.00                  | INFILL              | -               | 30-          | 025-48749   | N   |                |             |                           |            |  |  |
| Order 1             | Numbers:               |                     |                 |              |   | Well setbacks are under                                   | Common Ow      | vnership    | : Yes N                   | 0          |  |  |
|                     |                        |                     |                 |              | Kick Off F  | oint (KOP)  |                |             |                           |            |  |  |
| UL                  | Section                | Township            | Range           | Lot          | Ft. from N/S  | Ft. from E/W  | Latitude (NA   | AD83)       | Longitude (NAD83)         | County     |  |  |
| 0                   | 18                     | 22S                 | 33E             |              | 50' FSL   | 1385' FEL   | 32.38473       | 3220        | -103.60755256             | LEA        |  |  |
|                     | •                      | •                   | •               |              | First Taka  | Point (FTP)   | •              |             | •                         |            |  |  |
| UL                  | Section                | Township            | Range           | Lot          | Fit St Take   | Ft. from E/W  | Latitude (NA   | AD83)       | Longitude (NAD83)         | County     |  |  |
| 0                   | 18                     | 228                 | 33E             |              | 100' FSL  | 1385' FEL   | 32.38480       | 6961        | -103.60755285             | LEA        |  |  |
|                     |                        |                     |                 |              |   |   |                |             |                           |            |  |  |
| UL                  | Section                | Township            | Danga           | Lot          | Last Take   | Point (LTP) Ft. from E/W                                  | Latitude (NA   | A D 02)     | Longitude (NAD83)         | County     |  |  |
|                     |                        |                     | Range           | LOI          |   |   | ,              |             | - 、 ,                     |            |  |  |
| В                   | 07                     | 228                 | 33E             |              | 100' FNL  | 1385' FEL   | 32.41334       | 4379        | -103.60759117             | LEA        |  |  |
|                     |                        |                     |                 |              |   |   |                |             |                           |            |  |  |
| Unitized            | l Area or Area         | of Uniform Inter    | est             | Sussie       | ng Unit Type: 🛛 🕅 Horiz   |   | Grour          | nd Floor I  | Elevation                 |            |  |  |
|                     |                        |                     |                 | Spacin       | ig Unit Type: [X] Horiz   | ontal Vertical  |                |             | 3631'                     |            |  |  |
|                     |                        |                     |                 |              |   |   |                |             |                           |            |  |  |
|                     |                        |                     |                 |              |   |   |                |             |                           |            |  |  |
|                     |                        | RTIFICATIO          |                 |              |   | SURVEYOR CERT   |                |             |                           |            |  |  |
|                     |                        |                     |                 |              | d complete to the best of my<br>l well, that this organization    | I hereby certify that the we<br>actual surveys made by me |                |             |                           |            |  |  |
| either o            | wns a working          | ; interest or unlea | sed mineral in  | terest in th | he land including the   | the best of my belief.                                    | or under my su | per riston  | , and that the same is it |            |  |  |
| contrac             | t with an owne         | er of a working in  | terest or unlea | sed miner    | t this location pursuant to a al interest, or to a voluntary      |   |                |             | ~                         |            |  |  |
| pooling             | agreement or           | a compulsory po     | oling order he  | retofore er  | <i>itered by the division.</i>                                    |   | OY             | D P. S,     | HOA                       |            |  |  |
|                     |                        |                     |                 |              | zation has received the   |   |                | MEL         | XXX /                     |            |  |  |
| each tra            | ict (in the targ       | et pool or format   | ion) in which a | ny part oj   | unleased mineral interest in<br><sup>f</sup> the well's completed |   | 1 (20)         |             | 8                         |            |  |  |
|                     |                        |                     |                 | 0            | from the division.  |   | 116            | 21653       | 3                         |            |  |  |
| L                   | estie I                | . Reev              | 🥶 12/18         | 3/2024       |   |   | Lan            | RS          | hordst                    |            |  |  |
| Signa               |                        |                     | Date            |              |   | 0   | 191            |             | 151                       |            |  |  |
|                     | LIE REE                | VES                 |                 |              |   |   | 1ºSr           | )<br>NIAL ( | SUR"                      |            |  |  |
|                     | d Name                 | v L O               |                 |              |   | - SURVI   |                |             |                           |            |  |  |
|                     |                        |                     |                 |              |   | Signature and Seal of Professional Surveyor               |                |             |                           |            |  |  |
|                     |                        | VES@oxy             | .com            |              |   | Certificate Number  |                | ate of S    | -                         |            |  |  |
| Email               | Address                |                     |                 |              |   |   |                | UI L        | •                         | FR 14 2024 |  |  |
| and to              | Turacius               | · 3/31/2025         | 0.14.03         | <u> </u>     |   | 21653 NOVEMBER 14, 202                                    |                |             |                           |            |  |  |

Released to Interstation and a non-standard unit has been approved by the division.

# ACREAGE DEDICATION PLATS SENILE FELINES 18\_7 STATE COM 14H



Distances/areas relative to NAD 83 grid measurements. Combined Scale Factor: 0.99978560 and a Convergence Angle: 0.37421700°

<u>C-102</u>

Submit Electronically

Via OCD Permitting

## State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

Page 16 of 22

Revised July 9, 2024 PAGE 1 OF 2

|              |                    |                    |                   |                | WELL LOCATIO   | N INFORMATION                                       |                          |                |                               |                   |  |
|--------------|--------------------|--------------------|-------------------|----------------|--|---|--------------------------|----------------|-------------------------------|-------------------|--|
| API Nu       |                    | 100                | Pool Code         | 7              |  |   |                          |                |                               | <u>от</u>         |  |
|              | 025-52             | 2120               | 5168              |                |  | RED TANK  | ; BOI                    | NE SI          |                               | SI                |  |
| Propert      | -                  |                    | Property Na       | ame            |  |   |                          |                | Well Number                   | -                 |  |
| 330<br>Ogrie |                    |                    | Operator N        |                | SENILE FELINES   | 5 18_7 STATE COM                                    |                          |                | 15H<br>Ground Level Elevation |                   |  |
| OUKIL        | 1669               | 6                  | Operator N        | ame            | OVVI   | SA INC.   |                          |                | 3631                          |                   |  |
| Surfac       | e Owner:           |                    |                   | ·ı ı [         |  | Mineral Owner:                                      | S4-4-                    | Fee 🗌          |                               |                   |  |
| Surfac       | e Owlier.          |                    | Fee Ti            | ribal          | Federal  |   | State                    |                | Tribal Federal                |                   |  |
|              |                    |                    |                   |                |  | Location  | 1 x                      |                |                               |                   |  |
| UL           | Section            | Township           | Range             | Lot            | Ft. from N/S   | Ft. from E/W  |                          | (NAD83)        | Longitude (NAD83)             | County            |  |
| 0            | 18                 | 228                | 33E               |                | 339' FSL   | 1350' FEL   | 32.38                    | 3552717        | -103.60744011                 | LEA               |  |
|              |                    |                    |                   |                | Bottom Ho  | ole Location  |                          |                |                               |                   |  |
| UL           | Section            | Township           | Range             | Lot            | Ft. from N/S   | Ft. from E/W  |                          | (NAD83)        | Longitude (NAD83)             | County            |  |
| Α            | 07                 | 228                | 33E               |                | 20' FNL  | 330' FEL  | 32.41                    | 355963         | -103.60417278                 | LEA               |  |
|              |                    | _                  |                   | -              |  |   |                          |                |                               |                   |  |
|              | ted Acres          | Infill or Defin    | -                 |                | g Well API   | Overlapping Spacing Unit                            | (Y/N)                    |                | Consolidation Code            |                   |  |
| 6            | 40.00              | INFILI             | -                 | 30-            | 025-48749  | N   |                          |                |                               |                   |  |
| Order        | Numbers:           |                    |                   |                |  | Well setbacks are under                             | r Common                 | Ownership      | : Yes No                      | )                 |  |
|              |                    |                    |                   |                | Kick Off I   | Point (KOP)   |                          |                |                               |                   |  |
| UL           | Section            | Township           | Range             | Lot            | Ft. from N/S   | Ft. from E/W  | Latitude                 | (NAD83)        | Longitude (NAD83)             | County            |  |
| Р            | 18                 | 228                | 33E               |                | 50' FSL  | 330' FEL  | 32.38                    | 3472740        | -103.60413504                 | LEA               |  |
|              |                    |                    |                   |                | First Take   | Point (FTP)   |                          |                |                               |                   |  |
| UL           | Section            | Township           | Range             | Lot            | Ft. from N/S   | Ft. from E/W  | Latitude                 | (NAD83)        | Longitude (NAD83)             | County            |  |
| Р            | 18                 | 228                | 33E               |                | 100' FSL   | 330' FEL  | 32.38                    | 3486484        | -103.60413530                 | LEA               |  |
|              |                    |                    |                   |                | Last Take  | Point (LTP)   |                          |                |                               |                   |  |
| UL           | Section            | Township           | Range             | Lot            | Ft. from N/S   | Ft. from E/W  | Latitude                 | (NAD83)        | Longitude (NAD83)             | County            |  |
| А            | 07                 | 228                | 33E               |                | 100' FNL   | 330' FEL  | 32.41                    | 333973         | -103.60417261                 | LEA               |  |
|              |                    |                    |                   |                |  |   |                          |                |                               |                   |  |
| Unitize      | d Area or Area     | of Uniform Inte    | rest              | Spacir         | g Unit Type: X Horiz   | ontal Vertical                                      |                          | Fround Floor   |                               |                   |  |
|              |                    |                    |                   | Space          |  |   |                          |                | 3631'                         |                   |  |
|              |                    |                    |                   |                |  |   |                          |                |                               |                   |  |
| OPEF         | RATOR CE           | RTIFICATIC         | NS                |                |  | SURVEYOR CERT                                       | IFICATI                  | ONS            |                               |                   |  |
|              |                    |                    |                   | is true and    | l complete to the best of my   | I hereby certify that the we                        | ell location .           | shown on this  | s plat was plotted from fie   | eld notes of      |  |
|              |                    |                    |                   |                | well, that this organization lead to the second secon | actual surveys made by me<br>the best of my belief. | e or under n             | ny supervision | n, and that the same is tr    | ue and correct to |  |
| propos       | ed bottom hole     | location or has    | a right to drill  | this well a    | this location pursuant to a  | ine cest of my center.                              |                          |                |                               |                   |  |
|              |                    |                    |                   |                | al interest, or to a voluntary tered by the division.  |   | /                        | UNPS           |                               |                   |  |
| If this v    | vell is a horizo   | ntal well, I furth | er certify that t | his organiz    | ation has received the   |   |                          | 010 1.0        | 17000                         |                   |  |
| consen       | t of at least on   | e lessee or owner  | r of a working i  | interest or    | unleased mineral interest in<br>the well's completed   |   | 11                       | EN ME          | 121                           |                   |  |
|              |                    |                    |                   |                | from the division.   |   |                          | 2165           |                               |                   |  |
| Q            | eslie T.           | Reeves             | 12/18             | 8/2024         |  |   | 100                      | 12100.         | hardet                        |                   |  |
| Signa        |                    |                    | Date              | <i>, 202</i> 7 |  | C   | Agt                      |                | 151                           |                   |  |
| Ū            |                    | VES                |                   |                |  |   | $\langle \gamma \rangle$ | Stonici        | EUR                           |                   |  |
|              | LIE REE<br>ed Name | VES                |                   |                |  | COSONAL SURT  |                          |                |                               |                   |  |
|              |                    |                    |                   |                |  | Signature and Seal o                                | f Profess                | ional Surv     | revor                         |                   |  |
|              | SLIE_REE           | VES@oxy            | .com              |                |  | Certificate Number                                  | 1 1 101035               | Date of S      | -                             |                   |  |
| Einai        | Audress            |                    |                   |                |  |   | 21653                    |                | NOVEMBEI                      | R 22, 2024        |  |
| 1            |                    |                    |                   |                |  | 1   |                          |                |                               | ,                 |  |

Released to Imaging with 1/2023 sight 22 the Mompletion until all interests have been consolidated or a non-standard unit has been approved by the division.

# SENILE FELINES 18 7 STATE COM 15H



Distances/areas relative to NAD 83 grid measurements. Combined Scale Factor: 0.99978560 and a Convergence Angle: 0.37421700°

 
 Received by OCD: 3/31/2025 9:12:16 AM

 District 1

 1625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161 Fax: (575) 393-0720

 Err
 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

AMENDED REPORT

|   |   |  | WELI                                    |               |  | AND ACR  | EAC  | e de   | DICAT  | TION PLAT   |   |  |   |  |
|---|---|--|---|---------------|--|--|--|--|--|---|---|--|---|--|
| 30-025-52121                            | umber   |  | 51687 RED TANK; BONE SPRING, EAST       |               |  |  |  |  |  |   |   |  |   |  |
| <sup>4</sup> Property Code              |   |  |   | SENILE        | FELI   | <sup>5</sup> Property Na<br>NES 18_  |  | TATE   | СОМ  |   |   |  | <sup>6</sup> Well Number<br>71H   |  |
| <sup>7</sup> OGRID No.<br>16696         |   |  |   |               | (  | <sup>8</sup> Operator Na<br>DXY USA  |  | IC.  |  |   |   |  | <sup>°</sup> Elevation<br>3659'   |  |
|   |   |  |   |               | <sup>10</sup> Su   | rface Loo  | catio  | on   |  |   |   |  |   |  |
| UL or lot no.<br>N                      | Section<br>18   | Township<br>22S  | Range<br>33E                            | Lot Idn       |  | t from the<br>566  |  | orth/South I   |  | Feet from the 1815  |   | ast/West line<br>NEST  | LEA   |  |
| · · · ·                                 |   | •  | <sup>11</sup> B                         | ottom H       | Hole I   | Location   | IfI  | Differ   | ent Fr   | om Surface  |   |  |   |  |
| UL or lot no.<br>L 1                    | Section<br>7  | Township<br>22S  | Range<br>33E                            | Lot Idn       |  | t from the 20  |  | orth/South I<br>JORT   |  | Feet from the $800$   |   | ast/West line<br>VEST  | County<br>LEA   |  |
| <sup>12</sup> Dedicated Acres<br>411.84 | 13  | Joint or Infill  | <sup>14</sup> Cons                      | lidation Code | 15   | <sup>5</sup> Order No.   |  |  |  |   |   |  |   |  |
| No allowable will be                    | assigne   | d to this com  | pletion ur                              | til all inte  | rests h  | ave been co  | nsoli  | dated o  | or a non-  | -standard unit has  | s been  | approved b   | y the division.   |  |
|   | 2 3 SECTION 18 4 25 3 4 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | BHL<br>399'<br>399'<br>LTP<br>50'65500 ~ M65.#2.00 N<br> | A<br>B<br>B<br>SHI<br>408'<br>C<br>408' |               | AAC<br>A - X:<br>A - X:<br>C - X:<br>A - Z<br>C - X:<br>C - X:<br>C - X:<br>C - X:<br>C - X:<br>C - Z<br>C - Z | NER COORD<br>083, SPCS N<br>64039.94' / Y:<br>64083.27' / Y:<br>64125.98' / Y:<br>61597.23' / Y:<br>61558.98' / Y:<br>61558.98' / Y:<br>61521.50' / Y:<br>61521. | M EA<br>5149<br>5096<br>5044<br>5043<br>5070<br>5096<br>5123 | ST<br>59.26'<br>79.03'<br>00.66'<br>86.86'<br>26.11'<br>05.42'<br>45.69'<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>LAT:32.<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>10 | NAD<br>A - X: 72<br>B - X: 72<br>C - X: 72<br>C - X: 72<br>C - X: 72<br>G - X: 72<br>G - X: 72<br>G - X: 72<br>H - X: 72<br>G - X: 72<br>H - X: 72<br>G - X: 72<br>H | NER COORDINATE           27, SPCS NM EAST           22857.63' / Y: 51489           22903.40' / Y: 50434           2030.82' / Y: 50696           20376.55' / Y: 50696           20376.55' / Y: 50960           20376.77' / Y: 51422           20339.20' / Y: 51488           HOLE LOCATION           0' FWL, SECTION 7           SPCS NM EAST           .33' / Y:514869.23'           N / LON:103.616744           TAKE POINT           0' FWL, SECTION 7           SPCS NM EAST           .89' / Y:514789.23'           N / LON:103.616744           SPCS NM EAST           .89' / Y:514789.23'           N / LON:103.616724           SPCS NM EAST           .89' / Y:504491.22'           N / LON:103.616721           SPCS NM EAST           .89' / Y:504430.75'           N / LON:103.616721           SPCS NM EAST           .85' / Y:504441.22'           NO FWL, SECTION 18           SPCS NM EAST </td <td>T         8.49'         8.41'         0.19'         6.39'         5.57'         5.50'         4.72'         4.92'         379W         231W         231W         370W         223W         3         280W         732W         269W         721W         8         728W</td> <td>I hereby certificantianed here<br/>the best of my<br/>that this orgat<br/>working inter-<br/>interest in the<br/>proposed both<br/>right to drill by<br/>such a minere<br/>a voluntary p<br/>compulsory p<br/>entered by the<br/>Melissa<br/>Finded Name<br/>Melissa<br/>E-mail Addre<br/>I hereby certifio<br/>on this plat wa<br/>actual surveys<br/>supervision, an<br/>correct to the l<br/>Date of Surve<br/>Signature and S</td> <td>Guidry 06/13/24<br/>Date<br/>Guidry<br/>e<br/>guidry@oxy.com<br/>ess<br/>RCERTIFICATION<br/>to that the well location shown<br/>is plotted from field notes of<br/>made by me or under my<br/>nat hat the same is true and<br/>best of my belief.<br/>P.S. Joan<br/>DY: FEBRUARY 08, 2024<br/>Seal of Professional Surveyor</td> | T         8.49'         8.41'         0.19'         6.39'         5.57'         5.50'         4.72'         4.92'         379W         231W         231W         370W         223W         3         280W         732W         269W         721W         8         728W | I hereby certificantianed here<br>the best of my<br>that this orgat<br>working inter-<br>interest in the<br>proposed both<br>right to drill by<br>such a minere<br>a voluntary p<br>compulsory p<br>entered by the<br>Melissa<br>Finded Name<br>Melissa<br>E-mail Addre<br>I hereby certifio<br>on this plat wa<br>actual surveys<br>supervision, an<br>correct to the l<br>Date of Surve<br>Signature and S | Guidry 06/13/24<br>Date<br>Guidry<br>e<br>guidry@oxy.com<br>ess<br>RCERTIFICATION<br>to that the well location shown<br>is plotted from field notes of<br>made by me or under my<br>nat hat the same is true and<br>best of my belief.<br>P.S. Joan<br>DY: FEBRUARY 08, 2024<br>Seal of Professional Surveyor |  |
| SECTION 24                              | 100'  | ୍ତିର<br>KOP  |   |               | SECTION  | SECTION  |  |  |  |   |   |  | SHEET 1 OF 1<br>No. R4083_002_12091<br>REV 2 TCS 2/8/2024   |  |

 
 Received by OCD: 3/31/2025 9:12:16 AM

 District 1

 1625 N. French Dr., Hobbs, NM 88240

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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

AMENDED REPORT

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|  |                 |  | ATION AND ACR  | EAGE DEDICAT  |   |  |  |
|--|-----------------|--|--|---|---|--|--|
| <sup>1</sup> API Number<br>30-025-52122  |                 | <sup>2</sup> Pool C<br>51687                               |  | TANK; BONE SP   | <sup>3</sup> Pool Name<br>RING, EAST  |  |  |
| <sup>4</sup> Property Code   |                 | SENIL  | E FELINES 18   | 7 STATE COM   |   |  | <sup>6</sup> Well Number<br>72H  |
| <sup>7</sup> OGRID No.<br>16696  |                 |  | <sup>8</sup> Operator N<br>OXY US  |   |   |  | <sup>°</sup> Elevation<br>3659'  |
|  |                 |  | <sup>10</sup> Surface Lo   |   |   |  |  |
| UL or lot no. Section<br>N 18  | Township<br>22S | Range Lot Idn<br>33E                                       | Feet from the 565  | North/South line<br>SOUTH   | Feet from the $1845$  | East/West line<br>WEST   | County<br>LEA  |
|  |                 |  | Hole Location  |   |   |  |  |
| UL or lot no. Section<br>C 7   | Township<br>22S | Range Lot Idn<br>33E                                       | Feet from the 20   | North/South line<br>NORTH   | Feet from the 2150  | East/West line<br>WEST   | County<br>LEA  |
| <sup>12</sup> Dedicated Acres <sup>13</sup> J  | pint or Infill  | <sup>14</sup> Consolidation Cod                            |  | NORTH   | 2150  | WLDI   |  |
| A11.84<br>No allowable will be assigne   | d to this comp  | bletion until all in                                       | Interests have been co   | onsolidated or a non  | -standard unit has  | been approved b  | y the division.  |
| It to unlow dole will be dissigned         N       0         0       0 |                 | A<br>368'<br>369'<br>B<br>B<br>FTP<br>379'<br>379'<br>379' | CORNER COORI<br>NAD 83, SPCS M<br>A - X: 764039.94' / Y<br>B - X: 764032.7' / Y<br>C - X: 764125.98' / Y<br>C - X: 761577.70' / Y<br>F - X: 761558.98' / Y<br>G - X: 761558.98' / Y<br>G - X: 761558.98' / Y<br>G - X: 761551.50' / Y<br>H - X: 761521.50' / Y<br>K - X: 761521.50 | DINATES<br>IM EAST<br>514959.26'<br>504400.66'<br>D. X: 7'<br>504400.66'<br>D. X: 7'<br>507026.11'<br>509666.12'<br>512305.42'<br>512305.42'<br>G. X: 7'<br>514945.69'<br>H - X: 7'<br>F - X: 7' | HOLE LOCATION           HOLE LOCATION           CONTRACTOR           22857.63' / Y: 51489/           22857.63' / Y: 50434/           22857.63' / Y: 50434/           22900.82' / Y: 50434/           20395.20' / Y: 50434/           20395.20' / Y: 50436/           20376.55' / Y: 50960/           20376.55' / Y: 50960/           20339.20' / Y: 51488           HOLE LOCATION           50' FWL, SECTION 7           SPCS NM EAST           .61' / Y:514876.50'           50' / KU, SECTION 7           SPCS NM EAST           .30' / Y:514876.50'           6N / LON:103.612854           SPCS NM EAST           .80' / Y:514876.50'           6N / LON:103.612854           SPCS NM EAST           .86' / Y:514876.51'           6N / LON:103.612857           .86' / Y:504498.59'           2N / LON:103.612354           K OFF POINT           50' FWL, SECTION 18           SPCS NM EAST           .89' / Y:504438.12'           9N / LON:103.612354           K OFF POINT           0' FWL, SECTION 18           SPCS NM EAST           .89' / Y:504498.59'           9N / LON:103.6138300< | Independent of the set of the | R CERTIFICATION<br>fy that the information<br>rein is true and complete to<br>a knowledge and belief, and<br>nization either owns a<br>rest or unleased mineral<br>le land including the<br>tom hole location or has a<br>this well at this location<br>contract with an owner of<br>al or working interest, or to<br>ooling agreement or a<br>tooling order heretofore<br>e division.<br>GuidryO6/12/24<br>Date<br>Guidry<br>e<br>_guidry@oxy.com |

Distances/areas relative to NAD 83 grid measurements. Combined Scale Factor: 0.99978560 and a Convergence Angle: 0.37421700° Released to Imaging: 3/31/2025 9:14:02 AM

C-102

Submit Electronically Via OCD Permitting

# State of New Mexico Energy, Minerals, & Natural Resources Department OIL CONSERVATION DIVISION

Revised July 9, 2024 PAGE 1 OF 2 X Initial Submittal Submittal Amended Report Type: As Drilled

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|           |                  |                     |                   |             | WELL LOCATIO   | N INFORMATION                                       |                        |                             |                   |  |  |  |
|-----------|------------------|---------------------|-------------------|-------------|--|---|------------------------|-----------------------------|-------------------|--|--|--|
| API Nu    |                  | 0400                | Pool Code         | 7           |  | Pool Name   |                        |                             | OT                |  |  |  |
|           | <u>025-5</u>     | 2123                | 5168              |             |  | RED TANK  | ; BONE S               |                             | NST .             |  |  |  |
|           | ty Code          |                     | Property Na       | ame         |  |   |                        | Well Number                 |                   |  |  |  |
|           | 703              |                     |                   |             | SENILE FELINES   | 5 18_7 STATE COM                                    |                        | 73H                         |                   |  |  |  |
| OGRIE     |                  |                     | Operator N        | ame         |  |   |                        | Ground Level Elevat         |                   |  |  |  |
|           | 1669             | -                   |                   |             | OXYU   | ISA INC.  |                        | 363                         |                   |  |  |  |
| Surfac    | e Owner:         | ✔ State             | Fee Ti            | ibal 🔄      | Federal  | Mineral Owner: 🖌 State 🗌 Fee 🗌 Tribal 🗌 Federal     |                        |                             |                   |  |  |  |
|           |                  |                     |                   |             | Surface  | Location  |                        |                             |                   |  |  |  |
| UL        | Section          | Township            | Range             | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude (NAD83)       | Longitude (NAD83)           | County            |  |  |  |
| 0         | 18               | 228                 | 33E               |             | 340' FSL   | 1440' FEL   | 32.38552852            | -103.60773165               | LEA               |  |  |  |
|           |                  |                     |                   |             | -<br>  |   | 4                      |                             |                   |  |  |  |
| UL        | Section          | Township            | Range             | Lot         | Ft. from N/S   | I Ft. from E/W                                      | Latitude (NAD83)       | Longitude (NAD83)           | County            |  |  |  |
| В         | 07               | 228                 | 33E               |             | 20' FNL  | 1670' FEL   | 32.41356478            | -103.60851491               | LEA               |  |  |  |
|           | 07               | 225                 | 55E               |             | 2011112  | 10/0122   | 52.11550170            | 105.00051151                | LEAT              |  |  |  |
| <u> </u>  |                  |                     |                   |             |  |   |                        |                             |                   |  |  |  |
|           | ted Acres        | Infill or Defi      | e                 |             | ng Well API  | Overlapping Spacing Unit                            | (Y/N)                  | Consolidation Code          |                   |  |  |  |
| 6         | 540.00           | INFILI              | _                 | 30-         | 025-48749  | N   |                        |                             |                   |  |  |  |
| Order     | Numbers:         |                     |                   |             |  | Well setbacks are under                             | Common Ownershi        | p: Yes No                   | 0                 |  |  |  |
|           |                  |                     |                   |             | Kick Off I   | Point (KOP)   |                        |                             |                   |  |  |  |
| UL        | Section          | Township            | Range             | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude (NAD83)       | Longitude (NAD83)           | County            |  |  |  |
| 0         | 18               | 228                 | 33E               |             | 50' FSL  | 1670' FEL   | 32.38473347            | -103.60847578               | LEA               |  |  |  |
|           |                  |                     |                   |             |  |   |                        |                             |                   |  |  |  |
| UL        | Section          | Township            | Range             | Lot         | First Take   | Point (FTP)<br>Ft. from E/W                         | Latitude (NAD83)       | Longitude (NAD83)           | County            |  |  |  |
| 0         | 18               | 22S                 | 33E               | Lot         | 100' FSL   | 1670' FEL   | 32.38487091            | -103.60847604               | LEA               |  |  |  |
| 0         | 18               | 223                 | 55E               |             | 100 FSL  | 1070 FEL  | 32.38487091            | -105.00847004               | LEA               |  |  |  |
|           |                  |                     |                   |             |  | Point (LTP)   |                        |                             |                   |  |  |  |
| UL        | Section          | Township            | Range             | Lot         | Ft. from N/S   | Ft. from E/W  | Latitude (NAD83)       | Longitude (NAD83)           | County            |  |  |  |
| В         | 07               | 22S                 | 33E               |             | 100' FNL   | 1670' FEL   | 32.41334488            | -103.60851469               | LEA               |  |  |  |
|           |                  |                     |                   |             |  |   |                        |                             |                   |  |  |  |
| Unitize   | ed Area or Are   | a of Uniform Inte   | erest             |             |  |   | Ground Floor           | Elevation                   |                   |  |  |  |
|           |                  |                     |                   | Spacir      | ng Unit Type: 🛛 Horiz  | ontal Vertical                                      |                        | 3631'                       |                   |  |  |  |
|           |                  |                     |                   |             |  |   |                        |                             |                   |  |  |  |
|           |                  |                     |                   |             |  |   |                        |                             |                   |  |  |  |
| OPEI      | RATOR CE         | ERTIFICATIC         | ONS               |             |  | SURVEYOR CERT                                       | IFICATIONS             |                             |                   |  |  |  |
|           |                  |                     |                   |             | d complete to the best of my                                 | I hereby certify that the we                        |                        |                             |                   |  |  |  |
|           |                  |                     |                   |             | l well, that this organization<br>he land including the      | actual surveys made by me<br>the best of my belief. | or under my supervisio | on, and that the same is tr | ue and correct to |  |  |  |
|           |                  |                     |                   |             | t this location pursuant to a al interest, or to a voluntary |   |                        |                             |                   |  |  |  |
|           |                  |                     |                   |             | at interest, or to a voluntary attered by the division.      |   | VD P.S                 | Shin                        |                   |  |  |  |
| If this 1 | well is a horiz  | ontal well. I furth | er certify that t | his organiz | ation has received the                                       |   | (JU) JU                | (TOP)                       |                   |  |  |  |
| consen    | t of at least or | ne lessee or owner  | r of a working i  | interest or | unleased mineral interest in                                 |   | EN ME.                 | ta) \                       |                   |  |  |  |
|           |                  |                     |                   |             | f the well's completed<br>from the division.                 |   |                        | 7011                        |                   |  |  |  |
| O.        | estie T          | Reeves              | 40/44             | 0/0004      |  |   | 2165                   | 3/ Dot                      |                   |  |  |  |
| Signation |                  | S leeves            | 12/18<br>Date     | 8/2024      |  | 0   | ABARS                  | mong of                     |                   |  |  |  |
| -         |                  |                     | Date              |             |  |   | -307/                  | - RY                        |                   |  |  |  |
|           | SLIE REE         | EVES                |                   |             |  | STONAL SUR  |                        |                             |                   |  |  |  |
| Print     | ed Name          |                     |                   |             |  |   |                        |                             |                   |  |  |  |
| LES       | SLIE REI         | EVES@oxy            | .com              |             |  | Signature and Seal of                               | f Professional Surv    | /eyor                       |                   |  |  |  |
|           | il Address       | 0 0 0 0             |                   |             |  | - Certificate Number Date of Survey                 |                        |                             |                   |  |  |  |

Email Address

21653 **NOVEMBER 14, 2024** 

Released to Imaging will will as been approved by the division.

# ACREAGE DEDICATION PLATS SENILE FELINES 18\_7 STATE COM 73H



Distances/areas relative to NAD 83 grid measurements. Combined Scale Factor: 0.99978560 and a Convergence Angle: 0.37421700°

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Page 22 of 22 CONDITIONS

Action 447038

 CONDITIONS

 Operator:
 OGRID:

 P.O. Box 4294
 16696

 Houston, TX 772104294
 Action Number:

 447038
 447038

 Action Type:
 [IM-SD] Admin Order Support Doc (ENG) (IM-AAO)

| 1 | CONDITIONS     |  |                   |
|---|----------------|--|-------------------|
|   | Created By     | Condition  | Condition<br>Date |
|   | sarah.clelland | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 3/31/2025         |