

State of New Mexico  
Energy, Minerals and Natural Resources Department

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**Michelle Lujan-Grisham**  
Governor

**Melanie A. Kenderdine**  
Cabinet Secretary

**Ben Shelton**  
Deputy Secretary

**Erin Taylor**  
Deputy Secretary

**Albert Chang**  
Division Director  
Oil Conservation Division



Braxton Blandford  
[bblandford@mewbourne.com](mailto:bblandford@mewbourne.com)

## Administrative Order NSP – 2317

### **ADMINISTRATIVE NON-STANDARD HORIZONTAL SPACING UNIT**

**Mewbourne Oil Company [OGRID 14744]**

Buffalo Nickel 33 34 Federal Com Well No. 711H [API No. 30-015-PENDING]

Buffalo Nickel 33 34 Federal Com Well No. 713H [API No. 30-015-PENDING]

Buffalo Nickel 33 34 Federal Com Well No. 716H [API No. 30-015-PENDING]

Buffalo Nickel 33 34 Federal Com Well No. 718H [API No. 30-015-PENDING]

**HSU: All of Section 33 & W/2, SE/4 of Section 34, T21S R26E, Eddy County**

Reference is made to your application received on July 21<sup>st</sup>, 2025.

You have requested approval of a non-standard horizontal spacing unit to be included in your proposed horizontal spacing unit, as follows:

**Proposed Increased Horizontal Spacing Unit:**

| <b>Description</b>    | <b>Acres</b> | <b>Pool</b>      | <b>Pool Code</b> |
|-----------------------|--------------|------------------|------------------|
| All of Section 33     | 1121.12      | Avalon; Wolfcamp | 71120            |
| W/2 & SE/4 Section 34 |              |                  |                  |

NSP - 2317  
Mewbourne Oil Company  
Page 2 of 2

You have requested an exception pursuant to Rule 19.15.16.15(A)(3) NMAC, to approve a non-standard horizontal spacing unit consisting of the entire area described above as the horizontal spacing unit. The proposed horizontal spacing unit does not consist of a quarter section or equivalent, as required by 19.15.16.15(B)(3) NMAC.

We understand that you are seeking this exception for an allowance to create a non-standard horizontal spacing unit, comprised of the Proposed Horizontal Spacing Unit referenced above within Eddy County, New Mexico.

The Division understands you have given notice of this application to all operators or owners who are "affected persons," as defined in Paragraph (8) Subsection A of 19.15.2.7 NMAC, in all adjoining units which are to be included.

You have requested this non-standard horizontal spacing unit to eliminate the need for separate production facilities and additional administrative approvals all while protecting the correlative rights within the Wolfcamp formation. Thus, preventing waste underlying all of Section 33 and the W/2 & SE/4 of Section 34 within the referenced Horizontal Spacing Unit.

Pursuant to the authority conferred by Division Rule 19.15.16.15(B)(5) NMAC, the above-described **non-standard horizontal spacing unit is hereby approved**. Further, the Applicant may add additional wells to the non-standard spacing unit, the well(s) must be in the same horizontal spacing unit and pool/formation. The new well's APD shall reference this NSP order number on Form C-102 with an adjacent letter stating this request.

### **General Provisions**

The above approvals are subject to your being in compliance with all other applicable Division rules, including, but not limited to Division Rule 19.15.5.9 NMAC.

Jurisdiction of this case is retained for the entry of such further orders as the Division may deem necessary.



**Albert Chang**  
Division Director  
AC/lrl

**Date:** 10/3/2025

ID NO. 481996

NSP - 2317

Revised March 23, 2017

|                           |           |       |         |
|---------------------------|-----------|-------|---------|
| RECEIVED: <b>07/21/25</b> | REVIEWER: | TYPE: | APP NO: |
|---------------------------|-----------|-------|---------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505

**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND  
 REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

|                                                                                     |                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|
| <b>Applicant:</b> <u>Mewbourne Oil Company</u>                                      | <b>OGRID Number:</b> <u>14744</u> |
| <b>Well Name:</b> <u>Buffalo Nickel 33/34 Fed Com #711H, #713H, #716H and #718H</u> | <b>API:</b> <u>Pending</u>        |
| <b>Pool:</b> <u>Avalon, Wolfcamp</u>                                                | <b>Pool Code:</b> <u>71120</u>    |

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION  
 INDICATED BELOW**

- 1) **TYPE OF APPLICATION:** Check those which apply for [A]
- A. Location – Spacing Unit – Simultaneous Dedication  
☐ NSL      ☐ NSP (PROJECT AREA)      ☒ NSP (PRORATION UNIT)      ☐ SD
- B. Check one only for [ I ] or [ II ]
- [ I ] Commingling – Storage – Measurement  
☐ DHC    ☐ CTB    ☐ PLC    ☐ PC    ☐ OLS    ☐ OLM
- [ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  
☐ WFX    ☐ PMX    ☐ SWD    ☐ IPI    ☐ EOR    ☐ PPR
- 2) **NOTIFICATION REQUIRED TO:** Check those which apply.
- A. ☒ Offset operators or lease holders  
 B. ☐ Royalty, overriding royalty owners, revenue owners  
 C. ☐ Application requires published notice  
 D. ☒ Notification and/or concurrent approval by SLO  
 E. ☒ Notification and/or concurrent approval by BLM  
 F. ☐ Surface owner  
 G. ☒ For all of the above, proof of notification or publication is attached, and/or,  
 H. ☐ No notice required

**FOR OCD ONLY**

- ☐ Notice Complete
- ☐ Application  
Content  
Complete

- 3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

Braxton Blandford

Print or Type Name

*Braxton Blandford*

Signature

7/2/2025

Date

432-682-3715

Phone Number

bblandford@mewbourne.com

e-mail Address

**MEWBOURNE OIL COMPANY**414 WEST TEXAS AVENUE  
MIDLAND, TEXAS 79701

TELEPHONE (432) 682-3715

July 2, 2025

Via Certified Mail

New Mexico Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87505  
Attn: Mr. Leonard Lowe  
Division Director

Re: Application for Non-Standard Proration Unit  
**Buffalo Nickel 33/34 Fed Com #711H**  
Surface Location: 2260' FNL & 100' FEL (Section 32)  
First Take Point: 660' FNL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 660' FNL & 2540' FWL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #713H**  
Surface Location: 2280' FNL & 100' FEL (Section 32)  
First Take Point: 1980' FNL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 1980' FNL & 2540' FWL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #716H**  
Surface Location: 1670' FSL & 100' FEL (Section 32)  
First Take Point: 1980' FSL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 1980' FSL & 100' FEL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #718H**  
Surface Location: 1630' FSL & 100' FEL (Section 32)  
First Take Point: 660' FSL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 660' FSL & 100' FEL (Section 34)

Sections 33 (ALL) and 34 (NW/4 and S/2), T-21-S, R-26-E, NMPM  
Eddy County, New Mexico

Dear Mr. Lowe:

Pursuant to Division Rule 19.15.16.15(B)(5), Mewbourne Oil Company ("Mewbourne") respectfully requests administrative approval of a non-standard proration unit for its proposed Buffalo Nickel 33/34 wells listed above. These wells will be drilled as horizontal oil wells in the Avalon, Wolfcamp (Gas) pool (71120).

The Buffalo Nickel 33/34 Fed Com #711H, Buffalo Nickel 33/34 Fed Com #713H, Buffalo Nickel 33/34 Fed Com #716H and Buffalo Nickel 33/34 Fed Com #718H wells will be dedicated to a 1,121.12-acre proration unit comprising all of Section 33 and the NW/4 and S/2 of Section 34.

The affected offset acreage comprises the E/2E/2 of Section 32, Lots 23-24 of Section 29, Lots 8-10 and S/2SE/4 of Section 28, S/2SW/4 and SW/4SE/4 of Section 27, NW/4NE/4 and S/2NE/4 of Section 34, and the SW/4NW/4 and W/2SW/4 of Section 35, all in T21S, R26E, Eddy County, New Mexico. Additionally, Lot 4 of Section 2, Lots 1-4 of Sections 3 and 4, and Lot 1 of Section 5, all in T22S, R26E, Eddy County, New Mexico. Notice of this application is being provided to all parties listed on the attached list of affected parties.

Mewbourne is seeking approval of this NSP to eliminate the need for separate production facilities and additional administrative approvals. Therefore, reducing waste while protecting correlative rights within the referenced horizontal spacing unit.

Notice by certified mail, return receipt requested, has been given to the affected parties listed in the notification list attached.

Thank you for your consideration of this application. Should you have any questions regarding the above, please email me at [bblandford@mewbourne.com](mailto:bblandford@mewbourne.com) or call me at (432) 682-3715.

Sincerely,

**MEWBOURNE OIL COMPANY**

A handwritten signature in blue ink that reads "Braxton Blandford". The signature is written in a cursive, flowing style.

Braxton Blandford  
Landman

|                                                          |                                                                                                     |                      |                                            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024 |                                            |
|                                                          |                                                                                                     | Submittal<br>Type:   | <input type="checkbox"/> Initial Submittal |
|                                                          |                                                                                                     |                      | <input type="checkbox"/> Amended Report    |
|                                                          |                                                                                                     |                      | <input type="checkbox"/> As Drilled        |

## WELL LOCATION INFORMATION

|                                                                                                                                             |                                                      |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| API Number<br>30-015-PENDING                                                                                                                | Pool Code<br>71120                                   | Pool Name<br>Avalon, Wolfcamp                                                                                                               |  |
| Property Code                                                                                                                               | Property Name<br><b>BUFFALO NICKEL 33/34 FED COM</b> | Well Number<br><b>711H</b>                                                                                                                  |  |
| OGRID No.<br>14744                                                                                                                          | Operator Name<br><b>MEWBOURNE OIL COMPANY</b>        | Ground Level Elevation<br><b>3253'</b>                                                                                                      |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |  |

## Surface Location

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>H</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>2260 FNL</b> | Ft. from E/W<br><b>280 FEL</b> | Latitude<br><b>32.4375098°N</b> | Longitude<br><b>104.3073414°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Bottom Hole Location

|                |                      |                        |                     |     |                                |                                 |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>C</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>660 FNL</b> | Ft. from E/W<br><b>2600 FWL</b> | Latitude<br><b>32.4419459°N</b> | Longitude<br><b>104.2805950°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                             |                                   |                                     |                                                                                                    |                    |
|-----------------------------|-----------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Dedicated Acres<br>1,121.12 | Infill or Defining Well<br>Infill | Defining Well API<br>30-015-PENDING | Overlapping Spacing Unit (Y/N)<br>N                                                                | Consolidation Code |
| Order Numbers               |                                   |                                     | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>A</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>660 FNL</b> | Ft. from E/W<br><b>473 FEL</b> | Latitude<br><b>32.4418959°N</b> | Longitude<br><b>104.3077951°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## First Take Point (FTP)

|                |                      |                        |                     |     |                                |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>D</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>660 FNL</b> | Ft. from E/W<br><b>100 FWL</b> | Latitude<br><b>32.4419138°N</b> | Longitude<br><b>104.3059384°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Last Take Point (LTP)

|                |                      |                        |                     |     |                                |                                 |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>C</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>660 FNL</b> | Ft. from E/W<br><b>2600 FWL</b> | Latitude<br><b>32.4419459°N</b> | Longitude<br><b>104.2805950°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|--------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                                           |                                                                                         |                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                         |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i> |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief.</i> |                                     |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Signature and Seal of Professional Surveyor<br>                                                                                                                     |                                     |
| Printed Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Certificate Number<br><b>19680</b>                                                                                                                                                                                                                      | Date of Survey<br><b>06/03/2025</b> |
| Email Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                         |                                     |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

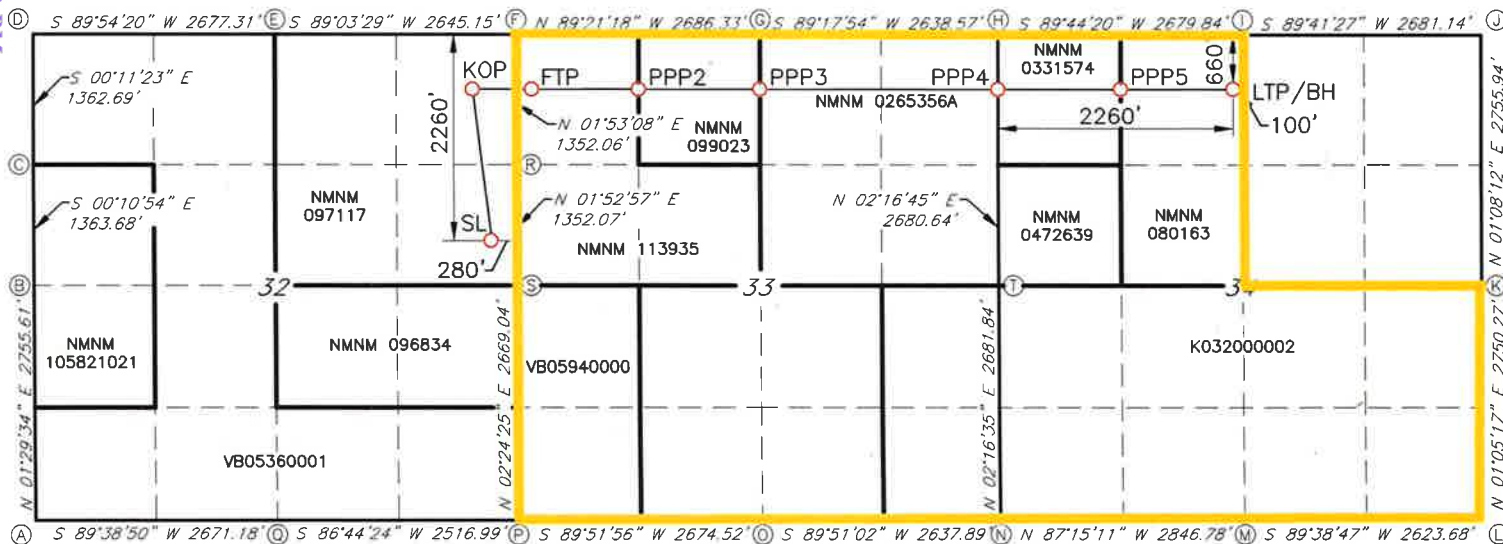
JOB #: LS25010023D1

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## BUFFALO NICKEL 33/34 FED COM #711H



GEODETIC DATA  
NAD 83 GRID - NM EAST

|                                                                                                                                                            |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SURFACE LOCATION (SL)</u><br>2260' FNL & 280' FWL (SEC.32)<br>N: 522898.1 - E: 549356.2<br><br>LAT: 32.4375098° N<br>LON: 104.3073414° W                | <u>PROPOSED PENETRATION POINT 3 (PPP3)</u><br>626' FNL & 2637' FWL (SEC.33)<br>N: 524505.2 - E: 552370.9<br><br>LAT: 32.4419250° N<br>LONG: 104.2975677° W  |
| <u>KICK OFF POINT (KOP)</u><br>660' FNL & 473' FWL (SEC.32)<br>N: 524493.7 - E: 549215.8<br><br>LAT: 32.4418959° N<br>LONG: 104.3077951° W                 | <u>PROPOSED PENETRATION POINT 4 (PPP4)</u><br>654' FNL & 0' FWL (SEC.34)<br>N: 524510.1 - E: 555007.6<br><br>LAT: 32.4419358° N<br>LONG: 104.2890206° W     |
| <u>FIRST TAKE POINT (FTP)</u><br>660' FNL & 100' FWL (SEC.33)<br>N: 524500.4 - E: 549788.6<br><br>LAT: 32.4419138° N<br>LONG: 104.3059384° W               | <u>PROPOSED PENETRATION POINT 5 (PPP5)</u><br>657' FNL & 1350' FWL (SEC.34)<br>N: 524512.7 - E: 556357.2<br><br>LAT: 32.4419411° N<br>LONG: 104.2846457° W  |
| <u>PROPOSED PENETRATION POINT 2 (PPP2)</u><br>643' FNL & 1341' FWL (SEC.33)<br>N: 524502.7 - E: 551029.5<br><br>LAT: 32.4419193° N<br>LONG: 104.3019160° W | <u>LAST TAKE POINT/BOTTOM HOLE (LTP/BH)</u><br>660' FNL & 2600' FWL (SEC.34)<br>N: 524515.0 - E: 557606.9<br><br>LAT: 32.4419459° N<br>LONG: 104.2805950° W |

CORNER DATA  
NAD 83 GRID - NM EAST

|                                                        |                                                                  |
|--------------------------------------------------------|------------------------------------------------------------------|
| A: FOUND BRASS CAP "1943"<br>N: 519633.4 - E: 544326.6 | K: FOUND COTTON SPINDLE<br>N: 522435.0 - E: 560338.6             |
| B: FOUND BRASS CAP "1943"<br>N: 522387.4 - E: 544398.4 | L: FOUND REBAR<br>N: 519685.9 - E: 560286.3                      |
| C: FOUND BRASS CAP "1976"<br>N: 523750.7 - E: 544394.1 | M: FOUND BRASS CAP "1943"<br>N: 519669.7 - E: 557663.3           |
| D: FOUND BRASS CAP "1943"<br>N: 525113.1 - E: 544389.6 | N: FOUND BRASS CAP "1943"<br>N: 519806.1 - E: 554820.5           |
| E: FOUND BRASS CAP "1976"<br>N: 525117.5 - E: 547066.2 | O: FOUND ALUM CAP PS & PE<br>"5412"<br>N: 519799.2 - E: 552183.3 |
| F: FOUND BRASS CAP "1976"<br>N: 525161.0 - E: 549710.4 | P: FOUND BRASS CAP "1943"<br>N: 519792.9 - E: 549509.4           |
| G: FOUND BRASS CAP "1976"<br>N: 525130.7 - E: 552395.9 | Q: FOUND BRASS CAP "1943"<br>N: 519649.8 - E: 546997.1           |
| H: FOUND BRASS CAP "1976"<br>N: 525163.0 - E: 555033.6 | R: FOUND 1/2" REBAR<br>N: 523810.0 - E: 549665.9                 |
| I: FOUND BRASS CAP "1976"<br>N: 525175.3 - E: 557712.8 | S: FOUND BRASS CAP "1976"<br>N: 522459.0 - E: 549621.5           |
| J: FOUND BRASS CAP "1976"<br>N: 525189.7 - E: 560393.2 | T: FOUND BRASS CAP "1976"<br>N: 522485.2 - E: 554927.0           |

|                                                          |                                                                                                     |                                     |                      |                                            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|--------------------------------------------|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |                                     | Revised July 9, 2024 |                                            |
|                                                          |                                                                                                     |                                     | Submittal<br>Type:   | <input type="checkbox"/> Initial Submittal |
|                                                          |                                                                                                     |                                     |                      | <input type="checkbox"/> Amended Report    |
|                                                          |                                                                                                     | <input type="checkbox"/> As Drilled |                      |                                            |

## WELL LOCATION INFORMATION

|                                                                                                                                             |                                                      |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| API Number<br>30-015-PENDING                                                                                                                | Pool Code<br>71120                                   | Pool Name<br>Avalon, Wolfcamp                                                                                                               |  |
| Property Code                                                                                                                               | Property Name<br><b>BUFFALO NICKEL 33/34 FED COM</b> | Well Number<br><b>713H</b>                                                                                                                  |  |
| OGRID No.<br>14744                                                                                                                          | Operator Name<br><b>MEWBOURNE OIL COMPANY</b>        | Ground Level Elevation<br><b>3253'</b>                                                                                                      |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                                      | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |  |

## Surface Location

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>H</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>2280 FNL</b> | Ft. from E/W<br><b>280 FEL</b> | Latitude<br><b>32.4374550°N</b> | Longitude<br><b>104.3073436°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Bottom Hole Location

|                |                      |                        |                     |     |                                 |                                 |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>F</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FNL</b> | Ft. from E/W<br><b>2641 FWL</b> | Latitude<br><b>32.4383186°N</b> | Longitude<br><b>104.2806355°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                             |                                   |                                     |                                                                                                    |                    |
|-----------------------------|-----------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Dedicated Acres<br>1,121.12 | Infill or Defining Well<br>Infill | Defining Well API<br>30-015-PENDING | Overlapping Spacing Unit (Y/N)<br>N                                                                | Consolidation Code |
| Order Numbers               |                                   |                                     | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>H</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FNL</b> | Ft. from E/W<br><b>473 FEL</b> | Latitude<br><b>32.4382704°N</b> | Longitude<br><b>104.3079367°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## First Take Point (FTP)

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>E</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FNL</b> | Ft. from E/W<br><b>100 FWL</b> | Latitude<br><b>32.4382883°N</b> | Longitude<br><b>104.3060801°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Last Take Point (LTP)

|                |                      |                        |                     |     |                                 |                                 |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>F</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FNL</b> | Ft. from E/W<br><b>2641 FWL</b> | Latitude<br><b>32.4383186°N</b> | Longitude<br><b>104.2806355°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                                           |                                                                                         |                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                  |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |  | <b>SURVEYOR CERTIFICATIONS</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief. |                                         |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Signature and Seal of Professional Surveyor<br>                                                                                                              |                                         |
| Printed Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Certificate Number<br><br><b>19680</b>                                                                                                                                                                                                           | Date of Survey<br><br><b>06/03/2025</b> |
| Email Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                  |                                         |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

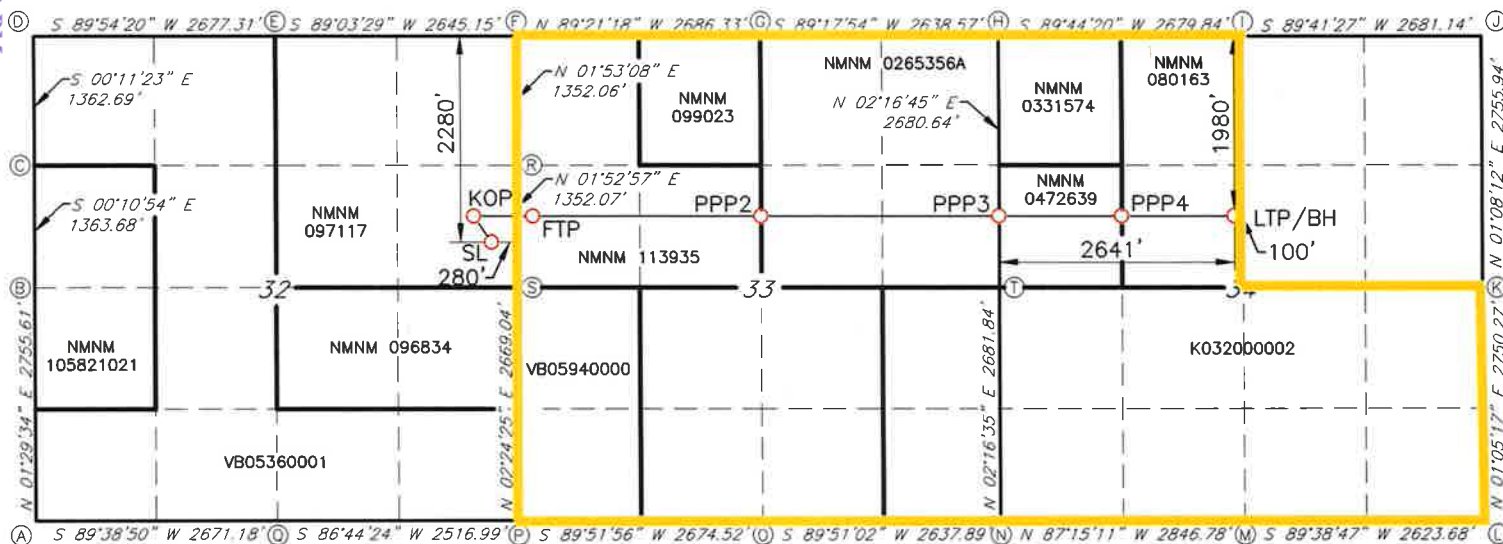
JOB #: LS25010024D1

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## BUFFALO NICKEL 33/34 FED COM #713H



GEODETTIC DATA  
NAD 83 GRID - NM EAST

SURFACE LOCATION (SL)  
2280' FNL & 280' FEL (SEC.32)  
N: 522878.2 - E: 549355.5

LAT: 32.4374550° N  
LONG: 104.3073436° W

KICK OFF POINT (KOP)  
1980' FNL & 473' FEL (SEC.32)  
N: 523174.8 - E: 549172.5

LAT: 32.4382704° N  
LONG: 104.3079367° W

FIRST TAKE POINT (FTP)  
1980' FNL & 100' FWL (SEC.33)  
N: 523181.4 - E: 549745.3

LAT: 32.4382883° N  
LONG: 104.3060801° W

PROPOSED PENETRATION POINT 2 (PPP2)  
1974' FNL & 2637' FEL (SEC.33)  
N: 523186.0 - E: 552318.3

LAT: 32.4382988° N  
LONG: 104.2977396° W

PROPOSED PENETRATION POINT 3 (PPP3)  
1974' FNL & 0' FWL (SEC.34)  
N: 523190.7 - E: 554955.1

LAT: 32.4383089° N  
LONG: 104.2891926° W

PROPOSED PENETRATION POINT 4 (PPP4)  
1977' FNL & 1371' FWL (SEC.34)  
N: 523193.1 - E: 556325.2

LAT: 32.4383140° N  
LONG: 104.2847515° W

LAST TAKE POINT/BOTTOM HOLE (LTP/BH)  
1980' FNL & 2641' FWL (SEC.34)  
N: 523195.4 - E: 557595.0

LAT: 32.4383186° N  
LONG: 104.2806355° W

CORNER DATA  
NAD 83 GRID - NM EAST

A: FOUND BRASS CAP "1943"  
N: 519633.4 - E: 544326.6

B: FOUND BRASS CAP "1943"  
N: 522387.4 - E: 544398.4

C: FOUND BRASS CAP "1976"  
N: 523750.7 - E: 544394.1

D: FOUND BRASS CAP "1943"  
N: 525113.1 - E: 544389.6

E: FOUND BRASS CAP "1976"  
N: 525117.5 - E: 547066.2

F: FOUND BRASS CAP "1976"  
N: 525161.0 - E: 549710.4

G: FOUND BRASS CAP "1976"  
N: 525130.7 - E: 552395.9

H: FOUND BRASS CAP "1976"  
N: 525163.0 - E: 555033.6

I: FOUND BRASS CAP "1976"  
N: 525175.3 - E: 557712.8

J: FOUND BRASS CAP "1976"  
N: 525189.7 - E: 560393.2

K: FOUND COTTON SPINDLE  
N: 522435.0 - E: 560338.6

L: FOUND REBAR  
N: 519685.9 - E: 560286.3

M: FOUND BRASS CAP "1943"  
N: 519669.7 - E: 557663.3

N: FOUND BRASS CAP "1943"  
N: 519806.1 - E: 554820.5

O: FOUND ALUM CAP PS & PE  
"5412"  
N: 519799.2 - E: 552183.3

P: FOUND BRASS CAP "1943"  
N: 519792.9 - E: 549509.4

Q: FOUND BRASS CAP "1943"  
N: 519649.8 - E: 546997.1

R: FOUND 1/2" REBAR  
N: 523810.0 - E: 549665.9

S: FOUND BRASS CAP "1976"  
N: 522459.0 - E: 549621.5

T: FOUND BRASS CAP "1976"  
N: 522485.2 - E: 554927.0

|                                                          |                                                                                                     |                                     |                      |                                            |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|--------------------------------------------|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION |                                     | Revised July 9, 2024 |                                            |
|                                                          |                                                                                                     |                                     | Submittal<br>Type:   | <input type="checkbox"/> Initial Submittal |
|                                                          |                                                                                                     |                                     |                      | <input type="checkbox"/> Amended Report    |
|                                                          |                                                                                                     | <input type="checkbox"/> As Drilled |                      |                                            |

## WELL LOCATION INFORMATION

|                                                                                                                                             |                                                        |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| API Number<br>30-015-PENDING                                                                                                                | Pool Code<br>71120                                     | Pool Name<br>Avalon, Wolfcamp                                                                                                               |  |
| Property Code                                                                                                                               | Property Name<br><b>BUFFALO NICKEL 33/34 STATE COM</b> | Well Number<br><b>716H</b>                                                                                                                  |  |
| OGRID No.<br>14744                                                                                                                          | Operator Name<br><b>MEWBOURNE OIL COMPANY</b>          | Ground Level Elevation<br><b>3256'</b>                                                                                                      |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                                        | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |  |

## Surface Location

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>I</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1880 FSL</b> | Ft. from E/W<br><b>280 FEL</b> | Latitude<br><b>32.4340926°N</b> | Longitude<br><b>104.3074957°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Bottom Hole Location

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>I</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FSL</b> | Ft. from E/W<br><b>100 FEL</b> | Latitude<br><b>32.4341064°N</b> | Longitude<br><b>104.2721168°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                            |                                   |                                     |                                                                                                    |                    |
|----------------------------|-----------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Dedicated Acres<br>1.12112 | Infill or Defining Well<br>Infill | Defining Well API<br>30-015-PENDING | Overlapping Spacing Unit (Y/N)<br>N                                                                | Consolidation Code |
| Order Numbers              |                                   |                                     | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>I</b> | Section<br><b>32</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FSL</b> | Ft. from E/W<br><b>473 FEL</b> | Latitude<br><b>32.4343370°N</b> | Longitude<br><b>104.3081065°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## First Take Point (FTP)

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>L</b> | Section<br><b>33</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FSL</b> | Ft. from E/W<br><b>100 FWL</b> | Latitude<br><b>32.4344112°N</b> | Longitude<br><b>104.3062521°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

## Last Take Point (LTP)

|                |                      |                        |                     |     |                                 |                                |                                 |                                   |                       |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|
| UL<br><b>I</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>26E</b> | Lot | Ft. from N/S<br><b>1980 FSL</b> | Ft. from E/W<br><b>100 FEL</b> | Latitude<br><b>32.4341064°N</b> | Longitude<br><b>104.2721168°W</b> | County<br><b>EDDY</b> |
|----------------|----------------------|------------------------|---------------------|-----|---------------------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------|

|                                           |                                                                                         |                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                  |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |  | <b>SURVEYOR CERTIFICATIONS</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief. |                                         |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Signature and Seal of Professional Surveyor<br>                                                                                                              |                                         |
| Printed Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Certificate Number<br><br><b>19680</b>                                                                                                                                                                                                           | Date of Survey<br><br><b>06/04/2025</b> |
| Email Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                  |                                         |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

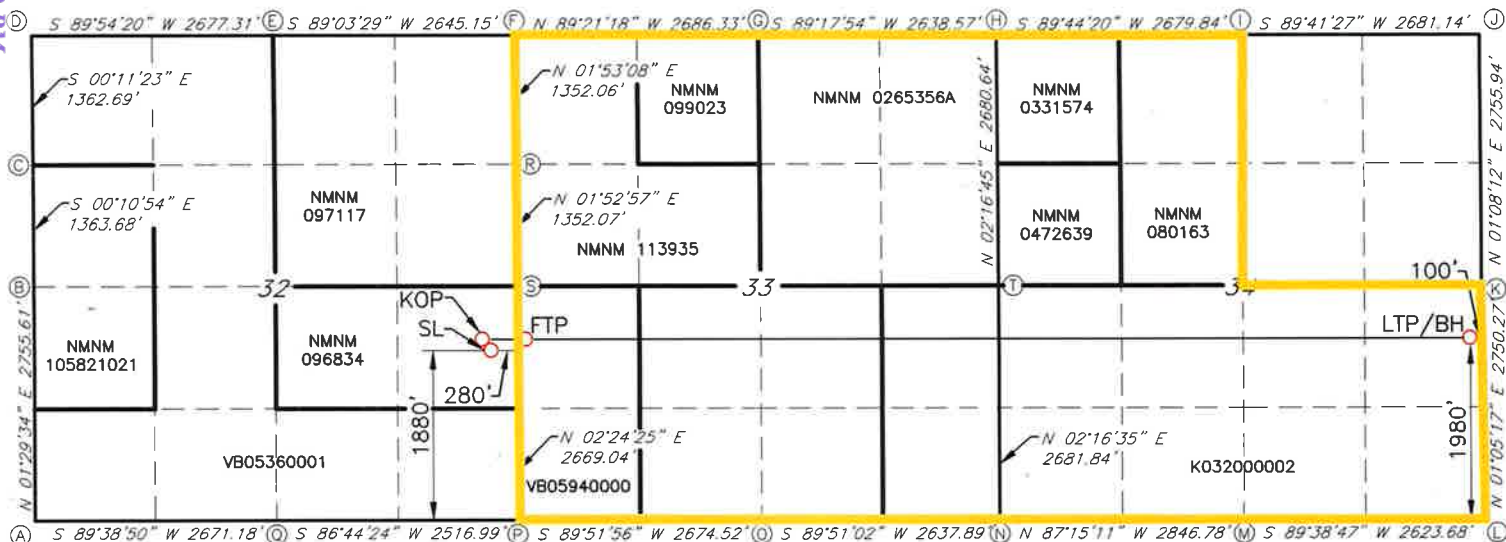
JOB #: LS25010027D1

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## BUFFALO NICKEL 33/34 STATE COM #716H



## GEODETIC DATA

NAD 83 GRID - NM EAST

## SURFACE LOCATION (SL)

1880' FSL &amp; 280' FEL (SEC.32)

N: 521654.9 - E: 549308.9

LAT: 32.4340926° N  
LONG: 104.3074957° W

## KICK OFF POINT (KOP)

1980' FSL &amp; 473' FEL (SEC.32)

N: 521743.8 - E: 549120.4

LAT: 32.4343370° N  
LONG: 104.3081065° W

## FIRST TAKE POINT (FTP)

1980' FSL &amp; 100' FWL (SEC.33)

N: 521770.9 - E: 549692.5

LAT: 32.4344112° N  
LONG: 104.3062521° W

## LAST TAKE POINT/BOTTOM HOLE (LTP/BH)

1980' FSL &amp; 100' FEL (SEC.34)

N: 521664.4 - E: 560224.0

LAT: 32.4341064° N  
LONG: 104.2721168° W

## CORNER DATA

NAD 83 GRID - NM EAST

A: FOUND BRASS CAP "1943"  
N: 519633.4 - E: 544326.6K: FOUND COTTON SPINDLE  
N: 522435.0 - E: 560338.6B: FOUND BRASS CAP "1943"  
N: 522387.4 - E: 544398.4L: FOUND REBAR  
N: 519685.9 - E: 560286.3C: FOUND BRASS CAP "1976"  
N: 523750.7 - E: 544394.1M: FOUND BRASS CAP "1943"  
N: 519669.7 - E: 557663.3D: FOUND BRASS CAP "1943"  
N: 525113.1 - E: 544389.6N: FOUND BRASS CAP "1943"  
N: 519806.1 - E: 554820.5E: FOUND BRASS CAP "1976"  
N: 525117.5 - E: 547066.2O: FOUND ALUM CAP PS & PE  
"5412"  
N: 519799.2 - E: 552183.3F: FOUND BRASS CAP "1976"  
N: 525161.0 - E: 549710.4P: FOUND BRASS CAP "1943"  
N: 519792.9 - E: 549509.4G: FOUND BRASS CAP "1976"  
N: 525130.7 - E: 552395.9Q: FOUND BRASS CAP "1943"  
N: 519649.8 - E: 546997.1H: FOUND BRASS CAP "1976"  
N: 525163.0 - E: 555033.6R: FOUND 1/2" REBAR  
N: 523810.0 - E: 549665.9I: FOUND BRASS CAP "1976"  
N: 525175.3 - E: 557712.8S: FOUND BRASS CAP "1976"  
N: 522459.0 - E: 549621.5J: FOUND BRASS CAP "1976"  
N: 525189.7 - E: 560393.2T: FOUND BRASS CAP "1976"  
N: 522485.2 - E: 554927.0

|                                                      |                                                                                                     |                                     |                                            |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|
| C-102<br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024                |                                            |
|                                                      |                                                                                                     | Submittal<br>Type:                  | <input type="checkbox"/> Initial Submittal |
|                                                      |                                                                                                     |                                     | <input type="checkbox"/> Amended Report    |
|                                                      |                                                                                                     | <input type="checkbox"/> As Drilled |                                            |

## WELL LOCATION INFORMATION

|                                                                                                                                             |                                                        |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| API Number<br>30-015-PENDING                                                                                                                | Pool Code<br>71120                                     | Pool Name<br>Avalon, Wolfcamp                                                                                                               |  |
| Property Code                                                                                                                               | Property Name<br><b>BUFFALO NICKEL 33/34 STATE COM</b> | Well Number<br><b>718H</b>                                                                                                                  |  |
| OGRID No.<br>14744                                                                                                                          | Operator Name<br><b>MEWBOURNE OIL COMPANY</b>          | Ground Level Elevation<br><b>3256'</b>                                                                                                      |  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                                        | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |  |

## Surface Location

| UL       | Section   | Township   | Range      | Lot | Ft. from N/S    | Ft. from E/W   | Latitude            | Longitude            | County      |
|----------|-----------|------------|------------|-----|-----------------|----------------|---------------------|----------------------|-------------|
| <b>I</b> | <b>32</b> | <b>21S</b> | <b>26E</b> |     | <b>1840 FSL</b> | <b>280 FEL</b> | <b>32.4339826°N</b> | <b>104.3075011°W</b> | <b>EDDY</b> |

## Bottom Hole Location

| UL       | Section   | Township   | Range      | Lot | Ft. from N/S   | Ft. from E/W   | Latitude            | Longitude            | County      |
|----------|-----------|------------|------------|-----|----------------|----------------|---------------------|----------------------|-------------|
| <b>P</b> | <b>34</b> | <b>21S</b> | <b>26E</b> |     | <b>660 FSL</b> | <b>100 FEL</b> | <b>32.4304796°N</b> | <b>104.2722004°W</b> | <b>EDDY</b> |

|                             |                                     |                                     |                                                                                                    |                    |
|-----------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Dedicated Acres<br>1,121.12 | Infill or Defining Well<br>Defining | Defining Well API<br>30-015-PENDING | Overlapping Spacing Unit (Y/N)<br>N                                                                | Consolidation Code |
| Order Numbers.              |                                     |                                     | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

## Kick Off Point (KOP)

| UL       | Section   | Township   | Range      | Lot | Ft. from N/S   | Ft. from E/W   | Latitude            | Longitude            | County      |
|----------|-----------|------------|------------|-----|----------------|----------------|---------------------|----------------------|-------------|
| <b>P</b> | <b>32</b> | <b>21S</b> | <b>26E</b> |     | <b>660 FSL</b> | <b>473 FEL</b> | <b>32.4307127°N</b> | <b>104.3082871°W</b> | <b>EDDY</b> |

## First Take Point (FTP)

| UL       | Section   | Township   | Range      | Lot | Ft. from N/S   | Ft. from E/W   | Latitude            | Longitude            | County      |
|----------|-----------|------------|------------|-----|----------------|----------------|---------------------|----------------------|-------------|
| <b>M</b> | <b>33</b> | <b>21S</b> | <b>26E</b> |     | <b>660 FSL</b> | <b>100 FWL</b> | <b>32.4307869°N</b> | <b>104.3064329°W</b> | <b>EDDY</b> |

## Last Take Point (LTP)

| UL       | Section   | Township   | Range      | Lot | Ft. from N/S   | Ft. from E/W   | Latitude            | Longitude            | County      |
|----------|-----------|------------|------------|-----|----------------|----------------|---------------------|----------------------|-------------|
| <b>P</b> | <b>34</b> | <b>21S</b> | <b>26E</b> |     | <b>660 FSL</b> | <b>100 FEL</b> | <b>32.4304796°N</b> | <b>104.2722004°W</b> | <b>EDDY</b> |

|                                           |                                                                                         |                         |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: |
|-------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                  |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |  | <b>SURVEYOR CERTIFICATIONS</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief. |                                     |
| Signature _____ Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Signature and Seal of Professional Surveyor                                                                                                                                                                                                      |                                     |
| Printed Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                              |                                     |
| Email Address _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Certificate Number<br><b>19680</b>                                                                                                                                                                                                               | Date of Survey<br><b>06/04/2025</b> |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

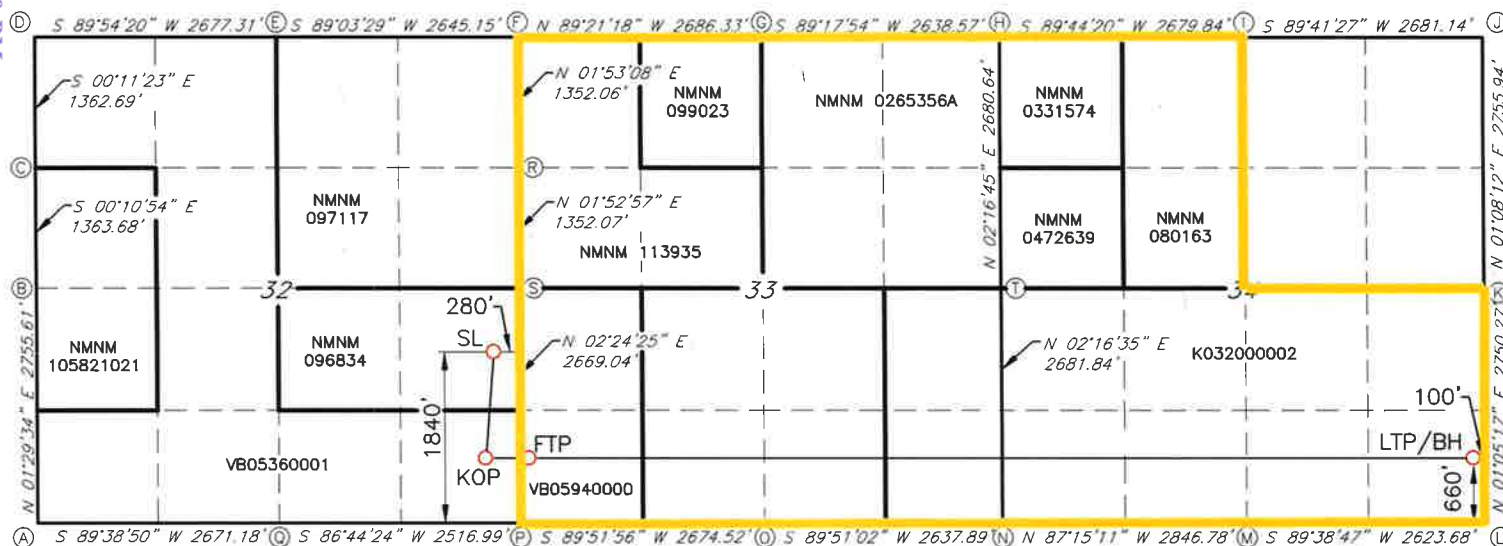
JOB #: LS2501002801

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## BUFFALO NICKEL 33/34 STATE COM #718H



## GEODETIC DATA

NAD 83 GRID - NM EAST

## SURFACE LOCATION (SL)

1840' FSL &amp; 280' FEL (SEC. 32)

N: 521614.9 - E: 549307.2

LAT: 32.4339826° N  
LONG: 104.3075011° W

## KICK OFF POINT (KOP)

660' FSL &amp; 473' FEL (SEC. 32)

N: 520425.3 - E: 549065.0

LAT: 32.4307127° N  
LONG: 104.3082871° W

## FIRST TAKE POINT (FTP)

660' FSL &amp; 100' FWL (SEC. 33)

N: 520452.4 - E: 549637.1

LAT: 32.4307869° N  
LONG: 104.3064329° W

## LAST TAKE POINT/BOTTOM HOLE (LTP/BH)

660' FSL &amp; 100' FWL (SEC. 34)

N: 520345.0 - E: 560198.9

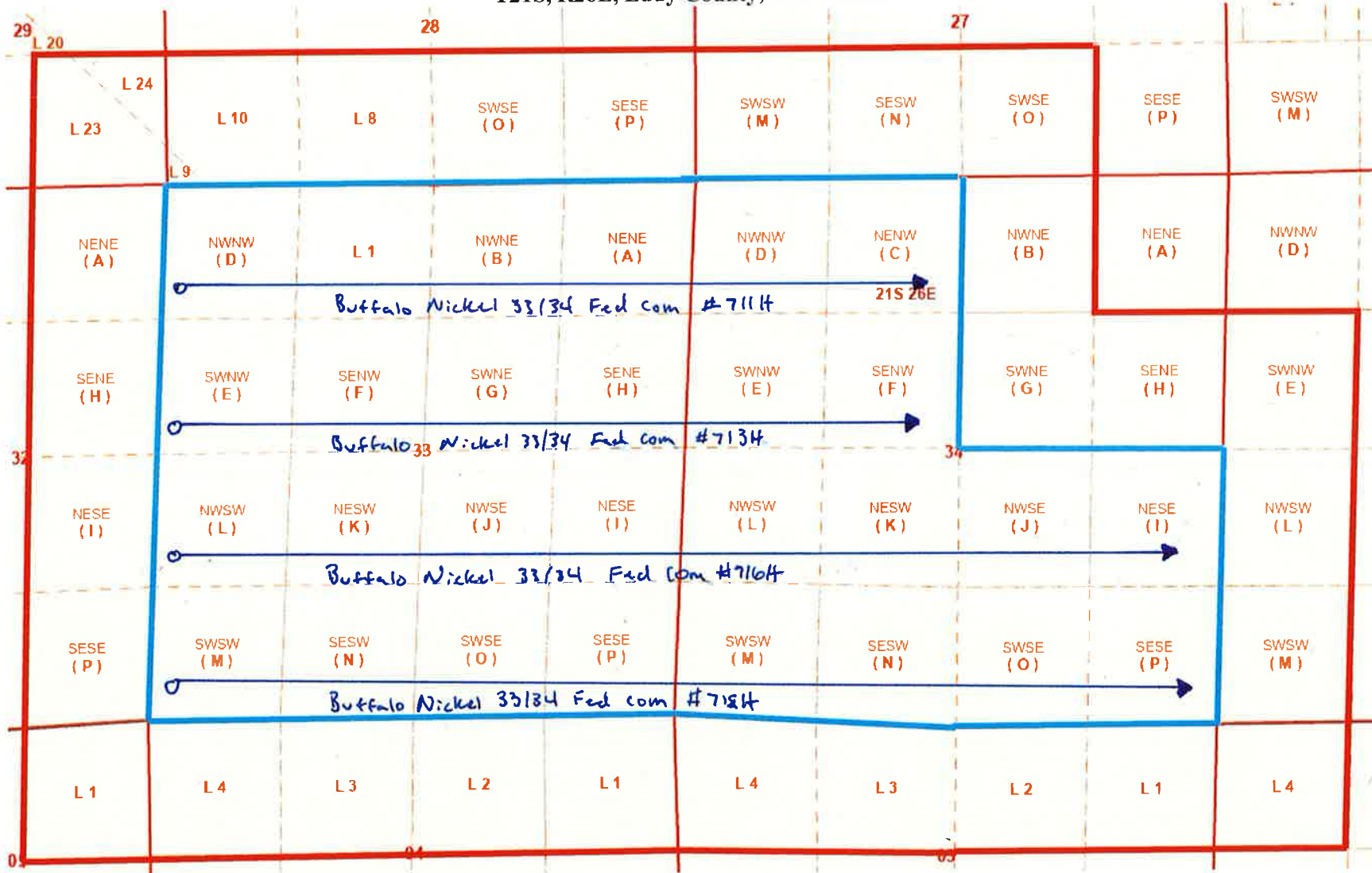
LAT: 32.4304796° N  
LONG: 104.2722004° W

## CORNER DATA

NAD 83 GRID - NM EAST

A: FOUND BRASS CAP "1943"  
N: 519633.4 - E: 544326.6K: FOUND COTTON SPINDLE  
N: 522435.0 - E: 560338.6B: FOUND BRASS CAP "1943"  
N: 522387.4 - E: 544398.4L: FOUND REBAR  
N: 519685.9 - E: 560286.3C: FOUND BRASS CAP "1976"  
N: 523750.7 - E: 544394.1M: FOUND BRASS CAP "1943"  
N: 519669.7 - E: 557663.3D: FOUND BRASS CAP "1943"  
N: 525113.1 - E: 544389.6N: FOUND BRASS CAP "1943"  
N: 519806.1 - E: 554820.5E: FOUND BRASS CAP "1976"  
N: 525117.5 - E: 547066.2O: FOUND ALUM CAP PS & PE  
"5412"  
N: 519799.2 - E: 552183.3F: FOUND BRASS CAP "1976"  
N: 525161.0 - E: 549710.4P: FOUND BRASS CAP "1943"  
N: 519792.9 - E: 549509.4G: FOUND BRASS CAP "1976"  
N: 525130.7 - E: 552395.9Q: FOUND BRASS CAP "1943"  
N: 519649.8 - E: 546997.1H: FOUND BRASS CAP "1976"  
N: 525163.0 - E: 555033.6R: FOUND 1/2" REBAR  
N: 523810.0 - E: 549665.9I: FOUND BRASS CAP "1976"  
N: 525175.3 - E: 557712.8S: FOUND BRASS CAP "1976"  
N: 522459.0 - E: 549621.5J: FOUND BRASS CAP "1976"  
N: 525189.7 - E: 560393.2T: FOUND BRASS CAP "1976"  
N: 522485.2 - E: 554927.0

**NSP Plat of Affected Tracts**  
**Buffalo Nickel 33/34**  
**T21S, R26E, Eddy County, New Mexico**



Proration Unit

Affected Tracts

**MEWBOURNE OIL COMPANY**414 WEST TEXAS AVENUE  
MIDLAND, TEXAS 79701

TELEPHONE (432) 682-3715

July 2, 2025

Via Certified Mail

Affected Parties (See Attached List)

Re: Application for Non-Standard Proration Unit  
**Buffalo Nickel 33/34 Fed Com #711H**  
Surface Location: 2260' FNL & 100' FEL (Section 32)  
First Take Point: 660' FNL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 660' FNL & 2540' FWL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #713H**  
Surface Location: 2280' FNL & 100' FEL (Section 32)  
First Take Point: 1980' FNL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 1980' FNL & 2540' FWL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #716H**  
Surface Location: 1670' FSL & 100' FEL (Section 32)  
First Take Point: 1980' FSL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 1980' FSL & 100' FEL (Section 34)  
**Buffalo Nickel 33/34 Fed Com #718H**  
Surface Location: 1630' FSL & 100' FEL (Section 32)  
First Take Point: 660' FSL & 100' FWL (Section 33)  
Bottomhole Location/Last Take Point: 660' FSL & 100' FEL (Section 34)

Sections 33 and 34 (NW/4 and S/2), T-21-S, R-26-E, NMPM  
Eddy County, New Mexico

To Whom It May Concern:

Enclosed is a copy of Mewbourne Oil Company's (MOC) Application for Non-Standard Proration Unit for the Buffalo Nickel 33/34 Fed Com #711H, Buffalo Nickel 33/34 Fed Com #713H, Buffalo Nickel 33/34 Fed Com #716H and Buffalo Nickel 33/34 Fed Com #718H wells covering all of Section 33 and the NW/4 and S/2 of Section 34, T-21-S, R-26-E, Eddy County, New Mexico. You are being sent a copy of this Application per OCD's requirements to notify the interest owners in the affected offset acreage. If you have any objection to this Application, notification should be given within 20 days of the date of this letter. The Application has been filed with the OCD as of this date.

MOC is seeking approval of the non-standard proration unit to eliminate the need for separate production facilities and additional administrative approvals. Therefore, reducing waste while protecting correlative rights with the referenced horizontal spacing unit.

If you have any questions regarding this application, please contact me via telephone at 432-682-3715 or via email at [bblandford@mewbourne.com](mailto:bblandford@mewbourne.com).

Sincerely,

**MEWBOURNE OIL COMPANY**Braxton Blandford  
Landman

## Affected Parties

| Type                                                                                                   | Certified Mail Tracking Number | Location of Affected Acreage                                                                                                                                                                                                                                                                                                                                                               | Owners                                                        | Attn                     | Address Line 1           | Address Line 2           | City                     | State                    | Zip Code                 |
|--------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| BLM                                                                                                    | 9414836208551284440053         | E/2NE/4 and NE/4SE/4 of Section 32, Lots 23-24 of Section 29, Lot 8 and S/2SE/4 of Section 28, T21S, R26E, Eddy County, New Mexico. Lots 1-3 of Section 3 and Lots 3-4 of Section 4, T22S, R26E, Eddy County, New Mexico.<br><br><b>OPEN FED:</b> S/2SW/4 and SW/4SE/4 of Section 27, W/2NE/4 and SE/4NE/4 of Section 34, and SW/4NW/4 of Section 35, T21S, R26E, Eddy County, New Mexico. | Bureau of Land Management                                     |                          | 301 Dinosaur Trail       |                          | Santa Fe                 | NM                       | 87508                    |
| State                                                                                                  | 9414836208551284440046         | SE/4SE/4 of Section 32 and W/2SW/4 of Section 35, T21S, R26E, Eddy County, New Mexico. Lot 4 of Section 2 and Lot 1 of Section 5, T22S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                     | New Mexico State Land Office                                  |                          | 310 Old Santa Fe Trail   |                          | Santa Fe                 | NM                       | 87504-1148               |
| Offset Operator<br>NMNM 093467<br>NMNM 106701<br>NMNM 106676                                           | 9414836208551284472306         | Lots 1-4 of Sections 3 and 4, T22S, R26E.                                                                                                                                                                                                                                                                                                                                                  | Permian Resources Operating, LLC                              | Attn: Land Department    | 300 N. Maricfield        | Suite 1000               | Midland                  | TX                       | 79701                    |
| Offset Operator<br>NMNM 097117<br>NMNM 096834<br>VB-536-1<br>NMNM 093467<br>NMNM 106701<br>NMNM 106676 | N/A                            | E/2E/2 of Section 32, T21S, R26E<br>Lots 1-4 of Sections 3 and 4, T22S, R26E.                                                                                                                                                                                                                                                                                                              | Mewbourne Oil Company                                         | <b>NO NEED TO NOTIFY</b> | <b>NO NEED TO NOTIFY</b> | <b>NO NEED TO NOTIFY</b> | <b>NO NEED TO NOTIFY</b> | <b>NO NEED TO NOTIFY</b> | <b>NO NEED TO NOTIFY</b> |
| Lessee of Record NMNM 097116                                                                           | 9414836208551284440060         | Lots 23-24 of Section 29, T21S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                                                                                                                             | COG Operating, LLC<br>Concho Oil & Gas, LLC                   | Attn: Land Department    | 600 W. Illinois Ave.     |                          | Midland                  | TX                       | 79701                    |
| Lessee of Record<br>NMNM 099023<br>K0-3200-2                                                           | 9414836208551284440039         | Lot 8 of Section 28 and W/2SW/4 of Section 35, T21S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                                                                                                        | Devon Energy Production Company LP<br>Devon Energy Company LP | Attn: Land Department    | 333 West Sheridan Avenue |                          | Oklahoma City            | OK                       | 73102                    |
| Fee                                                                                                    | 9414836208551284440084         | Lots 9 and 10 of Section 28, T21S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                                                                                                                          | Donald E. Blackmar                                            |                          | 1407 Highland Road       |                          | Roswell                  | NM                       | 88201                    |
| Lessee of Record NMNM 0265356A                                                                         | 9414836208551284440091         | S/2SE/4 of Section 28, T21S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                                                                                                                                | Hanagan Petroleum Corporation                                 |                          | P.O. Box 1737            |                          | Roswell                  | NM                       | 88202                    |
| Lessee of Record<br>V0-7024-3<br>V0-4809-5                                                             | 9414836208551284472306         | Lot 4 of Section 2 and Lot 1 of Section 5, T22S, R26E, Eddy County, New Mexico.                                                                                                                                                                                                                                                                                                            | Earthstone Permian, LLC                                       | Attn: Land Department    | 300 N. Maricfield        | Suite 1000               | Midland                  | TX                       | 79701                    |

**From:** [Braxton Blandford](#)  
**To:** [Lowe, Leonard, EMNRD](#)  
**Subject:** RE: [EXT] RE: [EXTERNAL] Buffalo Nickel NSP Applications  
**Date:** Monday, July 21, 2025 10:00:55 AM  
**Attachments:** [NSP Application to NMOCD Buffalo Nickel 33.34 \(Bone Spring\).pdf](#)  
[NSP Application to NMOCD Buffalo Nickel 33.34 \(Wolfcamp\).pdf](#)  
[NSP Application to NMOCD G W Buffalo 32.31 \(Bone Spring\)\).pdf](#)  
[NSP Application to NMOCD G W Buffalo 32.31 \(Wolfcamp\).pdf](#)

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Leonard,

I just found the tracking numbers a little difficult to read when they were in the pdf form which is why I sent the spreadsheet. I was not asking you to make the application for me, so I apologize if it came across that way. The fully compiled applications for each of the Buffalo Nickel and G W Buffalo NSPs are attached. Please let me know if you have any questions. Thanks!

## **Braxton Blandford**

Landman  
Mewbourne Oil Company  
414 West Texas Ave.  
Midland, Texas 79701  
Bus: (432)682-3715  
Cell: (806)341-4357



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**From:** Lowe, Leonard, EMNRD <Leonard.Lowe@emnrd.nm.gov>  
**Sent:** Tuesday, July 15, 2025 4:19 PM  
**To:** Braxton Blandford <bblandford@mewbourne.com>  
**Subject:** [EXT] RE: [EXTERNAL] Buffalo Nickel NSP Applications  
**Importance:** High

The Excel spreadsheet needs to be converted over to PDF format. I tried to do it on my end by it is in Protection Mode and it will not allow me to.

Please send me a COMPLETE packet PDF for the GW Buffalo application as well.

Please create the entire application for each NSP as one PDF. I cannot make the application for you.

**Leonard R. Lowe**  
Engineering Bureau

OCD/EMNRD  
5400 Oakland Ave.  
Albuquerque, N.M 87113  
Cell/Office Phone: 505-584-8351  
E-mail: [Leonard.Lowe@emnrd.nm.gov](mailto:Leonard.Lowe@emnrd.nm.gov)

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**From:** Braxton Blandford <[bblandford@mewbourne.com](mailto:bblandford@mewbourne.com)>  
**Sent:** Tuesday, July 15, 2025 3:04 PM  
**To:** Lowe, Leonard, EMNRD <[Leonard.Lowe@emnrd.nm.gov](mailto:Leonard.Lowe@emnrd.nm.gov)>  
**Subject:** [EXTERNAL] Buffalo Nickel NSP Applications  
**Importance:** High

CAUTION: This email originated outside of our organization. Exercise caution prior to clicking on links or opening attachments.

Leonard,

The attached should be a better version of our submission. The notice list at the end of each application has been attached in excel because I found the tracking numbers difficult to read in the PDF. Please let me know if this meets with your approval. Additionally, if you should find any similar issues with my G W Buffalo NSP applications (Bone Spring and Wolfcamp also) do not hesitate to reach out. Thanks

## Braxton Blandford

Landman  
Mewbourne Oil Company  
414 West Texas Ave.  
Midland, Texas 79701  
Bus: (432)682-3715  
Cell: (806)341-4357



Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS

Action 481996

COMMENTS

|                                                                   |                                                       |
|-------------------------------------------------------------------|-------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                       |
|                                                                   | Action Number:<br>481996                              |
|                                                                   | Action Type:<br>[UF-NSP] Non-Standard Proration (NSP) |

COMMENTS

| Created By | Comment                                                                                                                | Comment Date |
|------------|------------------------------------------------------------------------------------------------------------------------|--------------|
| llowe      | 07/07/25 Initially received. Needed a clear copy of the application. 07/15/25 Informed B.B. of this. 07/21/25 updated. | 9/30/2025    |

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 481996

**CONDITIONS**

|                                                                   |                                                       |
|-------------------------------------------------------------------|-------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                       |
|                                                                   | Action Number:<br>481996                              |
|                                                                   | Action Type:<br>[UF-NSP] Non-Standard Proration (NSP) |

**CONDITIONS**

|            |                                                                                                                                                                                                                                                                                                                                     |                |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Created By | Condition                                                                                                                                                                                                                                                                                                                           | Condition Date |
| llowe      | This NSP order was approved with pending API wells. The owner of the NSP shall update the OCD when API number(s) are assigned to those pending APD well(s) by sending an e-mail to <a href="mailto:ocd.engineer@emnrd.nm.gov">ocd.engineer@emnrd.nm.gov</a> . TITLED: Updating NSP-XXX with API number(s) and associated Well Name. | 10/7/2025      |