

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF PERMIAN RESOURCES  
OPERATING, LLC FOR COMPULSORY  
POOLING, EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24751**

**NOTICE OF AMENDED EXHIBITS**

Permian Resources Operating, LLC is providing the attached amended exhibit packet, which includes an updated C-102.

Respectfully submitted,

HINKLE SHANOR LLP

/s/ Dana S. Hardy

Dana S. Hardy

Jaclyn M. McLean

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jmclean@hinklelawfirm.com

*Counsel for Permian Resources Operating, LLC*

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was sent to the following counsel of record on this November 1, 2024:

Jordan Kessler  
EOG Resources, Inc.  
125 Lincoln Ave., Suite 213  
Santa Fe, NM 87501  
Phone: (432) 488-6108  
Jordan\_kessler@eogresources.com

/s/ Dana S. Hardy

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF PERMIAN  
RESOURCES OPERATING, LLC FOR  
COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24751**

**EXHIBIT INDEX**

**Compulsory Pooling Checklist**

**Exhibit A                      Self-Affirmed Statement of Travis Macha**

- |     |                                                                                                |
|-----|------------------------------------------------------------------------------------------------|
| A-1 | Application & Proposed Notice of Hearing                                                       |
| A-2 | C-102                                                                                          |
| A-3 | Plat of Tracts, Tract Ownership, Applicable Lease Numbers, Unit Recapitulation, Pooled Parties |
| A-4 | Sample Well Proposal Letter & AFE                                                              |
| A-5 | Chronology of Contact                                                                          |

**Exhibit B                      Self-Affirmed Statement of Christopher Cantin**

- |     |                             |
|-----|-----------------------------|
| B-1 | Regional Locator Map        |
| B-2 | Cross-Section Location Map  |
| B-3 | Subsea Structure Map        |
| B-4 | Stratigraphic Cross-Section |
| B-5 | Gun Barrel Diagram          |

**Exhibit C                      Self-Affirmed Statement of Dana S. Hardy**

- |     |                                                            |
|-----|------------------------------------------------------------|
| C-1 | Notice Letter to All Interested Parties Sent July 31, 2024 |
| C-2 | Chart of Notice to All Interested Parties                  |
| C-3 | Copies of Certified Mail Receipts and Returns              |
| C-4 | Affidavit of Publication for August 8, 2024                |

# COMPULSORY POOLING APPLICATION CHECKLIST

## ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS

|                                                                                                                                                    |                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case: 24751</b>                                                                                                                                 | <b>APPLICANT'S RESPONSE</b>                                                                                                                                                                                                       |
| <b>Date</b>                                                                                                                                        | <b>November 7, 2024</b>                                                                                                                                                                                                           |
| Applicant                                                                                                                                          | Permian Resources Operating, LLC                                                                                                                                                                                                  |
| Designated Operator & OGRID (affiliation if applicable)                                                                                            | Permian Resources Operating, LLC (OGRID No. 372165)                                                                                                                                                                               |
| Applicant's Counsel:                                                                                                                               | Hinkle Shanor LLP                                                                                                                                                                                                                 |
| Case Title:                                                                                                                                        | Application of Permian Resources Operating, LLC for Compulsory Pooling, Eddy County, New Mexico.                                                                                                                                  |
| Entries of Appearance/Intervenors:                                                                                                                 | EOG Resources, Inc.                                                                                                                                                                                                               |
| Well Family                                                                                                                                        | Morbucks                                                                                                                                                                                                                          |
| <b>Formation/Pool</b>                                                                                                                              |                                                                                                                                                                                                                                   |
| Formation Name(s) or Vertical Extent:                                                                                                              | Bone Spring                                                                                                                                                                                                                       |
| Primary Product (Oil or Gas):                                                                                                                      | Oil                                                                                                                                                                                                                               |
| Pooling this vertical extent:                                                                                                                      | Bone Spring                                                                                                                                                                                                                       |
| Pool Name and Pool Code (Only if NSP is requested):                                                                                                | Hackberry, NW; Bone Spring (Code 97020)                                                                                                                                                                                           |
| Well Location Setback Rules (Only if NSP is Requested):                                                                                            | Statewide                                                                                                                                                                                                                         |
| <b>Spacing Unit</b>                                                                                                                                |                                                                                                                                                                                                                                   |
| Type (Horizontal/Vertical)                                                                                                                         | Horizontal                                                                                                                                                                                                                        |
| Size (Acres)                                                                                                                                       | 280 acres                                                                                                                                                                                                                         |
| Building Blocks:                                                                                                                                   | quarter-quarter                                                                                                                                                                                                                   |
| Orientation:                                                                                                                                       | East to West                                                                                                                                                                                                                      |
| Description: TRS/County                                                                                                                            | NW/4 SE/4 and N/2 SW/4 of Section 25, and the N/2 S/2 of Section 26, Township 19 South, Range 30 East, Eddy County, New Mexico.                                                                                                   |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application?                   | Yes.                                                                                                                                                                                                                              |
| <b>Other Situations</b>                                                                                                                            |                                                                                                                                                                                                                                   |
| Depth Severance: Y/N. If yes, description                                                                                                          | No.                                                                                                                                                                                                                               |
| Proximity Tracts: If yes, description                                                                                                              | No.                                                                                                                                                                                                                               |
| Proximity Defining Well: if yes, description                                                                                                       | N/A                                                                                                                                                                                                                               |
| Applicant's Ownership in Each Tract                                                                                                                | Exhibit A-3                                                                                                                                                                                                                       |
| <b>Well(s)</b>                                                                                                                                     |                                                                                                                                                                                                                                   |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed                                                                                                                                                                                                               |
| Well #1                                                                                                                                            | Morbucks 25-26 Federal Com 123H (API # pending)<br>SHL: 1258' FSL & 1422' FEL (Unit O), Section 25, T19S-R30E<br>BHL: 1980' FSL & 100' FWL (Unit L), Section 26, T19S-R30E<br>Completion Target: Bone Spring (Approx. 8,904' TVD) |
| Are Capex and Operating Costs                                                                                                                      |                                                                                                                                                                                                                                   |



|                                                                                                                                                  |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Drilling Supervision/Month \$                                                                                                                    | \$10,000               |
| Production Supervision/Month \$                                                                                                                  | \$1,000                |
| Justification for Supervision Costs                                                                                                              | Exhibit A-4            |
| Requested Risk Charge                                                                                                                            | 200%                   |
| <b>Notice of Hearing</b>                                                                                                                         |                        |
| Proposed Notice of Hearing                                                                                                                       | Exhibit A-1            |
| Proof of Mailed Notice of Hearing (20 days before hearing)                                                                                       | Exhibits C-1, C-2, C-3 |
| Proof of Published Notice of Hearing (10 days before hearing)                                                                                    | Exhibit C-4            |
| <b>Ownership Determination</b>                                                                                                                   |                        |
| Land Ownership Schematic of the Spacing Unit                                                                                                     | Exhibit A-3            |
| Tract List (including lease numbers and owners)                                                                                                  | Exhibit A-3            |
| If approval of Non-Standard Spacing Unit is requested, Tract List (including lease numbers and owners) of Tracts subject to notice requirements. | N/A                    |
| Pooled Parties (including ownership type)                                                                                                        | Exhibit A-3            |
| Unlocatable Parties to be Pooled                                                                                                                 | N/A                    |
| Ownership Depth Severance (including percentage above & below)                                                                                   | N/A                    |
| <b>Joinder</b>                                                                                                                                   |                        |
| Sample Copy of Proposal Letter                                                                                                                   | Exhibit A-4            |
| List of Interest Owners (ie Exhibit A of JOA)                                                                                                    | Exhibit A-3            |
| Chronology of Contact with Non-Joined Working Interests                                                                                          | Exhibit A-5            |
| Overhead Rates In Proposal Letter                                                                                                                | Exhibit A-4            |
| Cost Estimate to Drill and Complete                                                                                                              | Exhibit A-4            |
| Cost Estimate to Equip Well                                                                                                                      | Exhibit A-4            |
| Cost Estimate for Production Facilities                                                                                                          | Exhibit A-4            |
| <b>Geology</b>                                                                                                                                   |                        |
| Summary (including special considerations)                                                                                                       | Exhibit B              |
| Spacing Unit Schematic                                                                                                                           | Exhibit B-1            |
| Gunbarrel/Lateral Trajectory Schematic                                                                                                           | Exhibit B-5            |
| Well Orientation (with rationale)                                                                                                                | Exhibit B              |
| Target Formation                                                                                                                                 | Exhibit B              |
| HSU Cross Section                                                                                                                                | Exhibit B-2            |
| Depth Severance Discussion                                                                                                                       | N/A                    |
| <b>Forms, Figures and Tables</b>                                                                                                                 |                        |
| C-102                                                                                                                                            | Exhibit A-4            |
| Tracts                                                                                                                                           | Exhibit A-3            |
| Summary of Interests, Unit Recapitulation (Tracts)                                                                                               | Exhibit A-3            |
| General Location Map (including basin)                                                                                                           | Exhibit B-1            |
| Well Bore Location Map                                                                                                                           | Exhibit B-2            |
| Structure Contour Map - Subsea Depth                                                                                                             | Exhibit B-3            |

|                                                                                                                  |                   |
|------------------------------------------------------------------------------------------------------------------|-------------------|
| Cross Section Location Map (including wells)                                                                     | Exhibit B-2       |
| Cross Section (including Landing Zone)                                                                           | Exhibit B-4       |
| <b>Additional Information</b>                                                                                    |                   |
| Special Provisions/Stipulations                                                                                  | N/A               |
| <b>CERTIFICATION: I hereby certify that the information provided in this checklist is complete and accurate.</b> |                   |
| <b>Printed Name</b> (Attorney or Party Representative):                                                          | Dana S. Hardy     |
| <b>Signed Name</b> (Attorney or Party Representative):                                                           | /s/ Dana S. Hardy |
| <b>Date:</b>                                                                                                     | 10/29/2024        |

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF PERMIAN RESOURCES  
OPERATING, LLC FOR COMPULSORY  
POOLING, EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24751**

**SELF-AFFIRMED STATEMENT  
OF TRAVIS MACHA**

1. I am a the New Mexico Land Lead for Permian Resources Operating, LLC (“Permian Resources”). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division (“Division”) and my credentials as an expert in petroleum land matters were accepted and made a matter of record.

2. I am familiar with the land matters involved in the above-referenced case. Copies of Permian Resources’ application and proposed hearing notice are attached as **Exhibit A-1**.

3. None of the parties proposed to be pooled in this case indicated opposition to this matter proceeding by affidavit; therefore I do not expect any opposition at hearing.

4. Permian Resources seeks an order pooling all uncommitted interests in the Bone Spring formation underlying a 280-acre, more or less, standard horizontal spacing unit comprised of the NW/4 SE/4 and N/2 SW/4 of Section 25, and the N/2 S/2 of Section 26, Township 19 South, Range 30 East, Eddy County, New Mexico (“Unit”).

5. The Unit will be dedicated to the **Morbucks 25-26 Federal Com 123H** well (“Well”), which will be drilled from a surface hole location in the SW/4 SE/4 (Unit O) of Section 25, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 26.

6. The Well will be completed in the Hackberry, NW; Bone Spring pool (Code 97020).

**Permian Resources Operating, LLC  
Case No. 24751  
Exhibit A**

7. The completed interval of the Well will be orthodox.
8. **Exhibit A-2** contains the C-102 for the Well.
9. **Exhibit A-3** contains a plat identifying ownership by tract in the Unit. This exhibit also includes any applicable lease numbers, a unit recapitulation, and the interests Permian Resources seeks to pool highlighted in yellow. All of the parties are locatable in that Permian Resources believes it located valid addresses for them.
10. Permian Resources has conducted a diligent search of all county public records, including phone directories and computer databases, as well as internet searches, to locate the interest owners it seeks to pool.
11. **Exhibit A-4** contains a sample well proposal letter that was sent to interest owners for the Well. The estimated costs reflected on the AFEs are fair and reasonable and comparable to the cost of other wells of similar depth and length drilled in the subject formation in the area.
12. In my opinion, Permian Resources made a good-faith effort to reach voluntary joinder of uncommitted interests in the Well as indicated by the chronology of contact described in **Exhibit A-5**.
13. Permian Resources requests that it be designated as operator of the Unit and the Well.
14. Permian Resources requests overhead and administrative rates of \$10,000 per month while the Well is being drilled, and \$1,000 per month while the Well is producing. These rates are fair and are comparable to the rates charged by Permian Resources and other operators in the vicinity.
15. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.

16. In my opinion, the granting of Permian Resources' application would serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

17. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date next to my electronic signature below.



Travis Macha

10/28/2024

Date

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF PERMIAN  
RESOURCES OPERATING, LLC FOR  
COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24751**

**APPLICATION**

Pursuant to NMSA § 70-2-17, Permian Resources Operating, LLC (“Applicant”) (OGRID No. 372165) applies for an order pooling all uncommitted interests in the Bone Spring formation underlying a 280-acre, more or less, standard horizontal spacing unit comprised of the NW/4 SE/4 and N/2 SW/4 of Section 25, and the N/2 S/2 of Section 26, Township 19 South, Range 30 East, Eddy County, New Mexico (“Unit”). In support of its application, Applicant states the following:

1. Applicant is a working interest owner in the Unit and has the right to drill wells thereon.
2. The Unit will be dedicated to the **Morbucks 25-26 Federal Com 123H** well (“Well”), which will be drilled from a surface hole location in the SW/4 SE/4 (Unit O) of Section 25, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 26.
3. The completed interval of the Well will be orthodox.
4. Applicant has undertaken diligent, good faith efforts to obtain voluntary agreements from all interest owners to participate in the drilling of the Well but has been unable to obtain voluntary agreements from all interest owners.
5. The pooling of uncommitted interests will avoid the drilling of unnecessary wells, prevent waste, and protect correlative rights.
6. In order to allow Applicant to obtain its just and fair share of the oil and gas underlying

**Permian Resources Operating, LLC  
Case No. 24751  
Exhibit A-1**

the subject lands, all uncommitted interests in the Unit should be pooled and Applicant should be designated the operator of the Well and the Unit.

WHEREFORE, Applicant requests that this application be set for hearing before an Examiner of the Oil Conservation Division on August 22, 2024, and, after notice and hearing as required by law, the Division enter an order:

- A. Pooling all uncommitted interests in the Unit;
- B. Approving the Well in the Unit;
- C. Designating Applicant as operator of the Unit and the Well to be drilled thereon;
- D. Applicant to recover its costs of drilling, equipping, and completing the Well;
- E. Approving the actual operating charges and costs of supervision while drilling and after completion, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and
- F. Imposing a 200% charge for the risk assumed by Applicant in drilling and completing the Well against any working interest owner who does not voluntarily participate in the drilling of the Well.

Respectfully submitted,

HINKLE SHANOR LLP

/s/ Dana S. Hardy

Dana S. Hardy

Jaclyn M. McLean

P.O. Box 2068

Santa Fe, NM 87504-2068

Phone: (505) 982-4554

dhardy@hinklelawfirm.com

jmclean@hinklelawfirm.com

*Counsel for Permian Resources Operating,  
LLC*

**Application of Permian Resources Operating, LLC for Compulsory Pooling, Eddy County, New Mexico.** Permian Resources Operating, LLC (“Applicant”) applies for an order pooling all uncommitted interests in the Bone Spring formation underlying a 280-acre, more or less, standard horizontal spacing unit comprised of the NW/4 SE/4 and N/2 SW/4 of Section 25, and the N/2 S/2 of Section 26, Township 19 South, Range 30 East, Eddy County, New Mexico (“Unit”). The Unit will be dedicated to the **Morbucks 25-26 Federal Com 123H** well (“Well”), which will be drilled from a surface hole location in the SW/4 SE/4 (Unit O) of Section 25, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 26. The completed interval of the Well will be orthodox. Also to be considered will be the cost of drilling and completing the Well and the allocation of the costs, the designation of Applicant as operator of the Well, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 23 miles northeast of Carlsbad, New Mexico.



|                                                          |                                                                                                     |                               |                                                       |                      |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------|----------------------|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Case No. 24751<br>Exhibit A-2 |                                                       | Revised July 9, 2024 |
|                                                          |                                                                                                     | Submittal<br>Type:            | <input checked="" type="checkbox"/> Initial Submittal |                      |
|                                                          |                                                                                                     |                               | <input type="checkbox"/> Amended Report               |                      |
|                                                          |                                                                                                     |                               | <input type="checkbox"/> As Drilled                   |                      |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                                   |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number                                                                                                                                             | Pool Code<br>[97020]                              | Pool Name<br>HACKBERRY; BONE SPRING NW (O)                                                                                                             |
| Property Code                                                                                                                                          | Property Name<br>MORBUCKS 25-26 FED               | Well Number<br>123H                                                                                                                                    |
| OGRID No.<br>372165                                                                                                                                    | Operator Name<br>PERMIAN RESOURCES OPERATING, LLC | Ground Level Elevation<br>3429.4'                                                                                                                      |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                                   | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                 |              |     |                            |                           |                                 |                                    |                |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|
| UL<br>O | Section<br>25 | Township<br>19S | Range<br>30E | Lot | Ft. from N/S<br>1258 SOUTH | Ft. from E/W<br>1422 EAST | Latitude (NAD 83)<br>32.627523° | Longitude (NAD 83)<br>-103.921582° | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|

## Bottom Hole Location

|         |               |                 |              |     |                            |                          |                                 |                                    |                |
|---------|---------------|-----------------|--------------|-----|----------------------------|--------------------------|---------------------------------|------------------------------------|----------------|
| UL<br>L | Section<br>26 | Township<br>19S | Range<br>30E | Lot | Ft. from N/S<br>1980 SOUTH | Ft. from E/W<br>100 WEST | Latitude (NAD 83)<br>32.629530° | Longitude (NAD 83)<br>-103.950909° | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|----------------------------|--------------------------|---------------------------------|------------------------------------|----------------|

|                           |                                     |                                                                                                    |                                |                    |
|---------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|--------------------|
| Dedicated Acres<br>280.00 | Infill or Defining Well<br>DEFINING | Defining Well API                                                                                  | Overlapping Spacing Unit (Y/N) | Consolidation Code |
| Order Numbers.            |                                     | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |                    |

## Kick Off Point (KOP)

|         |               |                 |              |     |                            |                           |                                 |                                    |                |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|
| UL<br>O | Section<br>25 | Township<br>19S | Range<br>30E | Lot | Ft. from N/S<br>1258 SOUTH | Ft. from E/W<br>1422 EAST | Latitude (NAD 83)<br>32.627523° | Longitude (NAD 83)<br>-103.921582° | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|

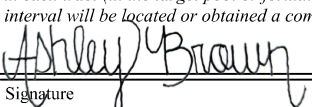
## First Take Point (FTP)

|         |               |                 |              |     |                            |                           |                                 |                                    |                |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|
| UL<br>J | Section<br>25 | Township<br>19S | Range<br>30E | Lot | Ft. from N/S<br>1980 SOUTH | Ft. from E/W<br>1420 EAST | Latitude (NAD 83)<br>32.629509° | Longitude (NAD 83)<br>-103.921574° | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|----------------------------|---------------------------|---------------------------------|------------------------------------|----------------|

## Last Take Point (LTP)

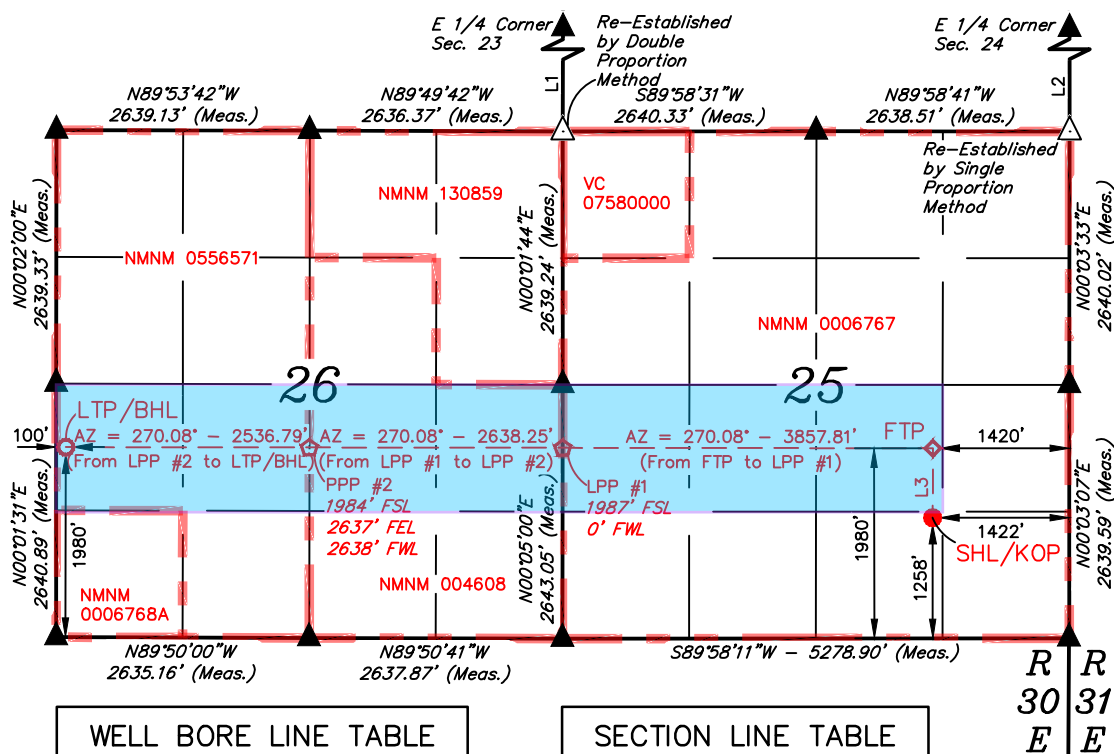
|         |               |                 |              |     |                            |                          |                                 |                                    |                |
|---------|---------------|-----------------|--------------|-----|----------------------------|--------------------------|---------------------------------|------------------------------------|----------------|
| UL<br>L | Section<br>26 | Township<br>19S | Range<br>30E | Lot | Ft. from N/S<br>1980 SOUTH | Ft. from E/W<br>100 WEST | Latitude (NAD 83)<br>32.629530° | Longitude (NAD 83)<br>-103.950909° | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|----------------------------|--------------------------|---------------------------------|------------------------------------|----------------|

|                                           |                                                                                                    |                                 |
|-------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation: 3459.4' |
|-------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><br>Signature<br>Date<br>11/1/2024<br><br>Ashley Brown<br>Printed Name<br><br>ashley.brown@permianres.com<br>Email Address | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from the field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br><br>Signature and Seal of Professional Surveyor<br>23782<br>April 13, 2023<br>Certificate Number<br>Date of Survey |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Note: No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

|                                     |                     |                             |                                                  |
|-------------------------------------|---------------------|-----------------------------|--------------------------------------------------|
| Property Name<br>MORBUCKS 25-26 FED | Well Number<br>123H | Drawn By<br>N.D.T. 04-18-23 | Revised By<br>REV. 2 Z.L. 07-19-24 (FORM UPDATE) |
|-------------------------------------|---------------------|-----------------------------|--------------------------------------------------|

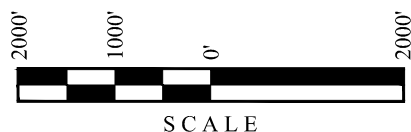


| WELL BORE LINE TABLE |            |         |
|----------------------|------------|---------|
| LINE                 | DIRECTION  | LENGTH  |
| L3                   | AZ = 0.21° | 722.46' |

| SECTION LINE TABLE |              |          |
|--------------------|--------------|----------|
| LINE               | DIRECTION    | LENGTH   |
| L1                 | N00°04'03\"E | 2639.24' |
| L2                 | N00°03'33\"E | 2640.02' |

**LEGEND:**

- = SURFACE HOLE/KICK OFF POINT.
- ◆ = FIRST TAKE POINT.
- ◇ = LEASE PENETRATION POINT.
- = LAST TAKE POINT/BOTTOM HOLE LOCATION.
- ▲ = SECTION CORNERS LOCATED.
- △ = SECTION CORNER RE-ESTABLISHED. (Not Set on Ground.)
- = LEASE LINE.

**NOTE:**

- Distances referenced on plat to section lines are perpendicular.
- Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W103°53'00" (NAD 83)

|                                           |
|-------------------------------------------|
| <b>NAD 83 (LPP #1)</b>                    |
| LATITUDE = 32°37'46.27" (32.629519°)      |
| LONGITUDE = -103°56'02.77" (-103.934103°) |
| <b>NAD 27 (LPP #1)</b>                    |
| LATITUDE = 32°37'45.84" (32.629399°)      |
| LONGITUDE = -103°56'00.96" (-103.933600°) |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>     |
| N: 592980.66' E: 664241.61'               |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>     |
| N: 592918.30' E: 623061.67'               |

|                                           |
|-------------------------------------------|
| <b>NAD 83 (LPP #2)</b>                    |
| LATITUDE = 32°37'46.29" (32.629525°)      |
| LONGITUDE = -103°56'33.61" (-103.942671°) |
| <b>NAD 27 (LPP #2)</b>                    |
| LATITUDE = 32°37'45.86" (32.629406°)      |
| LONGITUDE = -103°56'31.80" (-103.942168°) |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>     |
| N: 592973.13' E: 661603.91'               |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>     |
| N: 592910.79' E: 620423.97'               |

|                                           |
|-------------------------------------------|
| <b>NAD 83 (LTP/BHL)</b>                   |
| LATITUDE = 32°37'46.31" (32.629530°)      |
| LONGITUDE = -103°57'03.27" (-103.950909°) |
| <b>NAD 27 (LTP/BHL)</b>                   |
| LATITUDE = 32°37'45.88" (32.629411°)      |
| LONGITUDE = -103°57'01.46" (-103.950406°) |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>     |
| N: 592965.89' E: 659067.66'               |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>     |
| N: 592903.57' E: 617887.71'               |



# Morbucks 25 26 Federal Com 123H

| Owner                           | Pooling? | Owner Type | Comments                                          |
|---------------------------------|----------|------------|---------------------------------------------------|
| Permian Resources Operating LLC | N/A      | WI/RT      |                                                   |
| Occidental Petroleum LP         | Y        | WI         |                                                   |
| Ellipsis Oil & Gas, Inc.        | N        | WI         | Seeking Com Signatures                            |
| Ard Oil Ltd* (And successors)   | Y        | WI         |                                                   |
| Lindy's Living Trust            | Y        | WI         |                                                   |
| Delmar Hudson Lewis Liv Trust   | Y        | WI         |                                                   |
| PBEX LLC                        | Y        | WI         |                                                   |
| Javelina Partners               | N        | WI         | Seeking Com Signatures                            |
| Zorro Partners                  | N        | WI         | Seeking Com Signatures                            |
| Prime Rock Resources            | Y        | WI         |                                                   |
| Tandem Oil Company              | Y        | WI         |                                                   |
| Chevron USA Inc                 | Y        | WI         |                                                   |
| EOG Resources Inc               | Y        | WI         |                                                   |
| Thomas E Schneider LLC          | N/A      | RT         | Seeking Com Signatures                            |
| Tom Schneider LLC               | N/A      | RT         | Seeking Com Signatures                            |
| Shackelford Oil Company         | N/A      | RT         | Seeking Com Signatures                            |
| Mary T Ard                      | Y        | See Notes  | Pooling out of caution -Ard Oil Title discrepancy |
| Julian Ard                      | Y        | RT         |                                                   |
| RKI Exploration & Production    | Y        | RT         |                                                   |

| Tract Capitulation (LEASEHOLD Interest - Not Contractual) |            |              |            |
|-----------------------------------------------------------|------------|--------------|------------|
| Owner                                                     | Sec 25: SW | Sec 25: W2SE | Sec 26: S2 |
| Permian Resources Operating LLC                           | 0.53109775 | 0.21851375   | 1          |
| Occidental Petroleum LP                                   | 0.143448   | 0.23911      | 0          |
| Ellipsis Oil & Gas, Inc.                                  | 0.036834   | 0.06128      | 0          |
| Ard Oil Ltd*                                              | 0.12746503 | 0.212475     | 0          |
| Lindy's Living Trust                                      | 0.03498206 | 0.05831      | 0          |
| Delmar Hudson Lewis Liv Trust                             | 0.03498206 | 0.05831      | 0          |
| PBEX LLC                                                  | 0.01872825 | 0.03121625   | 0          |
| Javelina Partners                                         | 0.04331112 | 0.07219332   | 0          |
| Zorro Partners                                            | 0.02332137 | 0.03887332   | 0          |
| Josephine Hudson Test. Trust                              | 0.00583036 | 0.00971836   | 0          |

| Unit Capitulation (INCLUDES Contractual Interest)      |          |
|--------------------------------------------------------|----------|
| Owner                                                  | WI       |
| Permian Resources Operating LLC                        | 79.2749% |
| Occidental Petroleum LP                                | 3.474%   |
| Ellipsis Oil & Gas, Inc.                               | 0.891%   |
| Ard Oil Ltd (and its successors, Llano, DSD, Calvary)* | 3.084%   |
| Lindy's Living Trust                                   | 0.846%   |
| Delmar Hudson Lewis Liv Trust                          | 0.846%   |
| PBEX LLC                                               | 1.119%   |
| Javelina Partners                                      | 1.048%   |
| Zorro Partners                                         | 0.564%   |
| Josephine Hudson Test. Trust                           | 0.141%   |
| Tandem Oil Company                                     | 0.105%   |
| Chevron USA Inc                                        | 6.125%   |
| EOG Resources Inc                                      | 2.488%   |

|                                         |            |
|-----------------------------------------|------------|
| Section 26                              | Section 25 |
| Morbucks 25 26 Federal Com 123H Spacing |            |
| Morbucks 25 26 Federal Com 124H Spacing |            |

|           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| D<br>NWNW | C<br>NENW | B<br>NWNE | A<br>NENE | D<br>NWNW | C<br>NENW | B<br>NWNE | A<br>NENE |
| E<br>SWNW | F<br>SENW | G<br>SWNE | H<br>SENE | E<br>SWNW | F<br>SENW | G<br>SWNE | H<br>SENE |
| L<br>NWSW | K<br>NESW | J<br>NWSE | I<br>NESE | L<br>NWSW | K<br>NESW | J<br>NWSE | I<br>NESE |
| M<br>SWSW | N<br>SESW | O<br>SWSE | P<br>SESE | M<br>SWSW | N<br>SESW | O<br>SWSE | P<br>SESE |

T19S-R30E

26

25

\*Ard Oil term assigned a partial interest after proposals to Llano, DSD, and Calvary – PR ahs been in contact

|                      |                     |                      |                        |
|----------------------|---------------------|----------------------|------------------------|
| Lease # NMNM 0006767 | Lease # NMNM 004608 | Lease # NMNM 0556571 | Lease # NMNM 0006768 A |
|----------------------|---------------------|----------------------|------------------------|

\*Parties to be pooled are highlighted in yellow.

Permian Resources Operating, LLC  
Case No. 24751  
Exhibit A-3



300 N. MARIENFELD STREET, SUITE 1000  
MIDLAND, TX 79701

OFFICE 432.695.4222  
FAX 432.695.4063

October 29, 2024

*Via Certified Mail*

Chevron USA Inc  
6301 Deauville Blvd  
Midland, TX 79706

**RE: Well Proposals – Morbucks 25-26 Fed Com Proposals**  
S2 of Section 26, SW/4 and W2SE of Section 25 T19S-R30E  
Eddy County, New Mexico

To Whom It May Concern:

Permian Resources Operating, LLC (“Permian”), as operator for Colgate Production, LLC, hereby proposes the drilling and completion of the following six (6) wells, the Morbucks 25-26 Federal Com wells at the following approximate locations within Township 19 South, Range 30 East, Eddy Co., NM:

**FIRST BONE SPRING FORMATION:**

**1. Morbucks 25-26 Federal Com 113H**

SHL: 1,319’ FSL & 1,446’ FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420’ FEL & 1,980’ FSL of Section 25  
LTP: 100’ FWL & 1,980’ FSL of Section 26  
BHL: 10’ FWL & 1,980’ FSL of Section 26  
Standard Spacing Unit: NWSE, N2SW of Section 25 N2S2 of Section 26, T19S-R30E  
TVD: 7,958’  
TMD: 16,543’

**2. Morbucks 25-26 Federal Com 114H**

SHL: 1,288’ FSL & 1,433’ FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420’ FEL & 660’ FSL of Section 25  
LTP: 100’ FWL & 660’ FSL of Section 26  
BHL: 10’ FWL & 660’ FSL of Section 26  
Standard Spacing Unit: SWSE, S2SW of Section 25 S2S2 of Section 26, T19S-R30E  
TVD: 7,958’  
TMD: 16,543’

*Continued Next Page.*

**Permian Resources Operating, LLC**  
**Case No. 24751**  
**Exhibit A-4**



300 N. MARIENFELD STREET, SUITE 1000  
MIDLAND, TX 79701

OFFICE 432.695.4222  
FAX 432.695.4063

SECOND BONE SPRING FORMATION:

**3. Morbucks 25-26 Federal Com 123H**

SHL: 1,258' FSL & 1,421' FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420' FEL & 1,980' FSL of Section 25  
LTP: 100' FWL & 1,980' FSL of Section 26  
BHL: 10' FWL & 1,980' FSL of Section 26  
Standard Spacing Unit: NWSE, N2SW of Section 25 N2S2 of Section 26, T19S-R30E  
TVD: 8,904'  
TMD: 17,489'

**4. Morbucks 25-26 Federal Com 124H**

SHL: 1,227' FSL & 1,408' FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420' FEL & 660' FSL of Section 25  
LTP: 100' FWL & 660' FSL of Section 26  
BHL: 10' FWL & 660' FSL of Section 26  
Standard Spacing Unit: SWSE, S2SW of Section 25 S2S2 of Section 26, T19S-R30E  
TVD: 8,906'  
TMD: 17,491'

THIRD BONE SPRING FORMATION:

**5. Morbucks 25-26 Federal Com 133H**

SHL: 1,197' FSL & 1,396' FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420' FEL & 1,980' FSL of Section 25  
LTP: 100' FWL & 1,980' FSL of Section 26  
BHL: 10' FWL & 1,980' FSL of Section 26  
Standard Spacing Unit: NWSE, N2SW of Section 25 N2S2 of Section 26, T19S-R30E  
TVD: 9,830'  
TMD: 18,415'

**6. Morbucks 25-26 Federal Com 134H**

SHL: 1,166' FSL & 1,383' FEL (or at a legal location in Unit O) of Section 25  
FTP: 1,420' FEL & 660' FSL of Section 25  
LTP: 100' FWL & 660' FSL of Section 26  
BHL: 10' FWL & 660' FSL of Section 26  
Standard Spacing Unit: SWSE, S2SW of Section 25 S2S2 of Section 26, T19S-R30E  
TVD: 9,831'  
TMD: 18,416'



300 N. MARIENFELD STREET, SUITE 1000  
MIDLAND, TX 79701

OFFICE 432.695.4222  
FAX 432.695.4063

The locations, TVDs, and targets are approximate and subject to change dependent on surface or subsurface issues encountered. Permian is proposing to drill these wells under the modified terms of the 1989 AAPL Operating Agreement and a form of said Operating Agreement is enclosed. The Operating Agreement has the following general provisions:

- 100%/300%/300% non-consent provisions
- \$10,000/\$1,000 drilling and producing rates
- Permian Resources Operating, LLC named as Operator

Please indicate your election to participate in the drilling and completion of the proposed wells on the enclosed ballot. Please sign and return one copy of this letter, signed copies of the proposed AFEs, a signed copy of the enclosed insurance declaration, and your geologic well requirements.

In the interest of time, should we not reach an agreement within thirty (30) days of the date of your receipt of this letter, Permian will apply to the New Mexico Oil Conservation Division for compulsory pooling of your interest into spacing units for the proposed wells. If you do not wish to participate, Permian would be interested in acquiring your interest in the subject lands which is subject to further mutually agreeable negotiation.

Please further note that it is the intention of Colgate Production, LLC to relinquish all interest in this unit unto its parent company, Permian Resources Operating, LLC in the near future.

Thank you for your time and consideration, if you have any questions at all, please don't hesitate to contact me at 432.400.0188 or by email at [mason.maxwell@permianres.com](mailto:mason.maxwell@permianres.com)

Respectfully,

A handwritten signature in blue ink, appearing to read "Mason Maxwell".

Mason Maxwell  
Landman

*Enclosures*

*ELECTIONS ON PAGE TO FOLLOW.*



300 N. MARIENFELD STREET, SUITE 1000  
MIDLAND, TX 79701

OFFICE 432.695.4222  
FAX 432.695.4063

**Morbucks 25-26 Fed Com Elections:**

| <b>Well Elections:</b>                                      |                             |                                        |
|-------------------------------------------------------------|-----------------------------|----------------------------------------|
| <b>(Please indicate your responses in the spaces below)</b> |                             |                                        |
| <b>Well(s)</b>                                              | <b>Elect to Participate</b> | <b>Elect to <u>NOT</u> Participate</b> |
| <b>Morbucks 25-26 Fed Com 113H</b>                          |                             |                                        |
| <b>Morbucks 25-26 Fed Com 114H</b>                          |                             |                                        |
| <b>Morbucks 25-26 Fed Com 123H</b>                          |                             |                                        |
| <b>Morbucks 25-26 Fed Com 124H</b>                          |                             |                                        |
| <b>Morbucks 25-26 Fed Com 133H</b>                          |                             |                                        |
| <b>Morbucks 25-26 Fed Com 134H</b>                          |                             |                                        |

*Company Name (If Applicable):*

\_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_



300 N. MARIENFELD STREET, SUITE 1000  
MIDLAND, TX 79701

OFFICE 432.695.4222  
FAX 432.695.4063

**Participate / Rejection Declaration**

Please return this page to Permian Resources Operating, LLC ("Permian") by the date specified in the letter, signed indicating your election to either participate in or reject this insurance program. If you reject the insurance coverage arranged by Permian, then, to the extent that Permian has an obligation to secure any such insurance on your behalf under any applicable agreements or otherwise, Permian will be relieved of such obligation, and Permian will assume that you maintain appropriate levels of insurance and will provide a current Certificate of Insurance upon request. If you fail to make an election within 30 days from receipt of this notice, you will be deemed a participant in the program as detailed on the attached and billed for your percentage participation as such.

- ☐ I hereby elect to participate in the insurance coverage arranged by Permian Resources Operating, LLC and understand that I will be charged for such participation.
- ☐ I hereby elect to reject the insurance coverage arranged by Permian Resources Operating, LLC.

*Company Name (If Applicable):*

\_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_



Permian Resources Operating, LLC

300 N. Marienfeld St., Ste. 1000 Midland, TX 79701  
Phone (432) 695-4222 • Fax (432) 695-4063

ESTIMATE OF COSTS AND AUTHORIZATION FOR EXPENDITURE

|                  |                                                                                                                                    |                  |                            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| DATE:            | 9.1.23                                                                                                                             | AFE NO.:         | 1                          |
| WELL NAME:       | Morbucks 25-26 Federal Com 123H                                                                                                    | FIELD:           | Hackberry; Bone Spring, NW |
| LOCATION:        | Section 25, T19S-R30E                                                                                                              | MD/TVD:          | 17,489' / 8,904'           |
| COUNTY/STATE:    | Eddy Co., NM                                                                                                                       | LATERAL LENGTH:  | 8,750'                     |
| Permian WI:      |                                                                                                                                    | DRILLING DAYS:   | 19.0                       |
| GEOLOGIC TARGET: | SBSG                                                                                                                               | COMPLETION DAYS: | 19                         |
| REMARKS:         | Drill a horizontal SBSG well and complete with 44 stages. AFE includes drilling, completions, flowback and Initial AL install cost |                  |                            |

| INTANGIBLE COSTS                    | DRILLING COSTS | COMPLETION COSTS | PRODUCTION COSTS | TOTAL COSTS |
|-------------------------------------|----------------|------------------|------------------|-------------|
| 1 Land / Legal / Regulatory         | \$ 51,607      | -                | -                | \$ 51,607   |
| 2 Location, Surveys & Damages       | 251,699        | 15,786           | 12,143           | 279,628     |
| 4 Freight / Transportation          | 39,258         | 36,732           | -                | 75,990      |
| 5 Rental - Surface Equipment        | 102,919        | 186,635          | 7,431            | 296,985     |
| 6 Rental - Downhole Equipment       | 166,427        | 43,244           | -                | 209,670     |
| 7 Rental - Living Quarters          | 40,258         | 52,760           | -                | 93,018      |
| 10 Directional Drilling, Surveys    | 340,372        | -                | -                | 340,372     |
| 11 Drilling                         | 662,215        | -                | -                | 662,215     |
| 12 Drill Bits                       | 100,397        | -                | -                | 100,397     |
| 13 Fuel & Power                     | 165,075        | 653,583          | -                | 818,658     |
| 14 Cementing & Float Equip          | 228,518        | -                | -                | 228,518     |
| 15 Completion Unit, Swab, CTU       | -              | -                | 14,571           | 14,571      |
| 16 Perforating, Wireline, Slickline | -              | 366,135          | 21,857           | 387,992     |
| 17 High Pressure Pump Truck         | -              | 107,707          | -                | 107,707     |
| 18 Completion Unit, Swab, CTU       | -              | 111,987          | -                | 111,987     |
| 20 Mud Circulation System           | 91,425         | -                | -                | 91,425      |
| 21 Mud Logging                      | 16,216         | -                | -                | 16,216      |
| 22 Logging / Formation Evaluation   | 6,302          | 7,286            | -                | 13,588      |
| 23 Mud & Chemicals                  | 302,668        | 367,445          | -                | 670,113     |
| 24 Water                            | 51,485         | 595,936          | -                | 647,421     |
| 25 Stimulation                      | -              | 714,674          | -                | 714,674     |
| 26 Stimulation Flowback & Disp      | -              | 124,008          | -                | 124,008     |
| 28 Mud / Wastewater Disposal        | 190,625        | 53,428           | -                | 244,053     |
| 30 Rig Supervision / Engineering    | 105,229        | 123,948          | 5,829            | 235,005     |
| 32 Drlg & Completion Overhead       | 9,107          | -                | -                | 9,107       |
| 35 Labor                            | 143,001        | 60,714           | 24,286           | 228,000     |
| 54 Proppant                         | -              | 1,079,378        | -                | 1,079,378   |
| 95 Insurance                        | 10,890         | -                | -                | 10,890      |
| 97 Contingency                      | -              | 21,440           | 8,612            | 30,052      |
| 99 Plugging & Abandonment           | -              | -                | -                | -           |
| TOTAL INTANGIBLES >                 | 3,075,692      | 4,722,826        | 94,728           | 7,893,246   |

| TANGIBLE COSTS                      | DRILLING COSTS | COMPLETION COSTS | PRODUCTION COSTS | TOTAL COSTS |
|-------------------------------------|----------------|------------------|------------------|-------------|
| 60 Surface Casing                   | \$ 41,774      | -                | -                | \$ 41,774   |
| 61 Intermediate Casing              | 79,416         | -                | -                | 79,416      |
| 62 Drilling Liner                   | 141,346        | -                | -                | 141,346     |
| 63 Production Casing                | 541,575        | -                | -                | 541,575     |
| 64 Production Liner                 | -              | -                | -                | -           |
| 65 Tubing                           | -              | -                | 66,785           | 66,785      |
| 66 Wellhead                         | 83,664         | -                | 62,171           | 145,835     |
| 67 Packers, Liner Hangers           | 12,871         | -                | 9,107            | 21,978      |
| 68 Tanks                            | -              | -                | 20,036           | 20,036      |
| 69 Production Vessels               | -              | -                | -                | -           |
| 70 Flow Lines                       | -              | -                | 15,178           | 15,178      |
| 71 Rod string                       | -              | -                | -                | -           |
| 72 Artificial Lift Equipment        | -              | -                | 48,571           | 48,571      |
| 73 Compressor                       | -              | -                | 51,607           | 51,607      |
| 74 Installation Costs               | -              | -                | -                | -           |
| 75 Surface Pumps                    | -              | -                | 6,071            | 6,071       |
| 76 Downhole Pumps                   | -              | -                | -                | -           |
| 77 Measurement & Meter Installation | -              | -                | 25,500           | 25,500      |
| 78 Gas Conditioning / Dehydration   | -              | -                | -                | -           |
| 79 Interconnecting Facility Piping  | -              | -                | -                | -           |
| 80 Gathering / Bulk Lines           | -              | -                | -                | -           |
| 81 Valves, Dumps, Controllers       | -              | -                | -                | -           |
| 82 Tank / Facility Containment      | -              | -                | -                | -           |
| 83 Flare Stack                      | -              | -                | -                | -           |
| 84 Electrical / Grounding           | -              | -                | 66,785           | 66,785      |
| 85 Communications / SCADA           | -              | -                | -                | -           |
| 86 Instrumentation / Safety         | -              | -                | -                | -           |
| TOTAL TANGIBLES >                   | 919,027        | -                | 379,400          | 1,298,427   |
| TOTAL COSTS >                       | 3,994,719      | 4,722,826        | 474,128          | 9,191,673   |

PREPARED BY Permian Resources Operating, LLC:

|                       |    |
|-----------------------|----|
| Drilling Engineer:    | PS |
| Completions Engineer: | ML |
| Production Engineer:  | TD |

Permian Resources Operating, LLC APPROVAL:

|                   |                  |                 |
|-------------------|------------------|-----------------|
| Co-CEO            | Co-CEO           | VP - Operations |
| WH                | JW               | CRM             |
| VP - Land & Legal | VP - Geosciences |                 |
| BG                | SO               |                 |

NON OPERATING PARTNER APPROVAL:

|               |                       |                   |
|---------------|-----------------------|-------------------|
| Company Name: | Working Interest (%): | Tax ID:           |
| Signed by:    | Date:                 |                   |
| Title:        | Approval:             | Yes No (mark one) |

The costs on this AFE are estimates only and may not be construed as ceilings on any specific item or the total cost of the project. Tubing installation approved under the AFE may be delayed up to a year after the well has been completed. In executing this AFE, the Participant agrees to pay its proportionate share of actual costs incurred, including, legal, curative, regulatory, brokerage and well costs under the terms of the applicable joint operating agreement, regulatory order or other agreement covering this well. Participants shall be covered by and billed proportionately for Operator's well control and general liability insurance unless participant provides Operator a certificate evidencing its own insurance in an amount acceptable to the Operator by the date of spend.



## Morbucks- Contact Chronology

---

|                            |                                                                      |
|----------------------------|----------------------------------------------------------------------|
| May 2023:                  | Morbucks Drill Island and Potash DA notice sent out to all parties   |
| July 2023:                 | Morbucks DI and DA approved                                          |
| October 2023-January 2024: | Well proposals sent to all parties/further title/diligence conducted |
| December 2023:             | Javelina/Zorro JOAs signed – Need Coms to drop from pooling          |
| January 2024:              | Ellipsis JOA signed – Need Com to drop from pooling                  |
| April 2024:                | Correspondence with Occidental                                       |
| June/July 2024:            | Correspondence with Ard and its potential successors at the time     |
| August 2024:               | Correspondence with EOG                                              |

**Permian Resources Operating, LLC**  
**Case No. 24751**  
**Exhibit A-5**

STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION

APPLICATION OF COLGATE  
PRODUCTION, LLC FOR COMPULSORY  
POOLING, EDDY COUNTY, NEW MEXICO.

CASE NO. 24751 & 24752

SELF-AFFIRMED STATEMENT  
OF CHRISTOPHER CANTIN

1. I am a geologist with Permian Resources Operating, LLC ("Permian Resources"). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my credentials as an expert in geology were accepted and made a matter of record.

2. I am familiar with the geological matters that pertain to the above-referenced cases.

3. **Exhibit B-1** is a regional locator map that identifies the Morbucks project area, in proximity to the Capitan Reef within the Delaware Basin, for the Bone Spring horizontal spacing units that are the subject of this application.

4. **Exhibit B-2** is a cross-section location map for the proposed horizontal spacing units ("Units") within the Bone Spring formation. The approximate wellbore paths for the proposed **Morbucks 25-26 Federal Com 123H** and **Morbucks 25-26 Federal Com 124H** wells ("Wells") are represented by dashed lines. Existing producing wells in the targeted interval are represented by solid lines. This map identifies the cross-section running from A-A' with the cross-section well's name and a black line in proximity to the proposed Wells. The Unit areas are defined by blue boxes and are labeled with their respective case numbers.

5. **Exhibit B-4** is a Subsea Structure map on the Base of the Second Bone Spring formation in TVD subsea with a contour interval of 50 ft. The map identifies the approximate

Permian Resources Operating, LLC  
Case No. 24751  
Exhibit B

wellbore paths for the proposed Wells with a orange dashed line. It also identifies the location of the cross-section running from A-A' in proximity to the proposed Wells. The data points are indicated by red stars. The map demonstrates the formation is gently dipping to the east-southeast in this area. I do not observe any faulting, pinch-outs, or geologic impediments to developing the targeted intervals with horizontal wells.

6. **Exhibit B-6** is a stratigraphic cross-section from A to A' using the representative wells identified on Exhibit B-4. It contains gamma ray, resistivity, and porosity logs. The cross section is oriented from west to east and is hung on the top of the Wolfcamp formation. The proposed landing zones for the Wells are labeled on the exhibit. The approximate well-paths for the proposed Wells are indicated by dashed lines to be drilled from west to east across the units. This cross-section demonstrates the target intervals are continuous across the Unit.

7. **Exhibit B-7** is a gun barrel diagram that shows the proposed Wells in the Bone Spring formation. Pooling units area defined by blue boxes and are labeled with their respective case numbers.

8. In my opinion, a laydown orientation for the Wells is appropriate to properly develop the subject acreage because of consistent rock properties throughout the Unit and is the preferred fracture orientation in this portion of the trend.

9. Based on my geologic study of the area, the targeted interval underlying the Unit is suitable for development by horizontal wells and the tracts comprising the Unit will contribute more or less equally to the production of the Wells.

10. In my opinion, the granting of Colgate's application will serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

11. The exhibits attached hereto were either prepared by me or under my supervision or were compiled from company business records.

12. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date identified next to my signature below.

A handwritten signature in blue ink, appearing to read "Chi Cantin", written over a horizontal line.

Christopher Cantin

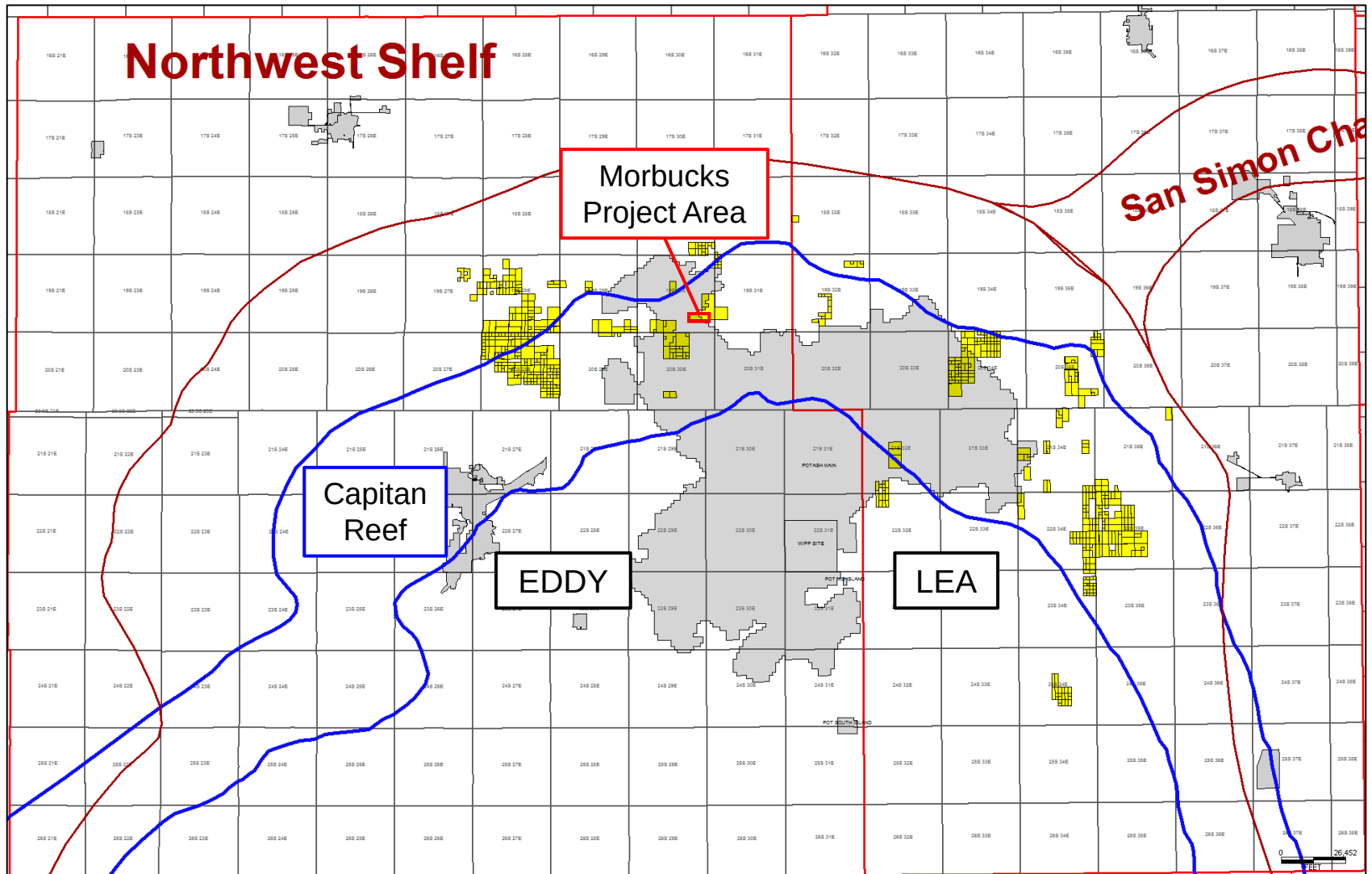
10/28/2024

Date

# Regional Locator Map

Morbucks 25-26 Fed Com

Exhibit B-1



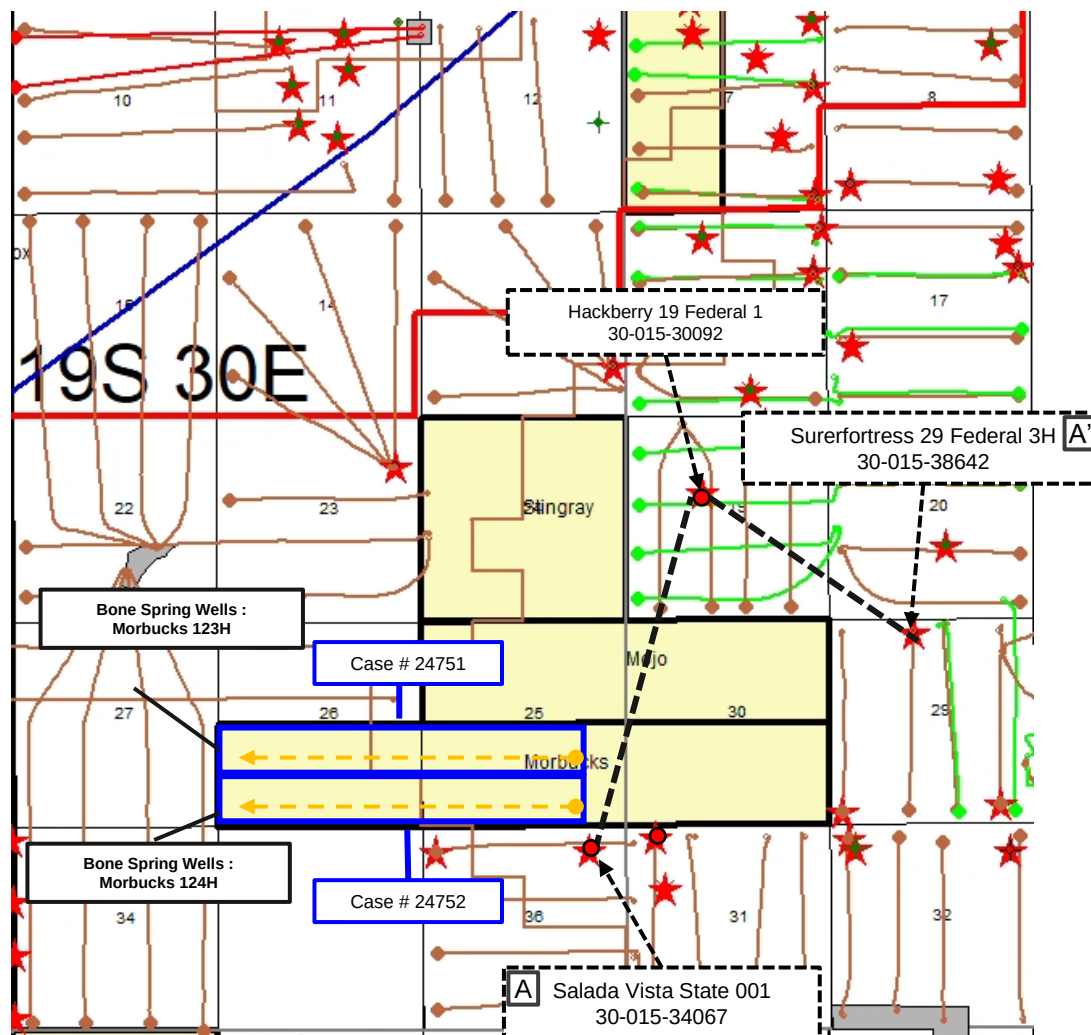


# Cross-Section Locator Map

Morbucks 25-26 Fed Com

Permian Resources Operating, LLC  
Case No. 24751  
Exhibit B-2

Exhibit B-2



Permian  
Resources



Approximate  
Wellbore paths

SBSG  
SHL BHL

Producing Wells

FBSG

SBSG

TBSG

Control Wells

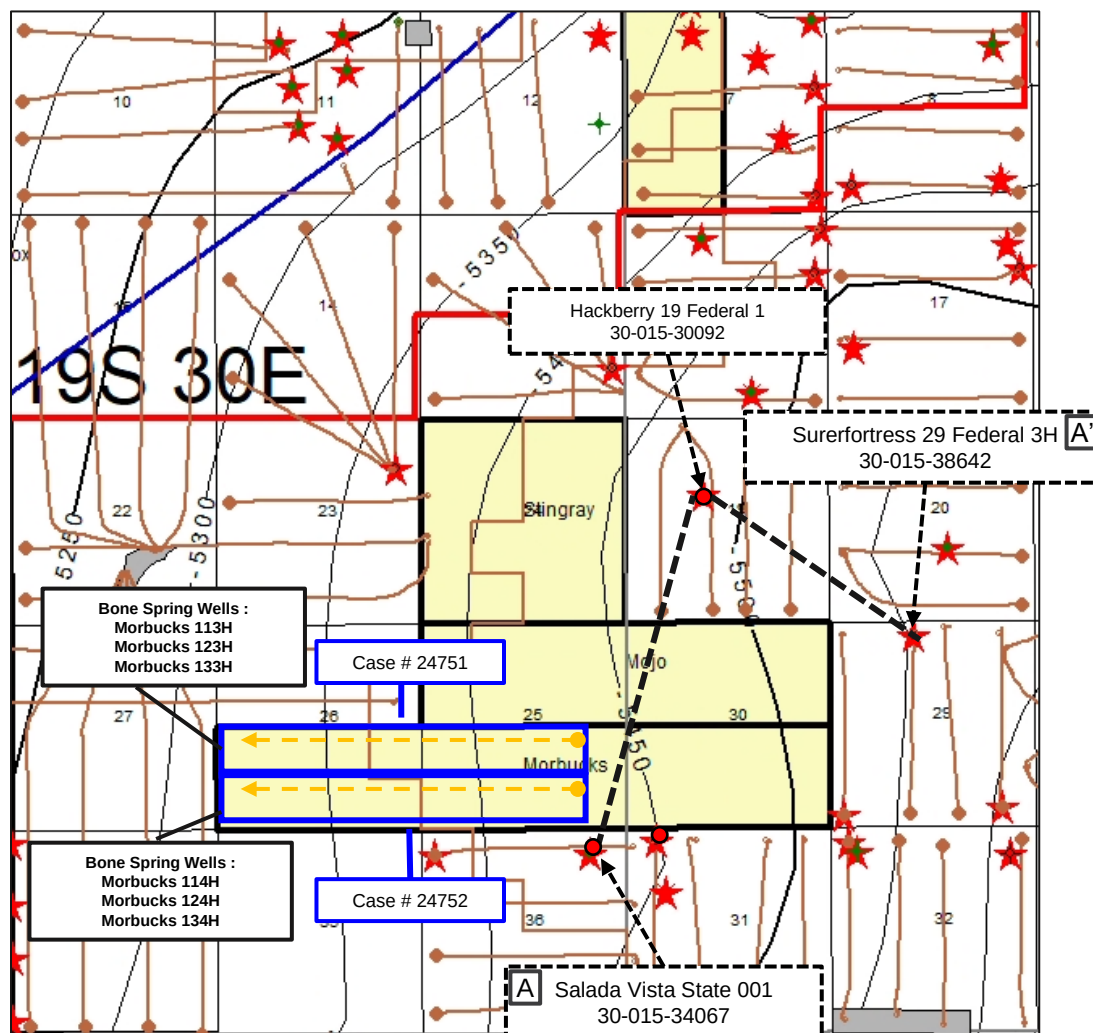


## Base Second Bone Spring– Structure Map (50' CI)

Morbucks 25-26 Fed Com

Case No. 24751

Exhibit B-3

**Exhibit B-3**Permian  
Resources

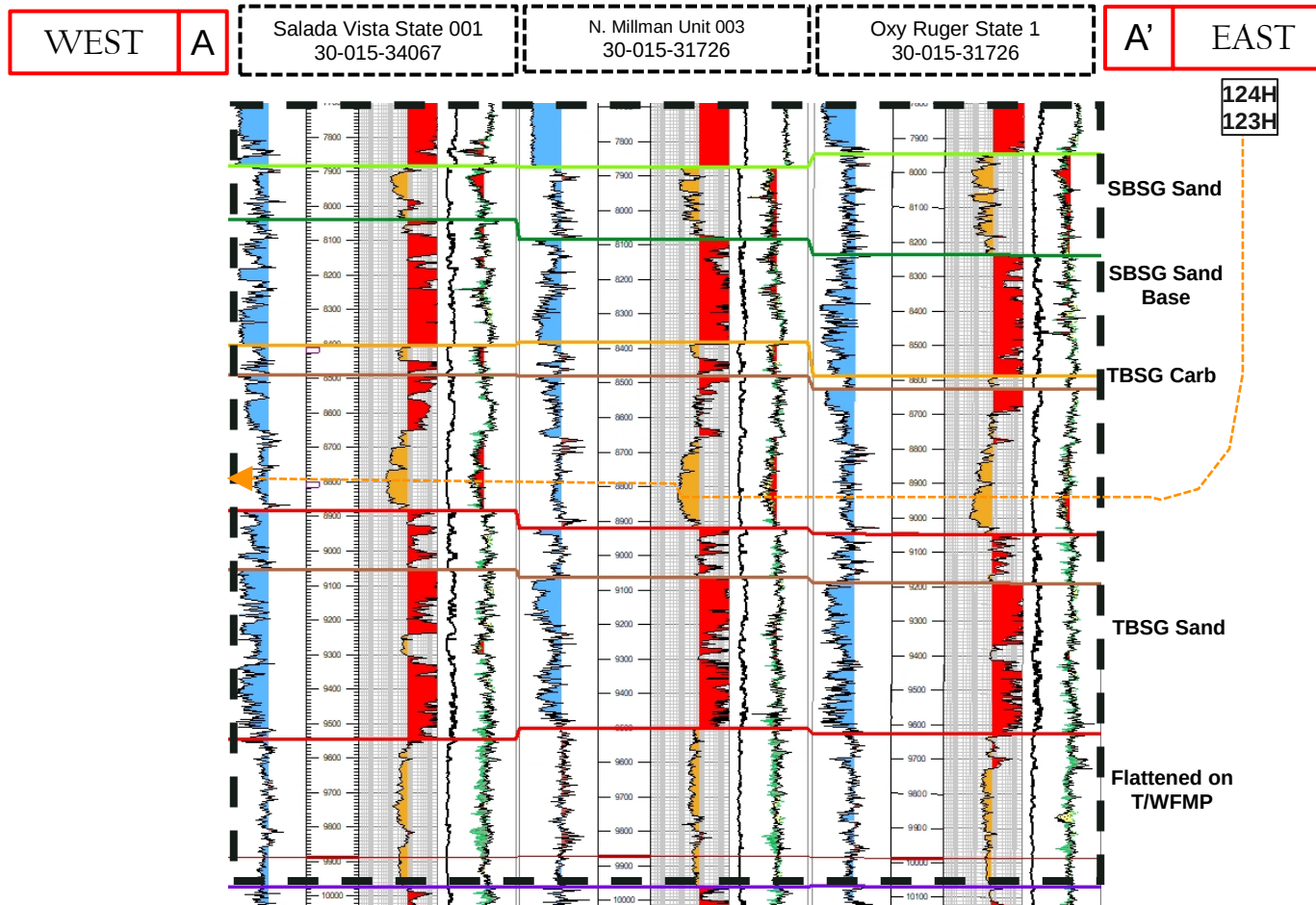


# Stratigraphic Cross-Section A-A'

## Morbucks 25-26 Fed Com

Case No. 24751

## Exhibit B-4



### Approximate Wellbore paths

SBSG  
BHL

Pooled Interval

# Gun Barrel Development Plan

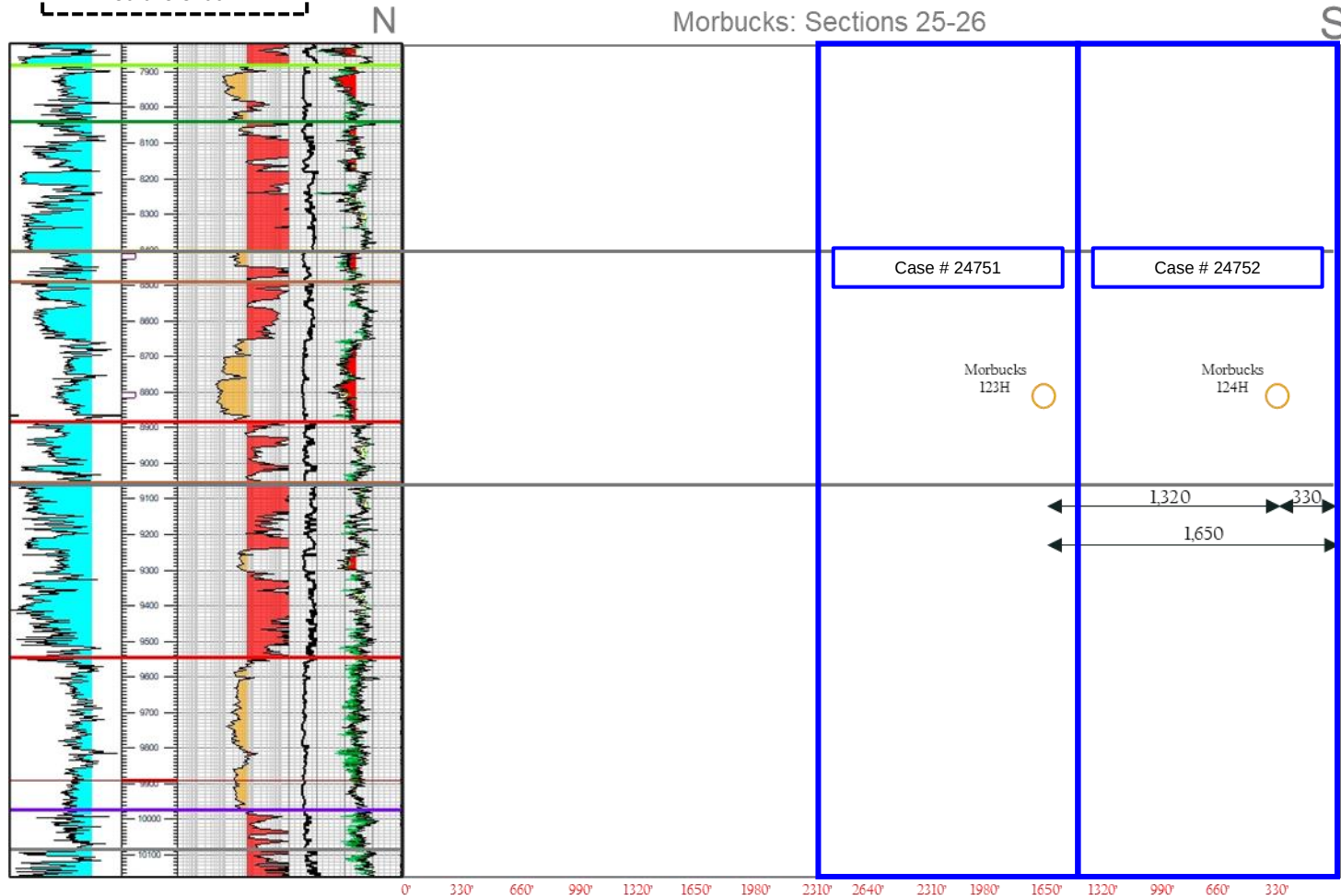
## Morbucks 25-26 Fed Com

Case No. 24751

Exhibit B-5

**Exhibit B-5**

Salada Vista State 001  
30-015-34067



**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF PERMIAN  
RESOURCES OPERATING, LLC FOR  
COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NOS. 24751 & 24752**

**SELF-AFFIRMED STATEMENT  
OF DANA S. HARDY**

1. I am attorney in fact and authorized representative of Permian Resources Operating, LLC, the Applicant herein.
2. I am familiar with the Notice Letter attached as **Exhibit C-1** and caused the Notice Letter, along with the Applications in this case, to be sent to the parties set out in the chart attached as **Exhibit C-2**.
3. Exhibit C-2 also provides the date each Notice Letter was sent and the date each return was received.
4. Copies of the certified mail green cards and white slips are attached as **Exhibit C-3** as supporting documentation for proof of mailing and the information provided on Exhibit C-2.
5. On August 8, 2024, I caused a notice to be published to all interested parties in the Carlsbad Current Argus. An Affidavit of Publication from the Legal Clerk of the Carlsbad Current Argus, along with a copy of the notice publication, is attached as **Exhibit C-4**.
6. I understand this Self-Affirmed Statement will be used as written testimony in the subject cases. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

/s/ Dana S. Hardy  
Dana S. Hardy

October 14, 2024  
Date

**Permian Resources Operating, LLC  
Case No. 24751  
Exhibit C**



hinklelawfirm.com

## HINKLE SHANOR LLP

ATTORNEYS AT LAW

P.O. BOX 2068

SANTA FE, NEW MEXICO 87504

505-982-4554 (FAX) 505-982-8623

WRITER:  
Dana S. Hardy, Partner  
dhardy@hinklelawfirm.com

July 31, 2024

**VIA CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

**TO ALL PARTIES ENTITLED TO NOTICE**

**Re: Case No. 24751 & 24752 - Applications of Permian Resources Operating, LLC  
for Compulsory Pooling, Eddy County, New Mexico.**

To whom it may concern:

This letter is to advise you that the enclosed applications were filed with the New Mexico Oil Conservation Division. The hearing will be conducted on **August 22, 2024**, beginning at 8:15 a.m.

The hearing will be conducted in a hybrid fashion, both virtually and in-person at the Energy, Minerals, Natural Resources Department, Wendell Chino Building, Pecos Hall, 1220 South St. Francis Drive, 1st Floor, Santa Fe, NM 87505. To participate virtually, see the instructions posted on the OCD Hearings website: <https://www.emnrd.nm.gov/ocd/hearing-info/>. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Pursuant to Division Rule 19.15.4.13.B, a party who intends to present evidence at the hearing shall file a pre-hearing statement and serve copies on other parties, or the attorneys of parties who are represented by counsel, at least four business days in advance of a scheduled hearing, but in no event later than 5:00 p.m. Mountain Time, on the Thursday preceding the scheduled hearing date. The statement must be submitted through the OCD E-Permitting system (<https://wwwapps.emnrd.nm.gov/ocd/ocdpermitting/>) or via e-mail to [ocd.hearings@emnrd.nm.gov](mailto:ocd.hearings@emnrd.nm.gov) and should include: the names of the parties and their attorneys, a concise statement of the case, the names of all witnesses the party will call to testify at the hearing, the approximate time the party will need to present its case, and identification of any procedural matters that are to be resolved prior to the hearing.

If you have any questions about these applications, please contact Mason Maxwell, Landman at Permian Resources – (432) 400-0188, [mason.maxwell@permianres.com](mailto:mason.maxwell@permianres.com)

Sincerely,

/s/ Dana S. Hardy

Dana S. Hardy

Enclosure

**Permian Resources Operating, LLC**  
**Case No. 24751**  
**Exhibit C-1**

PO BOX 10  
ROSWELL, NEW MEXICO 88202  
(575) 622-6510  
FAX (575) 623-9332

7601 JEFFERSON ST NE - SUITE 180  
ALBUQUERQUE, NEW MEXICO 87109  
505-858-8320  
FAX (505) 858-8321

PO BOX 2068  
SANTA FE, NEW MEXICO 87504  
(505) 982-4554  
FAX (505) 982-8623

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATIONS OF PERMIAN  
RESOURCES OPERATING, LLC FOR  
COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NOS. 24751 & 24752**

**NOTICE LETTER CHART**

| <b>PARTY</b>                                                                                                                            | <b>NOTICE LETTER SENT</b>          | <b>RETURN RECEIVED</b>          |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|
| Ard Energy<br>PO Box 101027<br>Fort Worth TX 76185                                                                                      | 07/31/24<br>9589071052702159745662 | 08/12/2024                      |
| Ard Oil Ltd.<br>PO Box 101027,<br>Fort Worth TX 76185                                                                                   | 07/31/24<br>9589071052702159745655 | 08/12/2024                      |
| Julian Ard and wife, Mary T. Ard<br>4808 Westridge Ave<br>Fort Worth TX 76116                                                           | 07/31/24<br>9589071052702159745778 | 09/03/2024<br>Return to Sender. |
| Mary T. Ard<br>4808 Westridge Ave<br>Fort Worth TX 76116                                                                                | 07/31/24<br>9589071052702159745907 | 09/03/2024<br>Return to Sender. |
| Chevron USA Inc<br>6301 Deauville Blvd<br>Midland TX 79706                                                                              | 07/31/24<br>9589071052702159745815 | 08/12/2024                      |
| EOG Resources<br>5509 Champions Dr.<br>Midland TX 79706                                                                                 | 07/31/24<br>9589071052702159745792 | 08/08/2024                      |
| Diane L. Henley, Successor Trustee of the<br>Delmar Hudson Lewis Living Trust<br>6300 Ridglea Place Suite 1005-A<br>Fort Worth TX 76116 | 07/31/24<br>9589071052702159745808 | 08/20/2024<br>Return to Sender. |
| Francis Hill Hudson, Trustee of the Lindy's<br>Living Trust utu 7/8/94<br>215 W. Bandera Road Suite 114-620<br>Boerne TX 78006          | 07/31/24<br>9589071052702159745785 | 08/07/2024                      |
| Llano Natural Resources, LLC<br>6609 Toledo Ave Suite 2<br>Lubbock TX 79414                                                             | 07/31/24<br>9589071052702159745761 | 08/07/2024                      |
| Occidental Permian Limited Partnership<br>5 Greenwood Plaza Suite 110<br>Houston TX 77046                                               | 07/31/24<br>9589071052702159745891 | 08/26/2024<br>Return to Sender. |
| PBEX LLC<br>223 West Wall Street Suite 900<br>Midland TX 79701                                                                          | 07/31/24<br>9589071052702159745884 | 08/07/2024                      |

**Permian Resources Operating, LLC  
Case No. 24751  
Exhibit C-2**

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATIONS OF PERMIAN  
RESOURCES OPERATING, LLC FOR  
COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NOS. 24751 & 24752**

**NOTICE LETTER CHART**

|                                                                                  |                                    |                                                     |
|----------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------|
| Prime Rock Resources<br>203 West Wall Suite 1000<br>Midland TX 79701             | 07/31/24<br>9589071052702159745877 | 08/07/2024                                          |
| RKI Exploration & Production, LLC<br>3500 One Williams Center<br>Tulsa, OK 74172 | 07/31/24<br>9589071052702159745860 | 08/13/2024<br>Return to Sender.                     |
| Tandem Oil Company<br>1543 Corinth Avenue<br>Los Angeles CA 90025                | 07/31/24<br>9589071052702159745853 | USPS Tracking on<br>10/14/2024:<br>Item in transit. |



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Certified Mail Fee \$  
 Extra Services & Fees (check box, add fee as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$  
 Postage \$  
 Total Postage and Fees \$

Sent To  
 Street and A1 Ard Energy  
 PO Box 101027  
 City, State, Z Fort Worth, TX 76185  
 PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ard Energy  
 PO Box 101027  
 Fort Worth, TX 76185

PRO - Morbucks 24751-52

2. Article Number (Transfer from service label)  
 9589 0710 5270 2159 7456 62

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes ☒ No  
 If YES, enter delivery address below:

**RECEIVED**  
 AUG 12 2024

3. Service Type Hinkle Shanor LLC  
 Santa Fe, NM 87504

☐ Adult Signature ☐ Priority Mail Express®  
☐ Adult Signature Restricted Delivery ☐ Registered Mail™  
☐ Certified Mail® ☐ Registered Mail Restricted Delivery  
☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™  
☐ Collect on Delivery ☐ Signature Confirmation Restricted Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)

Domestic

Permian Resources Operating, LLC  
 Case No. 24751  
 Exhibit C-3

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Certified Mail Fee  
 \$

Extra Services & Fees (check box, add fee as appropriate)

|                                                              |    |
|--------------------------------------------------------------|----|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage  
 \$

**Total Postage and Fees**  
 \$

Sent To  
 Street and Apt. Ard Oil Ltd.  
 PO Box 101027,  
 City, State, Zip Fort Worth, TX 76185  
 PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:</p> <p>Ard Oil Ltd.<br/>           PO Box 101027,<br/>           Fort Worth, TX 76185</p> <p>PRO - Morbucks 24751-52</p> <p>9590 9402 8913 4064 1110 91</p> <p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2159 7456 55</p> | <p>A. Signature<br/> </p> <p><input type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)<br/>           JS GREF</p> <p>C. Date of Delivery<br/>           8/7/2024</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>           If YES, enter delivery address below: <input type="checkbox"/> No</p> <p><b>RECEIVED</b></p> <p>AUG 12 2024</p> <p>3. Service Type <b>Hinkle Shanor LLP</b> Priority Mail Express®<br/> <b>Santa Fe NM 87504</b> Registered Mail™</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail® <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> |

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt



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Certified Mail Fee  
 \$

Extra Services & Fees (check box, add fee as appropriate)

|                                                              |    |
|--------------------------------------------------------------|----|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage  
 \$

**Total Postage and Fees**  
 \$

Sent To

Street and City, State, Zip

Chevron USA Inc  
 6301 Deauville Blvd  
 Midland, TX 79706

PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:</p> <p>Chevron USA Inc<br/>         6301 Deauville Blvd<br/>         Midland, TX 79706</p> <p>PRO - Morbucks 24751-52</p> <p>9590 9402 8913 4064 1111 07</p> <p>2. Article Number (Transfer from service label)<br/>         9589 0710 5270 2159 7458 15</p> | <p>A. Signature<br/>         X <i>C. Meekins</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)<br/>         C. Meekins</p> <p>C. Date of Delivery<br/>         8/5/24</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>         If YES, enter delivery address below:</p> <p><b>RECEIVED</b></p> <p>AUG 12 2024</p> <p>Hinkle Shanon LLP</p> <p>3. Service Type<br/>         Santa Fe NM 87504</p> <table border="0"> <tr> <td> <input type="checkbox"/> Adult Signature<br/> <input type="checkbox"/> Adult Signature Restricted Delivery<br/> <input type="checkbox"/> Certified Mail®<br/> <input type="checkbox"/> Certified Mail Restricted Delivery<br/> <input type="checkbox"/> Collect on Delivery<br/> <input type="checkbox"/> Collect on Delivery Restricted Delivery<br/> <input type="checkbox"/> Insured Mail<br/> <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)                 </td> <td> <input type="checkbox"/> Priority Mail Express®<br/> <input type="checkbox"/> Registered Mail™<br/> <input type="checkbox"/> Registered Mail Restricted Delivery<br/> <input type="checkbox"/> Signature Confirmation™<br/> <input type="checkbox"/> Signature Confirmation Restricted Delivery                 </td> </tr> </table> | <input type="checkbox"/> Adult Signature<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input type="checkbox"/> Certified Mail®<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery<br><input type="checkbox"/> Collect on Delivery Restricted Delivery<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | <input type="checkbox"/> Priority Mail Express®<br><input type="checkbox"/> Registered Mail™<br><input type="checkbox"/> Registered Mail Restricted Delivery<br><input type="checkbox"/> Signature Confirmation™<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Adult Signature<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input type="checkbox"/> Certified Mail®<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery<br><input type="checkbox"/> Collect on Delivery Restricted Delivery<br><input type="checkbox"/> Insured Mail<br><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)                                                         | <input type="checkbox"/> Priority Mail Express®<br><input type="checkbox"/> Registered Mail™<br><input type="checkbox"/> Registered Mail Restricted Delivery<br><input type="checkbox"/> Signature Confirmation™<br><input type="checkbox"/> Signature Confirmation Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                         |

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☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage  
 \$

**Total Postage and Fees**  
 \$

Sent To  
 Street and EOG Resources  
5509 Champions Dr.  
 City, State, Midland, TX 79706  
 PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:</p> <p>EOG Resources<br/>           5509 Champions Dr.<br/>           Midland, TX 79706</p> <p>PRO - Morbucks 24751-52</p> <p>9590 9402 8913 4064 1111 21</p> <p>2. Article Number (Transfer from service label)<br/>           9589 0710 5270 2159 7457 92</p> |  | <p>A. Signature<br/>           X <i>[Signature]</i> <input checked="" type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)<br/> <i>[Signature]</i></p> <p>C. Date of Delivery<br/>           8/8</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>           If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> <p><b>RECEIVED</b><br/>           AUG 8 2024</p> <p>3. Service Type<br/> <input type="checkbox"/> Adult Signature<br/> <input checked="" type="checkbox"/> Adult Signature Restricted Delivery<br/> <input type="checkbox"/> Certified Mail®<br/> <input type="checkbox"/> Certified Mail Restricted Delivery<br/> <input type="checkbox"/> Collect on Delivery<br/> <input type="checkbox"/> Collect on Delivery Restricted Delivery<br/> <input type="checkbox"/> Insured Mail<br/> <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> <p><i>Hinkle Shanon LLP</i><br/>           Santa Fe NM 87501<br/> <input type="checkbox"/> Priority Mail Express®<br/> <input type="checkbox"/> Registered Mail™<br/> <input type="checkbox"/> Registered Mail Restricted Delivery<br/> <input type="checkbox"/> Signature Confirmation™<br/> <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |  |

PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt



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Extra Services & Fees (check box, add fee as appropriate)

|                                                              |    |
|--------------------------------------------------------------|----|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage \$

Total Postage and Fees \$

Sent To

Francis Hill Hudson Trustee of the  
Lindy's Living Trust utd 7/8/94  
215 W. Bandera Road Suite 114-620  
Boerne, TX 78006

City, State, Zip

PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**Postmark Here**  
JUL 31 2024  
SANTA FE, NM 87504

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Francis Hill Hudson Trustee of the  
Lindy's Living Trust utd 7/8/94  
215 W. Bandera Road Suite 114-620  
Boerne, TX 78006

PRO - Morbucks 24751-52

2. Article Number (Transfer from service label)

9589 0710 5270 2159 7457 85

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *UPS*

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

*UPS*

C. Date of Delivery

*8-7*

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

**RECEIVED**

AUG 7 2024

3. Service Type

|                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

Domestic Return Receipt

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**OFFICIAL USE**

Certified Mail Fee  
 \$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

|                                                              |          |
|--------------------------------------------------------------|----------|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ _____ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ _____ |
| <input type="checkbox"/> Adult Signature Required            | \$ _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ _____ |

Postage  
 \$ \_\_\_\_\_

**Total Postage and Fees**  
 \$ \_\_\_\_\_

Sent To  
 Street and City, State  
 Llano Natural Resources, LLC  
 6609 Toledo Ave Suite 2  
 Lubbock, TX 79414  
 PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**Postmark Here**  
 JUL 31 2024  
 SANTA FE, NM 87501

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                      | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|--|---------------------------------------|--|------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <b>X</b> <i>[Signature]</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>[Signature]</i> C. Date of Delivery <i>08</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below: <input type="checkbox"/> No</p> <p><b>RECEIVED</b><br/>         AUG 7 2024</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <p>1. Article Addressed to:</p> <p>Llano Natural Resources, LLC<br/>         6609 Toledo Ave Suite 2<br/>         Lubbock, TX 79414<br/>         PRO - Morbucks 24751-52</p> <p>9590 9402 8913 4064 1111 52</p>                                                    | <p>3. Service Type Hinkle Shanor LLP</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table> | <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® | <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ | <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery | <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ | <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery | <input type="checkbox"/> Collect on Delivery Restricted Delivery |  | <input type="checkbox"/> Insured Mail |  | <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |  |
| <input type="checkbox"/> Adult Signature                                                                                                                                                                                                                           | <input type="checkbox"/> Priority Mail Express®                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                                                                                                                                                                                       | <input type="checkbox"/> Registered Mail™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Certified Mail®                                                                                                                                                                                                                           | <input type="checkbox"/> Registered Mail Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                                                                                                                                                                                        | <input type="checkbox"/> Signature Confirmation™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Collect on Delivery                                                                                                                                                                                                                       | <input type="checkbox"/> Signature Confirmation Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Insured Mail                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| <p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2159 7457 61</p>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |
| PS Form 3811, July 2020 PSN 7530-02-000-9053                                                                                                                                                                                                                       | Domestic Return Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                          |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |                                       |  |                                                                        |  |



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**OFFICIAL USE**

Certified Mail Fee  
\$

Extra Services & Fees (check box, add fee as appropriate)

|                                                              |    |
|--------------------------------------------------------------|----|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage  
\$

**Total Postage and Fees**  
\$

Sent To  
PBEX LLC  
223 West Wall Street Suite 900  
Midland, TX 79701  
City, State, ZIP+4 PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PBEX LLC  
223 West Wall Street Suite 900  
Midland, TX 79701  
PRO - Morbucks 24751-52

9590 9402 8913 4064 1111 83

2. Article Number (Transfer from service label)  
9589 0710 5270 2159 7458 84

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *[Signature]* ☐ Agent ☐ Addressee

B. Received by (Printed Name) *[Signature]* C. Date of Delivery *8/7/24*

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

**RECEIVED**  
AUG 7 2024

3. Service Type *Linkie Chanor LLP*  
☐ Adult Signature *Santa Fe NM 87504* ☐ Priority Mail Express®  
☐ Adult Signature Restricted Delivery ☐ Registered Mail™  
☐ Certified Mail® ☐ Registered Mail Restricted Delivery  
☐ Certified Mail Restricted Delivery ☐ Signature Confirmation™  
☐ Collect on Delivery ☐ Signature Confirmation Restricted Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)

Domestic Return Receipt

9589 0710 5270 2159 7458 77

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Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To

Street and / Prime Rock Resources  
 203 West Wall Suite 1000  
 Midland, TX 79701

City, State, PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Prime Rock Resources  
 203 West Wall Suite 1000  
 Midland, TX 79701

PRO - Morbucks 24751-52

9590 9402 8913 4064 1111 90

2. Article Number (Transfer from service label)  
 9589 0710 5270 2159 7458 77

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

**RECEIVED**  
 AUG 7 2024

3. Service Type Hinkle Shanor LLP Priority Mail Express®  
 Santa Fe NM 87504 Registered Mail™  
☐ Adult Signature Restricted Delivery ☐ Registered Mail Restricted Delivery  
☐ Certified Mail® ☐ Signature Confirmation™  
☐ Certified Mail Restricted Delivery ☐ Signature Confirmation Restricted Delivery  
☐ Collect on Delivery ☐ Insured Mail  
☐ Collect on Delivery Restricted Delivery ☐ Insured Mail Restricted Delivery (over \$500)

Domestic Return Receipt



9589 0710 5270 2159 7457 78

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**OFFICIAL USE**

|                                                                        |    |
|------------------------------------------------------------------------|----|
| Certified Mail Fee                                                     | \$ |
| Extra Services & Fees (check box, add fee as appropriate)              |    |
| <input type="checkbox"/> Return Receipt (hardcopy)                     | \$ |
| <input type="checkbox"/> Return Receipt (electronic)                   | \$ |
| <input checked="" type="checkbox"/> Certified Mail Restricted Delivery | \$ |
| <input type="checkbox"/> Adult Signature Required                      | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | \$ |

Postmark  
Held

|                        |    |
|------------------------|----|
| Postage                | \$ |
| Total Postage and Fees | \$ |

|                         |                                                                                |
|-------------------------|--------------------------------------------------------------------------------|
| Sent To                 |                                                                                |
| Street and Apt. No., or | Julian Ard and wife, Mary T. Ard<br>4808 Westridge Ave<br>Fort Worth, TX 76116 |
| City, State, ZIP+4®     | PRO - Morbucks 24751-52                                                        |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**CERTIFIED MAIL®**



ALBUQUERQUE NM 870

31 JUL 2024 PM 3:17

9589 0710 5270 2159 7457 78

FIRST-CLASS



US POSTAGE™ PITNEY BOWNE

ZIP 87501 \$ 009.92  
02 7H  
0006052409 JUL 31 2024

**HINKLE SHANOR LLP**

ATTORNEYS AT LAW

POST OFFICE BOX 2068  
SANTA FE, NEW MEXICO 87504

**RECEIVED**

SEP 3 2024

Hinkle Shanor LLP  
Santa Fe, NM 87504

8/3/24  
16/24

Julian Ard and wife, Mary T. Ard  
4808 Westridge Ave  
Fort Worth, TX 76116

PRO - Morbucks 24751-52

NIXIE 750 DE 1 0008/21/24  
RETURN TO SENDER  
VACANT  
UNABLE TO FORWARD

VAC  
76116-2068

BC: 87504206868 \*0668-03255-31-42



9589 0710 5270 2159 7459 07

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**OFFICIAL USE**

|                                                              |    |
|--------------------------------------------------------------|----|
| Certified Mail Fee                                           |    |
| \$                                                           |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postmark  
Here

|                        |  |
|------------------------|--|
| Postage                |  |
| \$                     |  |
| Total Postage and Fees |  |
| \$                     |  |

|                         |                                                           |
|-------------------------|-----------------------------------------------------------|
| Sent To                 |                                                           |
| Street and Apt. No., or | Mary T. Ard<br>4808 Westridge Ave<br>Fort Worth, TX 76116 |
| City, State, ZIP+4®     | PRO - Morbucks 24751-52                                   |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**CERTIFIED MAIL®**

**HINKLE SHANOR LLP**  
ATTORNEYS AT LAW  
POST OFFICE BOX 2068  
SANTA FE, NEW MEXICO 87504



9589 0710 5270 2159 7459 07

ALBUQUERQUE NM 870  
31 JUL 2024 PM 4-1

FIRST-CLASS



US POSTAGE<sup>IMPITNEY BOWES</sup>

ZIP 87501 \$ 009.92<sup>0</sup>  
02 7H  
0006052409 JUL 31 2024

**RECEIVED**

SEP 3 2024

Hinkle Shanor LLP  
Santa Fe NM 87504

Mary T. Ard  
4808 Westridge Ave  
Fort Worth, TX 76116

PRO - Morbucks 2475. 2

NIXIE 750 DE 1 0008/21/24

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

BC: 87504206868 \*0768-02533-31-42

76116-022018

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Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To Diane L. Henley, Successor Trustee of the

Street at Delmar Hudson Lewis Living Trust

City, Sta 6300 Ridglea Place Suite 1005-A

Fort Worth, TX 76116

PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**CERTIFIED MAIL®**

**HINKLE SHANOR LLP**  
 ATTORNEYS AT LAW  
 POST OFFICE BOX 2068  
 SANTA FE, NEW MEXICO 87504



ALBUQUERQUE NM 870  
 31 JUL 2024 PM 4:11

9589 0710 5270 2159 7458 08

FIRST-CLASS



**US POSTAGE** IMIPITNEY BOWES  
 ZIP 87501 \$ 009.92<sup>0</sup>  
 02 7H  
 0006052409 JUL 31 2024

*(Handwritten: JTF)*

Diane L. Henley, Successor Trustee of the  
 Delmar Hudson Lewis Living Trust  
 6300 Ridglea Place Suite 1005-A  
 Fort Worth, TX 76116

PRO - Morbucks 24751-

**RECEIVED**

AUG 20 2024

Hinkle Shanor LLP  
 Santa Fe NM 87504

NIXIE 750 FE 1 0008/08/24

RETURN TO SENDER  
 NOT DELIVERABLE AS ADDRESSED  
 UNABLE TO FORWARD

BC: 87504206868 \*0768-02648-31-42

UTF  
 758150570000

**HINKLE SHANOR LLP**  
ATTORNEYS AT LAW  
POST OFFICE BOX 2068  
SANTA FE, NEW MEXICO 87504

V/S  
8/12/23

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**OFFICIAL USE**

Certified Mail Fee \$  
Extra Services & Fees (check box, add fees as appropriate)  
☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$  
Postage \$  
Total Postage and Fees \$  
Sent To  
Street and Occidental Permian Limited Partnership  
5 Greenwood Plaza Suite 110  
City, State, Houston, TX 77046  
PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark  
JUL 31 2024  
SANTA FE, NM 87504

**CERTIFIED MAIL®**

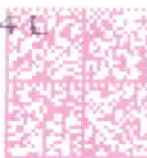


9589 0710 5270 2159 7458 91

ALBUQUERQUE NM 870

31 JUL 2024 PM 4 L

FIRST-CLASS



US POSTAGE™ PITNEY BOWES

ZIP 87501 \$ 009.92  
02 7H  
0006052409 JUL 31 2024

**RECEIVED**

AUG 23 2024

Occidental Permian Limited Partnership  
5 Greenwood Plaza Suite 110  
Houston, TX 77046

Hinkle Shanor LLP  
Santa Fe NM 87504

NIXIE 773 FE 1 0008/12/24  
RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD  
BC: 87504206868 \*0768-02586-31-42

ANK  
87504>3068  
77011>3338



U.S. Postal Service<sup>™</sup>  
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Certified Mail Fee \$

Extra Services & Fees (check box, add fees as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To

Street and A RKI Exploration & Production, LLC

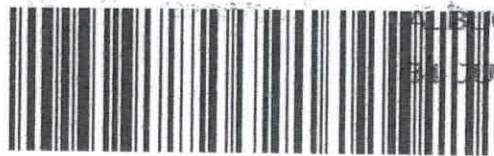
3500 One Williams Center

City, State, Z Tulsa, OK 74172

PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

**CERTIFIED MAIL<sup>®</sup>**



9589 0710 5270 2159 7458 60

ALBUQUERQUE NM 870

31 JUL 2024 PM 5 L

FIRST-CLASS



US POSTAGE<sup>™</sup> IMPIPITNEY BOWES

ZIP 87501 \$ 009.92<sup>0</sup>  
 02 7H  
 0006052409 JUL 31 2024

**HINKLE SHANOR LLP**  
 ATTORNEYS AT LAW  
 POST OFFICE BOX 2068  
 SANTA FE, NEW MEXICO 87504

**RECEIVED**

AUG 13 2024

Hinkle Shanor LLP  
 Santa Fe NM 87504

RKI Exploration & Production, LLC  
 3500 One Williams Center  
 Tulsa, OK 74172

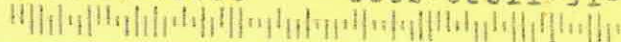
PRO - Morbucks 24751-52

NIXIE 731 FE 1 0008/06/24

RETURN TO SENDER  
 NOT DELIVERABLE AS ADDRESSED  
 UNABLE TO FORWARD

74172-010800  
 87504>2068

BC: 87504206868 \*0668-02811-31-42



9589 0710 5270 2159 7458 53

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**OFFICIAL USE**

Certified Mail Fee  
\$

Extra Services & Fees (check box, add fee as appropriate)

|                                                              |    |
|--------------------------------------------------------------|----|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postage  
\$

**Total Postage and Fees**  
\$

Sent To

Street and Number Tandem Oil Company  
1543 Corinth Avenue  
City, State Los Angeles, CA 90025

PRO - Morbucks 24751-52

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

JUL 31 2024  
SANTA FE, NM 87501

ALERT: HURRICANES HELENE AND MILTON, FLOODING, AND SEVERE WEATHER IN THE SOU...

# USPS Tracking<sup>®</sup>

FAQs >

Tracking Number:

Remove X

9589071052702159745853

Copy      Add to Informed Delivery (<https://informedelivery.usps.com/>)

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Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

### Get More Out of USPS Tracking:

USPS Tracking Plus<sup>®</sup>

- Delivered
- Out for Delivery
- Preparing for Delivery

### Moving Through Network

#### In Transit to Next Facility

August 7, 2024

**Arrived at USPS Regional Facility**  
LOS ANGELES CA DISTRIBUTION CENTER  
August 2, 2024, 12:54 pm

**Departed USPS Facility**  
ALBUQUERQUE, NM 87101  
July 31, 2024, 9:30 pm

**Arrived at USPS Facility**  
ALBUQUERQUE, NM 87101

Feedback



## AFFIDAVIT OF PUBLICATION

CARLSBAD CURRENT-ARGUS  
PO BOX 507  
HUTCHINSON, KS 67504-0507

STATE OF NEW MEXICO } SS  
COUNTY OF EDDY }

Account Number: 94  
Ad Number: 8030  
Description: Case #24751  
Ad Cost: \$120.71

Nicole Bitton, being first duly sworn, says:

That she is the Agent of the the Carlsbad Current-Argus, a Weekly newspaper of general circulation, printed and published in Carlsbad, Eddy County, New Mexico; that the publication, a copy of which is attached hereto, was published in said newspaper on the following dates:

August 8, 2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

*N Bitton*

Agent

Subscribed to and sworn to me this 8<sup>th</sup> day of August 2024.

**KELLI METZGER**

NOTARY PUBLIC, STATE OF OHIO

MY COMMISSION EXPIRES OCTOBER 19, 2024

*Kelli Metzger*  
Notary Public  
*Van Wert* County *Ohio*

ID#: \_\_\_\_\_  
My commission expires: *Oct. 19, 2024*

Hinkle Shanor, Llp  
Pobox 2068  
Santa Fe, NM 87504

## LEGAL NOTICE

This is to notify all interested parties, including Ard Energy; Ard Oil Ltd.; Chevron USA Inc; Diane L. Henly, Successor Trustee of the Delmar Hudson Lewis Living Trust; EOG Resources; Francis Hill Hudson Trustee of the Lindy's Living Trust utu 7/8/94; Julian Ard and wife, Mary T. Ard; Llano Natural Resources, LLC; Mary T. Ard; Occidental Permian Limited Partnership; PBEX LLC; Prime Rock Resources; RKI Exploration & Production, LLC; Tandem Oil Company; and their successors and assigns, that the New Mexico Oil Conservation Division will conduct a hearing on an application submitted by Permian Resources Operating, LLC (Case No. 24751). The hearing will be conducted on August 22, 2024, in a hybrid fashion, both virtually and in-person at the Energy, Minerals, Natural Resources Department, Wendell Chino Building, Pecos Hall, 1220 South St. Francis Drive, 1st Floor, Santa Fe, NM 87505. To participate virtually, see the instructions posted on the OCD Hearings website: <https://www.emnrd.nm.gov/ocd/hearing-info/>. Permian Resources Operating, LLC ("Applicant") (OGRID No. 372165) applies for an order pooling all uncommitted interests in the Bone Spring formation underlying a 280-acre, more or less, standard horizontal spacing unit comprised of the NW/4 SE/4 and N/2 SW/4 of Section 25, and the N/2 S/2 of Section 26, Township 19 South, Range 30 East, Eddy County, New Mexico ("Unit"). The Unit will be dedicated to the Morbucks 25-26 Federal Com 123H well ("Well"), which will be drilled from a surface hole location in the SW/4 SE/4 (Unit O) of Section 25, to a bottom hole location in the NW/4 SW/4 (Unit L) of Section 26. The completed interval of the Well will be orthodox. Also to be considered will be the cost of drilling and completing the Well and the allocation of the costs, the designation of Applicant as operator of the Well, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 23 miles northeast of Carlsbad, New Mexico.

8030-Published in the Carlsbad Current-Argus on Aug 8, 2024.

**Permian Resources Operating, LLC**  
**Case No. 24751**  
**Exhibit C-4**