

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY PARTNERS,  
LLC FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**NOTICE OF AMENDED EXHIBIT PACKET**

As requested by the New Mexico Oil Conservation Division at the October 9, 2025, hearing in this matter, Tascosa Energy Partners, LLC submits the following amended exhibit packet, which includes amended geology Exhibits B-1, B-2, and B-3.

Respectfully submitted,

HARDY McLEAN LLC

By: /s/ Dana S. Hardy  
Dana S. Hardy  
Jaclyn McLean  
Yarithza Peña  
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*Counsel for Tascosa Energy Partners, LLC*

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY  
PARTNERS, LLC FOR COMPULSORY  
POOLING, EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**EXHIBIT INDEX**

**Compulsory Pooling Checklist**

|                  |                                                                                                |
|------------------|------------------------------------------------------------------------------------------------|
| <b>Exhibit A</b> | <b>Self-Affirmed Statement of John Shoberg</b>                                                 |
| A-1              | Application & Proposed Notice of Hearing                                                       |
| A-2              | C-102                                                                                          |
| A-3              | Plat of Tracts, Tract Ownership, Applicable Lease Numbers, Unit Recapitulation, Pooled Parties |
| A-4              | Sample Well Proposal Letter & AFE                                                              |
| A-5              | Chronology of Contact                                                                          |
| <b>Exhibit B</b> | <b>Self-Affirmed Statement of Helder Alvarez</b>                                               |
| B-1              | Regional Locator Map                                                                           |
| B-2              | Cross-Section Location Map                                                                     |
| B-3              | Subsea Structure Map                                                                           |
| B-4              | Structural Cross-Section                                                                       |
| B-5              | Stratigraphic Cross-Section                                                                    |
| B-6              | Gun Barrel Diagram                                                                             |
| <b>Exhibit C</b> | <b>Self-Affirmed Statement of Jaclyn M. McLean</b>                                             |
| C-1              | Notice Letter to All Interested Parties Sent September 17, 2025                                |
| C-2              | Postal Delivery Report                                                                         |
| C-3              | Electronic Return Receipts                                                                     |
| C-4              | Affidavit of Publication for September 23, 2025                                                |

| <b>COMPULSORY POOLING APPLICATION CHECKLIST</b>                                                                                                    |                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS</b>                                                                   |                                                                                                                                                                                                                                                                |
| <b>Case: 25619</b>                                                                                                                                 | <b>APPLICANT'S RESPONSE</b>                                                                                                                                                                                                                                    |
| <b>Hearing Date: October 9, 2025</b>                                                                                                               |                                                                                                                                                                                                                                                                |
| Applicant                                                                                                                                          | Tascosa Energy Partners, LLC                                                                                                                                                                                                                                   |
| Designated Operator & OGRID (affiliation if applicable)                                                                                            | Tascosa Energy Partners, LLC (OGRID No. 329748)                                                                                                                                                                                                                |
| Applicant's Counsel:                                                                                                                               | Hardy McLean LLC                                                                                                                                                                                                                                               |
| Case Title:                                                                                                                                        | Application of Tascosa Energy Partners, LLC for Compulsory Pooling, Eddy County, New Mexico.                                                                                                                                                                   |
| Entries of Appearance/Intervenors:                                                                                                                 | N/A                                                                                                                                                                                                                                                            |
| Well Family                                                                                                                                        | Anna                                                                                                                                                                                                                                                           |
| <b>Formation/Pool</b>                                                                                                                              |                                                                                                                                                                                                                                                                |
| Formation Name(s) or Vertical Extent:                                                                                                              | Bone Spring                                                                                                                                                                                                                                                    |
| Primary Product (Oil or Gas):                                                                                                                      | Oil                                                                                                                                                                                                                                                            |
| Pooling this vertical extent:                                                                                                                      | Bone Spring                                                                                                                                                                                                                                                    |
| Pool Name and Pool Code:                                                                                                                           | WC 20S26E6; BONE SPRING Pool (Code 98380)                                                                                                                                                                                                                      |
| Well Location Setback Rules:                                                                                                                       | Statewide                                                                                                                                                                                                                                                      |
| <b>Spacing Unit</b>                                                                                                                                |                                                                                                                                                                                                                                                                |
| Type (Horizontal/Vertical)                                                                                                                         | Horizontal                                                                                                                                                                                                                                                     |
| Size (Acres)                                                                                                                                       | 720-acres                                                                                                                                                                                                                                                      |
| Building Blocks:                                                                                                                                   | quarter-quarter                                                                                                                                                                                                                                                |
| Orientation:                                                                                                                                       | West to East                                                                                                                                                                                                                                                   |
| Description: TRS/County                                                                                                                            | S/2 NE/4 and N/2 SE/4 of Section 7, the N/2 S/2 and S/2 N/2 of Section 8, and the S/2 NW/4, N/2 SW/4, SW/4 NE/4 and NW/4 SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County.                                                                     |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe <u>and</u> is approval of non-standard unit requested in this application?            | Yes.                                                                                                                                                                                                                                                           |
| <b>Other Situations</b>                                                                                                                            |                                                                                                                                                                                                                                                                |
| Depth Severance: Y/N. If yes, description                                                                                                          | N/A                                                                                                                                                                                                                                                            |
| Proximity Tracts: If yes, description                                                                                                              | Yes, the completed interval of the Anna 79 Fee #203H well will be located within 330' of the quarter-quarter section line separating the S/2 N/2 and N/2 S/2 of Sections 7, 8, and 9 to allow for the creation of a 720-acre standard horizontal spacing unit. |
| Proximity Defining Well: if yes, description                                                                                                       | Anna 79 Fee #203H                                                                                                                                                                                                                                              |
| Applicant's Ownership in Each Tract                                                                                                                | Exhibit A-3                                                                                                                                                                                                                                                    |
| <b>Well(s)</b>                                                                                                                                     |                                                                                                                                                                                                                                                                |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed                                                                                                                                                                                                                                            |
| Well #1                                                                                                                                            | Anna 79 Fee #203H (API No. Pending)<br>SHL: 2,250' FSL & 1,771' FWL (Unit K), Section 7, T20S-R26E<br>BHL: 2,648' FNL & 1,429' FEL (Unit J), Section 9, T20S-R26E<br>Completion Target: Second Bone Spring (Approx. 5,900' TVD)                                |
| <b>AFE Capex and Operating Costs</b>                                                                                                               |                                                                                                                                                                                                                                                                |
| Drilling Supervision/Month \$                                                                                                                      | \$9,800                                                                                                                                                                                                                                                        |
| Production Supervision/Month \$                                                                                                                    | \$980                                                                                                                                                                                                                                                          |
| Justification for Supervision Costs                                                                                                                | Exhibit A-4                                                                                                                                                                                                                                                    |
| Requested Risk Charge                                                                                                                              | 200%                                                                                                                                                                                                                                                           |
| <b>Notice of Hearing</b>                                                                                                                           |                                                                                                                                                                                                                                                                |
| Proposed Notice of Hearing                                                                                                                         | Exhibit A-1                                                                                                                                                                                                                                                    |
| Proof of Mailed Notice of Hearing (20 days before hearing)                                                                                         | Exhibits C-1, C-2, C-3                                                                                                                                                                                                                                         |
| Proof of Published Notice of Hearing (10 days before hearing)                                                                                      | Exhibit C-4                                                                                                                                                                                                                                                    |
| <b>Ownership Determination</b>                                                                                                                     |                                                                                                                                                                                                                                                                |
| Land Ownership Schematic of the Spacing Unit                                                                                                       | Exhibit A-3                                                                                                                                                                                                                                                    |
| Tract List (including lease numbers and owners)                                                                                                    | Exhibit A-3                                                                                                                                                                                                                                                    |
| If approval of Non-Standard Spacing Unit is requested, Tract List (including lease numbers and owners) of Tracts subject to notice requirements.   | N/A                                                                                                                                                                                                                                                            |
| Pooled Parties (including ownership type)                                                                                                          | Exhibit A-3                                                                                                                                                                                                                                                    |
| Unlocatable Parties to be Pooled                                                                                                                   | N/A                                                                                                                                                                                                                                                            |

|                                                                                                                  |                   |
|------------------------------------------------------------------------------------------------------------------|-------------------|
| Ownership Depth Severance (including percentage above & below)                                                   | N/A               |
| <b>Joinder</b>                                                                                                   |                   |
| Sample Copy of Proposal Letter                                                                                   | Exhibit A-4       |
| List of Interest Owners (ie Exhibit A of JOA)                                                                    | Exhibit A-3       |
| Chronology of Contact with Non-Joined Working Interests                                                          | Exhibit A-5       |
| Overhead Rates In Proposal Letter                                                                                | Exhibit A-4       |
| Cost Estimate to Drill and Complete                                                                              | Exhibit A-4       |
| Cost Estimate to Equip Well                                                                                      | Exhibit A-4       |
| Cost Estimate for Production Facilities                                                                          | Exhibit A-4       |
| <b>Geology</b>                                                                                                   |                   |
| Summary (including special considerations)                                                                       | Exhibit B         |
| Spacing Unit Schematic                                                                                           | Exhibit B-1       |
| Gunbarrel/Lateral Trajectory Schematic                                                                           | Exhibit B-6       |
| Well Orientation (with rationale)                                                                                | Exhibit B         |
| Target Formation                                                                                                 | Exhibit B         |
| HSU Cross Section                                                                                                | Exhibit B-2       |
| Depth Severance Discussion                                                                                       | N/A               |
| <b>Forms, Figures and Tables</b>                                                                                 |                   |
| C-102                                                                                                            | Exhibit A-2       |
| Tracts                                                                                                           | Exhibit A-3       |
| Summary of Interests, Unit Recapitulation (Tracts)                                                               | Exhibit A-3       |
| General Location Map (including basin)                                                                           | Exhibit B-1       |
| Well Bore Location Map                                                                                           | Exhibit B-2       |
| Structure Contour Map - Subsea Depth                                                                             | Exhibit B-3       |
| Cross Section Location Map (including wells)                                                                     | Exhibit B-4       |
| Cross Section (including Landing Zone)                                                                           | Exhibit B-5       |
| <b>Additional Information</b>                                                                                    |                   |
| Special Provisions/Stipulations                                                                                  | N/A               |
| <b>CERTIFICATION: I hereby certify that the information provided in this checklist is complete and accurate.</b> |                   |
| <b>Printed Name</b> (Attorney or Party Representative):                                                          | Dana S. Hardy     |
| <b>Signed Name</b> (Attorney or Party Representative):                                                           | /s/ Dana S. Hardy |
| <b>Date:</b>                                                                                                     | 10/2/2025         |



**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY PARTNERS,  
LLC FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**SELF-AFFIRMED STATEMENT  
OF JOHN SHOBERG**

1. I am a Landman for Tascosa Energy Partners, LLC ("Tascosa") and am over 18 years of age. I have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my credentials as an expert in petroleum land matters were accepted and made a matter of record.

2. Copies of Tascosa's application and proposed hearing notice are attached as **Exhibit A-1.**

3. None of the parties proposed to be pooled in this case indicated opposition to this matter proceeding by affidavit; therefore I do not expect any opposition at hearing.

4. Tascosa seeks to pool all uncommitted interests in the Bone Spring formation underlying a 720-acre, more or less, standard horizontal spacing unit comprised of the S/2 NE/4 and N/2 SE/4 of Section 7, the N/2 S/2 and S/2 N/2 of Section 8, and the S/2 NW/4, N/2 SW/4, SW/4 NE/4 and NW/4 SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County, New Mexico ("Unit").

5. The Unit will be dedicated to the **Anna 79 Fee #203H** well ("Well"), which will be drilled from a surface hole location in the NE/4 SW/4 (Unit K) of Section 7 to a bottom hole location in the NW/4 SE/4 (Unit J) of Section 9.

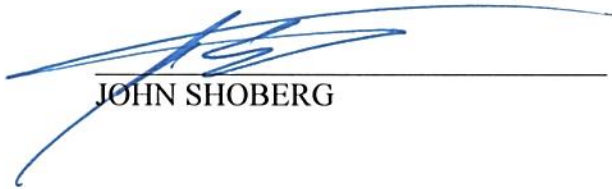
6. The completed interval of the Well will be orthodox.

**Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit A**

7. **Exhibit A-2** contains the C-102 for the Well.
8. The completed interval of the Well will be located within 330' of the quarter-quarter section line separating the S/2 N/2 and N/2 S/2 of Sections 7, 8, and 9 to allow for the creation of a 720-acre standard horizontal spacing unit.
9. **Exhibit A-3** contains a plat identifying ownership by tract in the Unit. This exhibit also includes any applicable lease numbers, a unit recapitulation, and the interests Tascosa seeks to pool highlighted in yellow.
10. Tascosa has conducted a diligent search of all county public records, including phone directories and computer databases, as well as internet searches, to locate the interest owners it seeks to pool.
11. **Exhibit A-4** contains a sample well proposal letter and AFE sent to working interest owners for the Well. The estimated costs reflected on the AFE are fair and reasonable and comparable to the cost of other wells of similar depth and length drilled in the subject formation in the area.
12. In my opinion, Tascosa made a good-faith effort to reach voluntary joinder of uncommitted interests in the Well as indicated by the chronology of contact described in **Exhibit A-5**.
13. As operator of the Unit and the Well, Tascosa requests overhead and administrative rates of \$9,800 per month while the Well is being drilled and \$980 per month while the Well is producing. These rates are fair and are comparable to the rates charged by Tascosa and other operators in the vicinity.
14. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.

15. In my opinion, the granting of Tascosa's application would serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

16. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date next to my electronic signature below.



JOHN SHOBERG



Date

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY PARTNERS,  
LLC FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**APPLICATION**

Pursuant to NMSA 1978, Section 70-2-17, Tascosa Energy Partners, LLC (OGRID No. 329748) (“Tascosa” or “Applicant”) applies for an order pooling all uncommitted interests in the Bone Spring formation underlying a 720-acre, more or less, standard horizontal spacing unit comprised of the S/2 NE/4 and N/2 SE/4 of Section 7, the N/2 S/2 and S/2 N/2 of Section 8, and the S/2 NW/4, N/2 SW/4, SW/4 NE/4 and NW/4 SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County, New Mexico (“Unit”). In support of this application, Tascosa states the following:

1. Applicant is a working interest owner in the Unit and has the right to drill wells thereon.
2. The Unit will be dedicated to the **Anna 79 Fee #203H** well (“Well”), which will be drilled from a surface hole location in the NE/4 SW/4 (Unit K) of Section 7 to a bottom hole location in the NW/4 SE/4 (Unit J) of Section 9.
3. The completed interval of the Well will be orthodox.
4. The completed interval of the Well will be located within 330’ of the quarter-quarter section line separating the S/2 N/2 and N/2 S/2 of Sections 7, 8, and 9 to allow for the creation of a 720-acre standard horizontal spacing unit.

**Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit A-1**

5. Applicant has undertaken diligent, good-faith efforts to obtain voluntary agreements from all interest owners to participate in the drilling of the Well but has been unable to obtain voluntary agreements from all interest owners.

6. The pooling of uncommitted interests will avoid the drilling of unnecessary wells, prevent waste, and protect correlative rights.

7. In order to allow Applicant to obtain its just and fair share of the oil and gas underlying the subject lands, all uncommitted interests in the Unit should be pooled and Applicant should be designated as the operator of the Well and Unit.

WHEREFORE, Applicant requests that this application be set for hearing before an Examiner of the Oil Conservation Division on October 9, 2025, and, after notice and hearing as required by law, the Division enter an order:

- A. Pooling all uncommitted interests in the Unit;
- B. Approving the Well in the Unit;
- C. Designating Applicant as operator of the Unit and the Well to be drilled thereon;
- D. Authorizing Applicant to recover its costs of drilling, equipping and completing the Well;
- E. Approving the actual operating charges and costs of supervision while drilling and after completion, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and
- F. Imposing a 200% penalty for the risk assumed by Applicant in drilling and completing the Well against any working interest owner who does not voluntarily participate in the drilling of the Well.

Respectfully submitted,

HARDY McLEAN LLC

/s/ Dana S. Hardy

Dana S. Hardy

Jaclyn M. McLean

Jaime R. Kennedy

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COUNSEL FOR TASCOSA ENERGY PARTNERS, LLC

**Application of Tascosa Energy Partners, LLC for Compulsory Pooling, Eddy County, New Mexico.** Applicant seeks an order pooling all uncommitted interests in the Bone Spring formation underlying 720-acre, more or less, standard horizontal spacing unit comprised of the S/2 NE/4 and N/2 SE/4 of Section 7, the N/2 S/2 and S/2 N/2 of Section 8, and the S/2 NW/4, N/2 SW/4, SW/4 NE/4 and NW/4 SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County, New Mexico (“Unit”). The Unit will be dedicated to the **Anna 79 Fee #203H** well (“Well”), which will be drilled from a surface hole location in the NE/4 SW/4 (Unit K) of Section 7 to a bottom hole location in the NW/4 SE/4 (Unit J) of Section 9. The completed interval of the Well will be orthodox. The completed interval of the Well will be located within 330’ of the quarter-quarter section line separating the S/2 N/2 and N/2 S/2 of Sections 7, 8, and 9 to allow for the creation of a 720-acre standard horizontal spacing unit. Also to be considered will be the cost of drilling and completing the Well and the allocation of the cost, the designation of Applicant as operator of the Well, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 12 miles from Carlsbad, New Mexico.



|                                                          |                                                                                                     |                                     |                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Exhibit A-2<br>Revised July 9, 2024 |                                                       |
|                                                          |                                                                                                     | Submittal<br>Type:                  | <input checked="" type="checkbox"/> Initial Submittal |
|                                                          |                                                                                                     |                                     | <input type="checkbox"/> Amended Report               |
|                                                          |                                                                                                     | <input type="checkbox"/> As Drilled |                                                       |

|                                                                                                                                                        |                                               |                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| WELL LOCATION INFORMATION                                                                                                                              |                                               |                                                                                                                                                        |  |
| API Number<br>30-015-PENDING                                                                                                                           | Pool Code<br>98380                            | Pool Name<br>WC 20S26E6; BONE SPRING                                                                                                                   |  |
| Property Code                                                                                                                                          | Property Name<br>ANNA 79 FEE                  | Well Number<br>#203H                                                                                                                                   |  |
| OGRID No.<br>329748                                                                                                                                    | Operator Name<br>TASCOSA ENERGY PARTNERS, LLC | Ground Level Elevation<br>3308'                                                                                                                        |  |
| Surface Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |                                               | Mineral Owner: <input type="checkbox"/> State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Tribal <input type="checkbox"/> Federal |  |

|                  |              |                  |               |     |                           |                           |                        |                           |                |
|------------------|--------------|------------------|---------------|-----|---------------------------|---------------------------|------------------------|---------------------------|----------------|
| Surface Location |              |                  |               |     |                           |                           |                        |                           |                |
| UL<br>K          | Section<br>7 | Township<br>20 S | Range<br>26 E | Lot | Ft. from N/S<br>2250' FSL | Ft. from E/W<br>1771' FWL | Latitude<br>32.586809° | Longitude<br>-104.424051° | County<br>EDDY |

|                      |              |                  |               |     |                           |                           |                        |                           |                |
|----------------------|--------------|------------------|---------------|-----|---------------------------|---------------------------|------------------------|---------------------------|----------------|
| Bottom Hole Location |              |                  |               |     |                           |                           |                        |                           |                |
| UL<br>J              | Section<br>9 | Township<br>20 S | Range<br>26 E | Lot | Ft. from N/S<br>2648' FNL | Ft. from E/W<br>1429' FEL | Latitude<br>32.587837° | Longitude<br>-104.382945° | County<br>EDDY |

|                           |                                     |                   |                                                                                                    |                    |
|---------------------------|-------------------------------------|-------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Dedicated Acres<br>720.00 | Infill or Defining Well<br>Defining | Defining Well API | Overlapping Spacing Unit (Y/N)                                                                     | Consolidation Code |
| Order Numbers.            |                                     |                   | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |

|                      |              |                  |               |     |                           |                           |                        |                           |                |
|----------------------|--------------|------------------|---------------|-----|---------------------------|---------------------------|------------------------|---------------------------|----------------|
| Kick Off Point (KOP) |              |                  |               |     |                           |                           |                        |                           |                |
| UL<br>J              | Section<br>7 | Township<br>20 S | Range<br>26 E | Lot | Ft. from N/S<br>2645' FSL | Ft. from E/W<br>2536' FEL | Latitude<br>32.587908° | Longitude<br>-104.420942° | County<br>EDDY |

|                        |              |                  |               |     |                           |                           |                        |                           |                |
|------------------------|--------------|------------------|---------------|-----|---------------------------|---------------------------|------------------------|---------------------------|----------------|
| First Take Point (FTP) |              |                  |               |     |                           |                           |                        |                           |                |
| UL<br>J                | Section<br>7 | Township<br>20 S | Range<br>26 E | Lot | Ft. from N/S<br>2645' FSL | Ft. from E/W<br>2536' FEL | Latitude<br>32.587908° | Longitude<br>-104.420942° | County<br>EDDY |

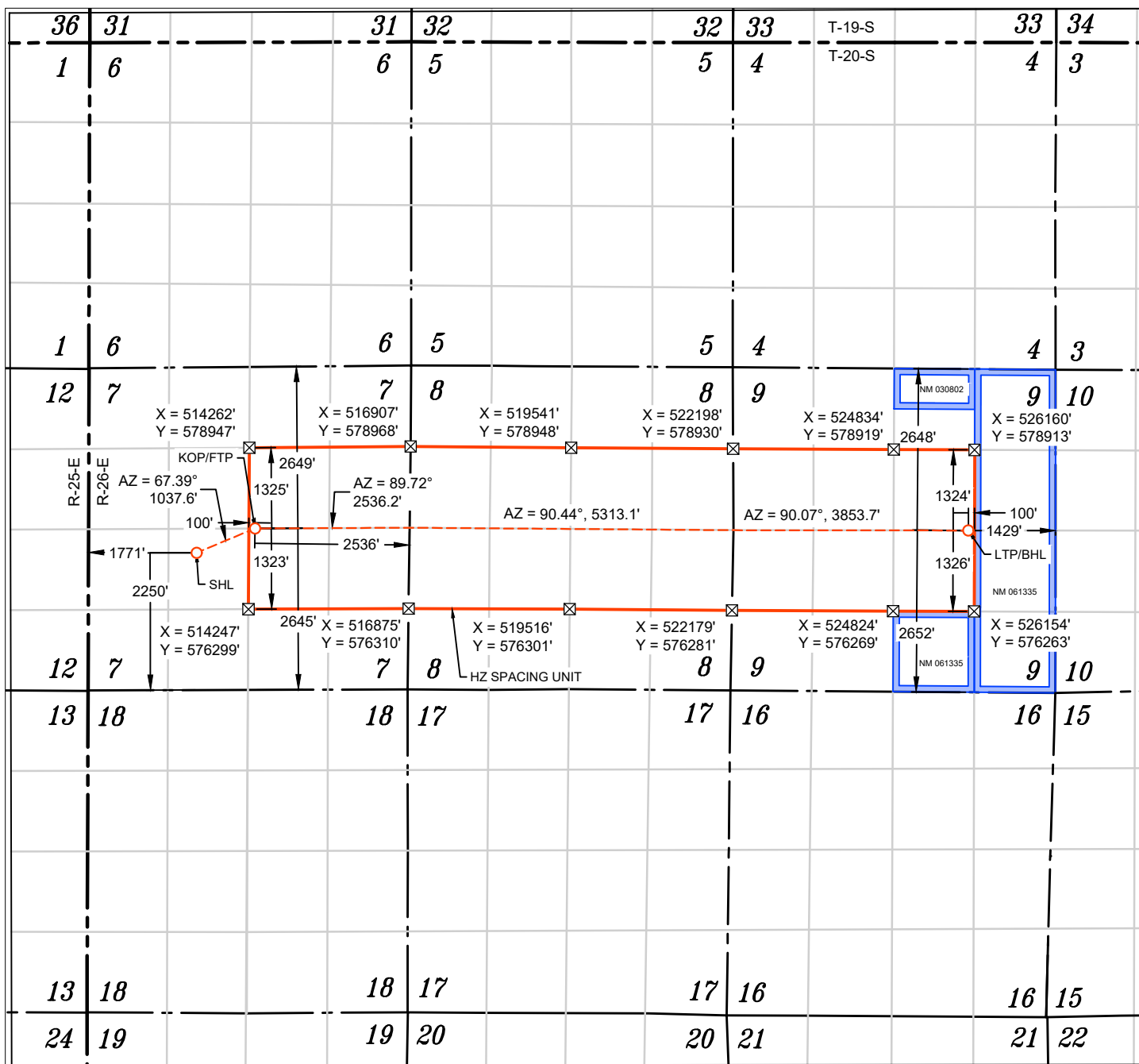
|                       |              |                  |               |     |                           |                           |                        |                           |                |
|-----------------------|--------------|------------------|---------------|-----|---------------------------|---------------------------|------------------------|---------------------------|----------------|
| Last Take Point (LTP) |              |                  |               |     |                           |                           |                        |                           |                |
| UL<br>J               | Section<br>9 | Township<br>20 S | Range<br>26 E | Lot | Ft. from N/S<br>2648' FNL | Ft. from E/W<br>1429' FEL | Latitude<br>32.587837° | Longitude<br>-104.382945° | County<br>EDDY |

|                                           |                                                                                         |                                  |
|-------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|
| Unitized Area or Area of Uniform Interest | Spacing Unit Type <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3308' |
|-------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Alyssa McNear</i> 9/22/25<br>Signature Date<br><b>Alyssa McNear</b><br>Printed Name<br>adavanzo@tascosaep.com<br>Email Address |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><i>Tim C. Pappas</i> 24 July 2025<br>Signature and Seal of Professional Surveyor<br>21209 JULY 23, 2025<br>Certificate Number Date of Survey |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|







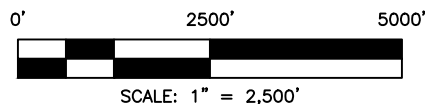
WELL NAME: ANNA 79 FEE #303H  
ELEVATION: 3308'

|                                               |
|-----------------------------------------------|
| <b>NAD 83 (SHL) 2250' FSL &amp; 1771' FWL</b> |
| LATITUDE = 32.586809°                         |
| LONGITUDE = -104.424051°                      |
| <b>NAD 27 (SHL)</b>                           |
| LATITUDE = 32.586695°                         |
| LONGITUDE = -104.423533°                      |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>         |
| N: 577223.67' E: 513396.71'                   |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>         |
| N: 577163.14' E: 472217.93'                   |

|                                                   |
|---------------------------------------------------|
| <b>NAD 83 (KOP/FTP) 2645' FSL &amp; 2536' FEL</b> |
| LATITUDE = 32.587908°                             |
| LONGITUDE = -104.420942°                          |
| <b>NAD 27 (KOP/FTP)</b>                           |
| LATITUDE = 32.587794°                             |
| LONGITUDE = -104.420425°                          |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>             |
| N: 577622.63' E: 514354.59'                       |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>             |
| N: 577562.07' E: 473175.81'                       |

|                                                   |
|---------------------------------------------------|
| <b>NAD 83 (LTP/BHL) 2648' FNL &amp; 1429' FEL</b> |
| LATITUDE = 32.587837°                             |
| LONGITUDE = -104.382945°                          |
| <b>NAD 27 (LTP/BHL)</b>                           |
| LATITUDE = 32.587723°                             |
| LONGITUDE = -104.382429°                          |
| <b>STATE PLANE NAD 83 (N.M. EAST)</b>             |
| N: 577589.40' E: 526057.39'                       |
| <b>STATE PLANE NAD 27 (N.M. EAST)</b>             |
| N: 577528.67' E: 484878.54'                       |

| APPROXIMATE WELL BORE DISTANCE FROM FTP TO LTP |            |
|------------------------------------------------|------------|
| SECTION 7                                      | 2,536.19'  |
| SECTION 8                                      | 5,313.08'  |
| SECTION 9                                      | 3,853.72'  |
| TOTAL                                          | 11,702.99' |



- ⊙ FOUND MONUMENT
- ⊗ CALC. CORNER
- SHL/ KOP/ FTP / PPP/ LTP / BHL
- WELLBORE
- HORIZONTAL SPACING UNIT
- STATE OIL & GAS LEASE
- BLM OIL & GAS LEASE

#### NOTES

- ALL COORDINATES, BEARINGS, AND DISTANCES CONTAINED HEREIN ARE GRID, BASED UPON THE NEW MEXICO STATE PLANE COORDINATES SYSTEM, NORTH AMERICAN DATUM 83, NEW MEXICO EAST (3001).
- THIS DOCUMENT IS BASED UPON AN ON THE GROUND SURVEY PERFORMED DURING JULY, 2025. CERTIFICATION OF THIS DOCUMENT IS ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO RECORDED MONUMENT OF DEEDS PROVIDED BY THE CLIENT.
- ELEVATIONS MSL, DERIVED FROM G.N.S.S. OBSERVATION AND DERIVED FROM SAID ON-THE-GROUND SURVEY.

**Anna 79 Fee Unit**  
**S/2NE/4 & N/2SE/4 of Section 7, Township 20 South, Range 26 East**  
**S/2N/2 & N/2S/2 of Section 8, Township 20 South, Range 26 East**  
**S/2NW/4, N/2SW/4, SW/4NE/4 & NE/4SW/4 of Section 9, Township 20 South, Range 26 East**

**Eddy County, New Mexico**

|                                           |  |                |                |                                         |                |                |  |                                                               |                |  |  |
|-------------------------------------------|--|----------------|----------------|-----------------------------------------|----------------|----------------|--|---------------------------------------------------------------|----------------|--|--|
| T20S/R26E<br>Section 7: S/2NE/4 & N/2SE/4 |  |                |                | T20S/R26E<br>Section 8: S/2N/2 & N/2S/2 |                |                |  | T20S/R26E<br>Section 9: S/2NW/4, N/2SW/4, SW/4NE/4 & NE/4SW/4 |                |  |  |
|                                           |  | Tract 1<br>Fee |                |                                         |                | Tract 4<br>Fee |  |                                                               | Tract 6<br>Fee |  |  |
|                                           |  | Tract 2<br>Fee | Tract 3<br>Fee |                                         | Tract 5<br>Fee |                |  |                                                               |                |  |  |
|                                           |  |                |                |                                         |                |                |  |                                                               |                |  |  |

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit A-3**

**Anna 79 Fee #203 Unit**  
**S/2NE/4 & N/2SE/4 of Section 7, N/2S/2 & S/2N/2 of Section 8, & S/2NW/4, N/2SW/4, SW/4NE/4 & NW/4SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County, New Mexico**

**Unit Working Interest – Unit Recapitulation**

**\*Parties seeking to pool are highlighted in yellow.**

|                                                |          |
|------------------------------------------------|----------|
| El Jugo Grande, LLC                            | 28.1648% |
| Promontory Exploration, LP                     | 8.6138%  |
| Abo Petroleum, LLC                             | 6.6800%  |
| Estate of J.B. Cochran, deceased               | 5.5556%  |
| Louise Bates Griffith a/k/a Louse Bates Harder | 5.5556%  |
| Cynthia Harper                                 | 5.5556%  |
| El Jugo Grande, LLC                            | 5.0000%  |
| Seven Rivers Farms, Inc.                       | 4.6296%  |
| McCombs Exploration LLC                        | 3.3333%  |
| Sharbro Energy, LLC                            | 3.0043%  |
| Hanagan Petroleum Corporation                  | 2.8541%  |
| Longboat Energy Partners, LLC                  | 2.2759%  |
| Hutchings Oil Company                          | 2.0029%  |
| Tascosa Energy Partners, LLC                   | 2.0000%  |
| BAK Oil and Gas, LLC                           | 1.6690%  |
| 801, LLC                                       | 1.5021%  |
| Worrall Investment Corporation                 | 1.4300%  |
| Robert D. Henson                               | 0.9259%  |
| Chi Energy, Inc.                               | 0.6700%  |
| Hat Mesa Oil Company                           | 0.6676%  |
| Bursake, LLC                                   | 0.6612%  |

|                                                 |         |
|-------------------------------------------------|---------|
| Axis Energy Corporation                         | 0.6009% |
| Richard Forrest, Jr. & Susan Forrest Rev. Trust | 0.6009% |
| Chi Energy Inc.                                 | 0.5556% |
| SCW Interiors, LLC                              | 0.5007% |
| Estate of Irene Graham, Deceased                | 0.4630% |
| Hope McShaw                                     | 0.4630% |
| Coldwater Resources Company                     | 0.4630% |
| John Lee Fuqua                                  | 0.4630% |
| Rhea Resources, LLC                             | 0.4531% |
| Paleozoic, LLC                                  | 0.3338% |
| Bane Bigbie, Inc.                               | 0.3004% |
| Catheryn Isabella Fenn Trust                    | 0.3004% |
| Gannaway Oil, LLC                               | 0.3004% |
| SR Primo Holdings                               | 0.3004% |
| Wade Petroleum Corporation                      | 0.2253% |
| Nancy Lee Mauk English                          | 0.2055% |
| Bowtie Slash Energy, Inc.                       | 0.1502% |
| Breedyk Enterprises, LLC                        | 0.1502% |
| Flying W Resources, LLC                         | 0.1226% |
| Glenn Humphrys                                  | 0.1005% |
| Donald Eugene Renfro                            | 0.0769% |
| AmericaWest Resources, LLC                      | 0.0256% |
| Dog Tired Investments LLC                       | 0.0256% |
| Lani Investments, LLC                           | 0.0256% |
| Carl Homer Blankenship                          | 0.0036% |
| Frank Blankenship                               | 0.0036% |
| Harold Haley                                    | 0.0036% |
| Mardella Greathouse                             | 0.0036% |

|                       |                  |
|-----------------------|------------------|
| Mary M. Wheeler       | 0.0036%          |
| Mike Wayner           | 0.0036%          |
| Paul Haley            | 0.0036%          |
| Pauline Rose          | 0.0036%          |
| Ramona Jennings       | 0.0036%          |
| Robert Hirohama       | 0.0036%          |
| Rozeta Greenfield     | 0.0036%          |
| Debra L. Smith        | 0.0009%          |
| Frances Colleen Smith | 0.0009%          |
| William Powell        | <u>0.0009%</u>   |
| <b>Total</b>          | <b>100.0000%</b> |

**Tract 1 - S/2NE/4 of Section 7-T20S-R26E**

|                          |                  |
|--------------------------|------------------|
| Cynthia Harper           | 50.0000%         |
| Seven Rivers Farms, Inc. | 41.6667%         |
| Irene Graham, Deceased   | 4.1667%          |
| Hope McShaw              | <u>4.1667%</u>   |
| <b>Total</b>             | <b>100.0000%</b> |

**Tract 2 - NW/4SE/4 Section 7-T20S-R26E**

|                                       |          |
|---------------------------------------|----------|
| Longboat Energy Partners, LLC         | 40.9668% |
| Robert D. Henson                      | 16.6667% |
| El Jugo Grande, LLC (Arroyo Minerals) | 16.6667% |
| Coldwater Resources Company           | 8.3333%  |
| John Lee Fuqua                        | 8.3333%  |
| Nancy Lee Mauk English                | 3.6983%  |
| Glenn Humphrys                        | 1.8087%  |
| Donald Eugene Renfro                  | 1.3834%  |

|                            |                  |
|----------------------------|------------------|
| AmericaWest Resources, LLC | 0.4611%          |
| Dog Tired Investments LLC  | 0.4611%          |
| Lani Investments, LLC      | 0.4611%          |
| Carl Homer Blankenship     | 0.0646%          |
| Frank Blankenship          | 0.0646%          |
| Harold Haley               | 0.0646%          |
| Mardella Greathouse        | 0.0646%          |
| Mary M. Wheeler            | 0.0646%          |
| Mike Wayner                | 0.0646%          |
| Paul Haley                 | 0.0646%          |
| Pauline Rose               | 0.0646%          |
| Ramona Jennings            | 0.0646%          |
| Robert Hirohama            | 0.0646%          |
| Rozeta Greenfield          | 0.0646%          |
| Debra L. Smith             | 0.0163%          |
| Frances Colleen Smith      | 0.0163%          |
| William Powell             | <u>0.0163%</u>   |
| <b>Total</b>               | <b>100.0000%</b> |

**Tract 3 - NE/4SE/4 Section 7-T20S-R26E**

|                     |                  |
|---------------------|------------------|
| El Jugo Grande, LLC | 90.0000%         |
| Chie Energy, Inc.   | <u>10.0000%</u>  |
| <b>Total</b>        | <b>100.0000%</b> |

**Tract 4 – S/2N/2, NW/4SW/4 & N/2SE/4 Section 8-T20S-R26E****S/2NW/4, NW/4SW/4 & NE/4SE/4 Section 9-T20S-R26E**

|                     |          |
|---------------------|----------|
| El Jugo Grande, LLC | 41.8583% |
|---------------------|----------|

|                                                 |                  |
|-------------------------------------------------|------------------|
| Promontory Exploration, LP                      | 12.9207%         |
| Abo Petroleum, LLC                              | 10.0200%         |
| McCombs Exploration LLC                         | 5.0000%          |
| Sharbro Energy, LLC                             | 4.5064%          |
| Hanagan Petroleum Corporation                   | 4.2811%          |
| Hutchings Oil Company                           | 3.0043%          |
| BAK Oil and Gas, LLC                            | 2.5036%          |
| 801, LLC                                        | 2.2532%          |
| Worrall Investment Corporation                  | 2.1450%          |
| Tascosa Energy Partners, LLC                    | 2.0000%          |
| Chi Energy, Inc.                                | 1.0050%          |
| Hat Mesa Oil Company                            | 1.0014%          |
| Bursake, LLC                                    | 0.9918%          |
| Axis Energy Corporation                         | 0.9013%          |
| Richard Forrest, Jr. & Susan Forrest Rev. Trust | 0.9013%          |
| SCW Interiors, LLC                              | 0.7511%          |
| Rhea Resources, LLC                             | 0.6796%          |
| Paleozoic, LLC                                  | 0.5007%          |
| Bane Bigbie, Inc.                               | 0.4506%          |
| Catheryn Isabella Fenn Trust                    | 0.4506%          |
| Gannaway Oil, LLC                               | 0.4506%          |
| SR Primo Holdings                               | 0.4506%          |
| Wade Petroleum Corporation                      | 0.3380%          |
| Bowtie Slash Energy, Inc.                       | 0.2253%          |
| Breedyk Enterprises, LLC                        | 0.2253%          |
| Flying W Resources, LLC                         | <u>0.1839%</u>   |
| <b>Total</b>                                    | <b>100.0000%</b> |

**Tract 5 - NE/4SW/4 Section 8-T20S-R26E**

|                        |                  |
|------------------------|------------------|
| Estate of J.B. Cochran | <u>100.0000%</u> |
|------------------------|------------------|

|              |                  |
|--------------|------------------|
| <b>Total</b> | <b>100.0000%</b> |
|--------------|------------------|

**Tract 6 - NE/4SE/4 & SW/4NE/4Section 9-T20S-R26E**

|                                                |          |
|------------------------------------------------|----------|
| Louise Bates Griffith a/k/a Louse Bates Harder | 50.0000% |
|------------------------------------------------|----------|

|                     |          |
|---------------------|----------|
| El Jugo Grande, LLC | 20.9292% |
|---------------------|----------|

|                            |         |
|----------------------------|---------|
| Promontory Exploration, LP | 6.4604% |
|----------------------------|---------|

|                    |         |
|--------------------|---------|
| Abo Petroleum, LLC | 5.0100% |
|--------------------|---------|

|                         |         |
|-------------------------|---------|
| McCombs Exploration LLC | 2.5000% |
|-------------------------|---------|

|                     |         |
|---------------------|---------|
| Sharbro Energy, LLC | 2.2532% |
|---------------------|---------|

|                               |         |
|-------------------------------|---------|
| Hanagan Petroleum Corporation | 2.1406% |
|-------------------------------|---------|

|                       |         |
|-----------------------|---------|
| Hutchings Oil Company | 1.5021% |
|-----------------------|---------|

|                      |         |
|----------------------|---------|
| BAK Oil and Gas, LLC | 1.2518% |
|----------------------|---------|

|          |         |
|----------|---------|
| 801, LLC | 1.1266% |
|----------|---------|

|                                |         |
|--------------------------------|---------|
| Worrall Investment Corporation | 1.0725% |
|--------------------------------|---------|

|                              |         |
|------------------------------|---------|
| Tascosa Energy Partners, LLC | 1.0000% |
|------------------------------|---------|

|                  |         |
|------------------|---------|
| Chi Energy, Inc. | 0.5025% |
|------------------|---------|

|                      |         |
|----------------------|---------|
| Hat Mesa Oil Company | 0.5007% |
|----------------------|---------|

|              |         |
|--------------|---------|
| Bursake, LLC | 0.4959% |
|--------------|---------|

|                         |         |
|-------------------------|---------|
| Axis Energy Corporation | 0.4506% |
|-------------------------|---------|

|                                                 |         |
|-------------------------------------------------|---------|
| Richard Forrest, Jr. & Susan Forrest Rev. Trust | 0.4506% |
|-------------------------------------------------|---------|

|                    |         |
|--------------------|---------|
| SCW Interiors, LLC | 0.3755% |
|--------------------|---------|

|                     |         |
|---------------------|---------|
| Rhea Resources, LLC | 0.3398% |
|---------------------|---------|

|                |         |
|----------------|---------|
| Paleozoic, LLC | 0.2504% |
|----------------|---------|

|                   |         |
|-------------------|---------|
| Bane Bigbie, Inc. | 0.2253% |
|-------------------|---------|

|                              |         |
|------------------------------|---------|
| Catheryn Isabella Fenn Trust | 0.2253% |
|------------------------------|---------|



|                            |                  |
|----------------------------|------------------|
| GANNAWAY OIL, LLC          | 0.2253%          |
| SR Primo Holdings          | 0.2253%          |
| Wade Petroleum Corporation | 0.1690%          |
| Bowtie Slash Energy, Inc.  | 0.1127%          |
| Breedyk Enterprises, LLC   | 0.1127%          |
| Flying W Resources, LLC    | <u>0.0920%</u>   |
| <b>Total</b>               | <b>100.0000%</b> |

## El Jugo Grande

901 W. Missouri Ave.  
Midland, TX 79701  
(432) 695-6970

209 W. 2<sup>nd</sup> St., Suite 150  
Fort Worth, TX 76102  
(817) 715-9094

August 7, 2025

VIA CERTIFIED MAIL, RETURN RECEIPT  
ARTICLE # 9589071052700695571837

801, LLC  
Attn: Justin McClelland  
P.O. Box 900  
Artesia, NM 88211-0900

**RE: WELL PROPOSAL**

Anna 79 Fee #203H

S/2NE/4 & N/2SE/4 of Section 7, N/2S/2 & S/2N/2 of Section 8 & S/2NW/4,  
N/2SW/4, SW/4NE/4 & NW/4SE/4 of Section 9, Township 20 South, Range 26  
East, Eddy County, New Mexico

Dear Working Interest Owner,

El Jugo Grande, LLC (herein referred to as "EJG"), we would like to inform you that EJG proposes to drill the following well located in the referenced sections in order to sufficiently and effectively test the 2nd Bone Spring formation. Further, the details and specifications of the herein proposed 2nd Bone Spring well are as follows:

|                               |                                             |
|-------------------------------|---------------------------------------------|
| <b>Well Name:</b>             | <b>Anna 79 #203H</b>                        |
| Approx. Surface Location:     | 2,250' FSL & 1,771' FWL (K-7-20S-26E)       |
| Approx. Terminus:             | 2,640' FSL & 1,420' FEL (J-9-20S-26E)       |
| Objective:                    | 2 <sup>nd</sup> Bone Springs formation      |
| Approx. Total Vertical Depth: | 5,900'                                      |
| Approx. Total Measured Depth: | 17,700'                                     |
| Dry Hole Costs:               | \$3,133,837.00                              |
| Completed Well Costs:         | \$7,010,441.00                              |
| Total Well Costs:             | \$10,144,279 (Includes total CTB Expansion) |

Enclosed, please find in duplicate our detailed AFE for your review. Should you wish to participate in EJG's proposed test, please signify your acceptance by returning (1) copy of each executed election ballot and (1) copy of each executed AFE, along with your well information requirements. If you do not wish to participate in the proposed wells, EJG is

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit A-4**

willing to discuss an acquisition of your interest, subject to final management approval and contingent on reaching mutually satisfactory terms.

Should you have any further questions, please contact me at 432-695-6970 or [jshoberg@tascosaep.com](mailto:jshoberg@tascosaep.com).

Sincerely,

A handwritten signature in blue ink, consisting of several overlapping, sweeping strokes that form a stylized representation of the name John Shoberg.

John Shoberg  
Land Manager

**WELL PROPOSAL**

**Anna 79 Fee #203H**

**T20S-R26E, Eddy County, New Mexico  
S/2NE/4 & N/2SE/4 Section 7, N/2S/2 & S/2N/2 of Section 8 and S/2NW/4,  
N/2SW/4, SW/4NE/4 & NW/4SE/4 of Section 9**

\_\_\_\_\_ Elects to participate in the drilling and completion of the well.

OR

\_\_\_\_\_ Does NOT elect to participate in the drilling and completion of the well.

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

**WELL PROPOSAL**

**Anna 79 Fee #203H**

**T20S-R26E, Eddy County, New Mexico  
S/2NE/4 & N/2SE/4 Section 7, N/2S/2 & S/2N/2 of Section 8 and S/2NW/4,  
N/2SW/4, SW/4NE/4 & NW/4SE/4 of Section 9**

\_\_\_\_\_ Elects to participate in the drilling and completion of the well.

OR

\_\_\_\_\_ Does NOT elect to participate in the drilling and completion of the well.

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_

Email Address: \_\_\_\_\_



Tascosa Energy Partners, LLC.

AUTHORIZATION FOR EXPENDITURE

7/31/2025

AFE Title/Number

Well Name & No: Anna 79 Fee #203H

Field: Avalon Bone Spring

State: New Mexico

County: Eddy

Exploratory: Development: X Oil: X GAS

Proposed Formation: 2nd BS (2.25 mile ) Proj TD: ± 17,700' MD; ± 5,900' TVD

Description:

| INTANGIBLE COSTS                          | BCP<br>Dry Hole | ACP<br>Completion | TOTAL COST  |
|-------------------------------------------|-----------------|-------------------|-------------|
| TITLE OPINION/CURATIVE/LAND/LEGAL         | \$27,500        | \$0               | \$27,500    |
| SURVEYING / STAKE LOCATION                | \$20,000        | \$0               | \$20,000    |
| CONTRACT SERVICES & EQUIPMENT             | \$0             | \$185,000         | \$185,000   |
| ROADS, LOCATION, PITS, LINERS, DAMAGES    | \$200,000       | \$20,000          | \$220,000   |
| DRILLING - FOOTAGE or TURNKEY             | \$0             |                   | \$0         |
| DRILLING/COMPLETION - DAYWORK             | \$600,000       | \$0               | \$600,000   |
| MIRU/RDMO                                 | \$375,000       |                   | \$375,000   |
| DRILLING MUD, CHEMICALS,COMPLETION FLUID  | \$282,000       | \$413,000         | \$695,000   |
| WATER                                     | \$28,500        | \$479,614         | \$508,114   |
| BITS                                      | \$80,000        | \$0               | \$80,000    |
| DIRECTIONAL DRILLING SERVICES             | \$306,000       | \$0               | \$306,000   |
| FUEL                                      | \$100,000       | \$64,000          | \$164,000   |
| CEMENT-MISCELLANEOUS                      | \$0             | \$0               | \$0         |
| CEMENTING SURFACE                         | \$60,000        |                   | \$60,000    |
| CEMENTING INTERMEDIATE                    | \$30,000        |                   | \$30,000    |
| CEMENTING PRODUCTION                      | \$0             | \$150,000         | \$150,000   |
| TUBULAR SERVICES INSPECT AND TOOLS        | \$45,000        | \$10,000          | \$55,000    |
| CASING CREWS / PU LD MACHINE              | \$20,000        | \$40,000          | \$60,000    |
| TESTING; DST & COMPLETION                 | \$0             |                   | \$0         |
| OPEN HOLE LOGGING / CORES                 | \$15,000        |                   | \$15,000    |
| MUD LOGGING                               | \$20,400        |                   | \$20,400    |
| WELDING CONTRACT LABOR                    | \$30,000        | \$127,200         | \$157,200   |
| EQUIPMENT RENTAL                          | \$190,500       | \$182,000         | \$372,500   |
| CLOSED LOOP MUD SYSTEM                    | \$68,000        |                   | \$68,000    |
| TRUCKING, TRANSPORTATION, FORKLIFT        | \$35,000        | \$51,000          | \$86,000    |
| COMPLETION UNIT/REVERSE PKG/Snubbing unit |                 | \$198,000         | \$198,000   |
| FORMATION STIMULATION                     |                 | \$1,888,000       | \$1,888,000 |
| WIRELINE SERVICES                         | \$0             | \$295,000         | \$295,000   |
| GEOLOGIC / ENGINEERING/SERVICES           | \$0             | \$15,000          | \$15,000    |
| WELL SITE CONSULTANT                      | \$90,000        | \$108,000         | \$198,000   |
| INSURANCE                                 | \$5,000         | \$0               | \$5,000     |
| MISCELLANEOUS                             | \$26,000        | \$0               | \$26,000    |
| MUD DISPOSAL/HAULOFF                      | \$51,000        | \$50,000          | \$101,000   |
| PLUGGING                                  |                 | \$0               | \$0         |
| SPECIAL SERVICES                          | \$21,000        | \$1,200           | \$22,200    |
| PERMANENT PACKER/CASING PACKERS           |                 | \$0               | \$0         |
| ADMINISTRATIVE OVERHEAD                   | \$9,800         | \$9,800           | \$19,600    |
| CONTINGENCY 7%                            | \$191,499       | \$300,077         | \$491,576   |
| TOTAL INTANGIBLES                         | \$2,927,199     | \$4,586,891       | \$7,514,090 |

| TANGIBLE COSTS                                   | BCP         | ACP         |              |
|--------------------------------------------------|-------------|-------------|--------------|
| CONDUCTOR CASING                                 | \$26,500    |             | \$26,500     |
| SURFACE CASING                                   | \$58,620    |             | \$58,620     |
| ELECTRIFYING WELL                                | \$0         | \$300,000   | \$300,000    |
| INTERMEDIATE CASING                              | \$73,000    | \$0         | \$73,000     |
| LINER HANGER & ACCESSORIES                       | \$0         | \$0         | \$0          |
| COMPRESSOR                                       |             | \$20,000    | \$20,000     |
| CONSTRUCTION LABOR CAPITALIZED                   |             | \$0         | \$0          |
| PRODUCTION CASING / LINER                        |             | \$451,350   | \$451,350    |
| METER STATION Metering equipment LACT            |             | \$40,000    | \$40,000     |
| TUBING                                           |             | \$38,750    | \$38,750     |
| WELLHEAD EQUIPMENT                               | \$20,000    | \$25,000    | \$45,000     |
| SURFACE LIFT & PRIME MOVER & Engines             |             | \$10,000    | \$10,000     |
| RODS AND PUMP-subsurface equipment               |             | \$200,000   | \$200,000    |
| PACKERS, BP'S, DOWNHOLE EQUIPMENT "Sales"        | \$0         | \$68,400    | \$68,400     |
| GAS PRODUCTION EQUIPMENT                         |             | \$0         | \$0          |
| SEPARATOR, Free Wtr KO                           |             | \$43,000    | \$43,000     |
| VALVES, CONNECTIONS                              | \$5,000     | \$0         | \$5,000      |
| TANKS (Water and Production)                     |             | \$172,000   | \$172,000    |
| DEHYDRATORS/COALESCERS                           |             | \$0         | \$0          |
| PIPELINES OIL, WTR, GAS & FLOWLINES              |             | \$510,000   | \$510,000    |
| MISCELLANEOUS EQUIPMENT                          | \$0         | \$276,500   | \$276,500    |
| TREE & PUMPING TEE EQUIPMENT                     |             | \$15,000    | \$15,000     |
| HEATER/HTRTRTR/COMBUSTER                         |             | \$45,000    | \$45,000     |
| Float Equipment, Casing Hardware, ECP, Stg tools | \$10,000    | \$50,000    | \$60,000     |
| CONTINGENCY (7%)                                 | \$13,518    | \$158,550   | \$172,068    |
| TOTAL TANGIBLES                                  | \$206,638   | \$2,423,550 | \$2,630,188  |
| SINGLE HZ WELL + CTB                             | \$3,133,837 | \$7,010,441 | \$10,144,279 |
| D&C ONLY                                         |             |             | \$8,426,929  |
| CTB & PIPELINES TOTAL                            |             |             | \$1,717,350  |

|                          |                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------|
| Extra Expense: Insurance |                                                                                                                  |
| <input type="checkbox"/> | I elect to be covered under the operator's well control insurance and pay my proportionate share of the premium. |
| <input type="checkbox"/> | I elect to purchase my own well control insurance.                                                               |

Tascosa Energy Partners, LLC

|                          |               |
|--------------------------|---------------|
| We approve / disapprove: | Company:      |
|                          | By:           |
|                          | Printed Name: |

| Company                                                                                           | Date Mailed | Date Signed                                      | 30 Days   | Participate | Non-Consent | Non-Participating | Comments                                                                           |
|---------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|-----------|-------------|-------------|-------------------|------------------------------------------------------------------------------------|
| Cynthia Harper, SSP<br>5616 Doliver Drive<br>Houston, TX 77056                                    | 8/12/2025   | 8/21/2025                                        | 9/11/2025 |             |             | ✓                 | Negotiating a lease                                                                |
| Seven Rivers Farms, LLC<br>P.O. Box 1598<br>Carlsbad, NM 88221                                    |             |                                                  |           |             |             |                   | In Process of Leasing                                                              |
| Irene Graham, Dec'd<br>c/o H. Gil Moutray<br>1401 Lera Circle<br>Carlsbad, NM 88220               | 8/12/2025   | 8/16/2025                                        | 9/11/2025 |             |             |                   |                                                                                    |
| Hope Mashaw<br>c/o H. Gil Moutray<br>1401 Lera Circle<br>Carlsbad, NM 88220                       | 8/12/2025   | Returned -<br>Unable To<br>Forward               | 9/11/2025 |             |             |                   |                                                                                    |
| Promontory Exploration, LP<br>400 W. Wall St, Suite 300<br>Midland, TX 79701                      | 8/12/2025   | No Date -<br>Signed For By<br>Cathy Pearce       | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| 801, LLC<br>P.O. Box 900<br>Artesia, NM 88211-0900                                                | 8/12/2025   | 8/18/2025                                        | 9/11/2025 | ✓           |             |                   |                                                                                    |
| Axis Energy Corporation<br>P.O. Box 2107<br>Rowsett, NM 88202-2107                                | 8/12/2025   | 8/19/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Bane Bigbie, Inc<br>P.O. Box 998<br>Ardmore, OK 73402                                             | 8/12/2025   | No Date -<br>Signed For By<br>Bane Bigbie        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Bowtie Slash Energy, Inc<br>3410 Kessler Place<br>Roswell, NM 88201                               | 8/12/2025   | 8/18/2025                                        | 9/11/2025 | ✓           |             |                   |                                                                                    |
| Breedyk Enterprises, LLC<br>P.O. Box 2844<br>Rowsett, NM 88202-2844                               | 8/12/2025   | 8/20/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Catheryn Isabella Fenn Trust<br>P.O. Box 1757<br>Rowsett, NM 88202-1757                           | 8/12/2025   | 8/19/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| EN Energy, Inc<br>P.O. Box 1700<br>Midland, TX 79702                                              |             |                                                  |           |             |             |                   | Acquired portion of this interest.<br>Will likely participate in the<br>remainder. |
| Gannaway Oil, LLC<br>P.O. Box 417<br>Rowsett, NM 88201                                            | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Hanagan Petroleum<br>Corporation<br>P.O. Box 1737<br>Roswell, NM 88202-1737                       | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Richard J Forrest & Susan<br>Forrest<br>Revocable Trust<br>208 Dickson Land<br>Carlsbad, NM 88220 | 8/12/2025   |                                                  | 9/11/2025 |             |             |                   |                                                                                    |
| Sharbro Energy, LLC<br>P.O. Box 840<br>Artesia, NM 88211-0840                                     | 8/12/2025   | No Date -<br>Signed For<br>By Alyssa M.          | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Sierra Golf Investments, LLC<br>3402 Monte Vista Dr.<br>Austin, TX 76791                          |             | No Date -<br>Signed For<br>By David<br>Goodman   | 9/11/2025 |             |             |                   |                                                                                    |
| 199 Stoney Creek Dr.<br>Houston, TX 77024                                                         | 8/12/2025   |                                                  |           |             | ✓           |                   | Acquired this interest                                                             |
| SR Primo Holdings, LLC<br>1002 Camino Del Llano<br>Artesia, NM 88210-9366                         | 8/12/2025   | 8/16/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Wade Petroleum Corporation<br>9 Broken Arrow Place<br>Sandia Park, NM 87047                       | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Worrall Investment<br>Corporation<br>P.O. Box 1834<br>Roswell, NM 88202-1834                      | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Abo Petroleum, LLC<br>P.O. Box 900<br>Artesia, NM 88211-0900                                      | 8/12/2025   | 8/18/2025                                        | 9/11/2025 | ✓           |             |                   | Reviewing proposal                                                                 |
| BAK Oil & Gas, LLC P.O. Box<br>560430<br>The Colony, TX 750156-0430                               | 8/12/2025   | 8/19/2025                                        | 9/11/2025 | ✓           |             |                   | Reviewing proposal                                                                 |
| Bursake, LLC<br>P.O. Box 51407<br>Midland, TX 79710                                               | 8/12/2025   | Has Not<br>Responded                             | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Flying W Resources, LLC<br>P.O. Box 50546<br>Midland, TX 79710                                    | 8/12/2025   | Has Not<br>Responded                             | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Hat Mesa Oil Company<br>P.O. Box 20339<br>Albuquerque, NM 87154                                   | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Hutchings Oil Company<br>P.O. Box 20339<br>Albuquerque, NM 87154                                  | 8/12/2025   | 8/25/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| McCombs Exploration, LLC<br>755 E. Mulberry Ave, Ste 600<br>San Antonio, TX 78212                 | 8/12/2025   | 8/18/2025                                        | 9/11/2025 | ✓           |             |                   |                                                                                    |
| Paleozoic, LLC<br>3608 Meadowridge Lane<br>Midland, TX 79707                                      | 8/12/2025   | 8/14/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Rhea Resources, LLC<br>P.O. Box 3624<br>Midland, TX 79702                                         | 8/12/2025   | 8/20/2025                                        | 9/12/2025 |             |             |                   | Reviewing proposal                                                                 |
| SCW Interiors, LLC<br>P.O. Box 20339<br>Albuquerque, NM 87154                                     | 8/12/2025   | 8/18/2025                                        | 9/11/2025 |             |             |                   | Reviewing proposal                                                                 |
| Longboat Energy Partners, LLC<br>2101 W. Wadley St., Suite 202<br>Midland, TX 79705               | 8/12/2025   | No Date - Can't<br>Read Signature                | 9/11/2025 |             |             |                   | Negotiating a lease                                                                |
| AmericaWest Resources, LLC<br>P.O. Box 3383<br>Midland, TX 79705                                  | 8/12/2025   | No Date -<br>Signed For By<br>Francis<br>Woodard | 9/11/2025 |             |             |                   |                                                                                    |
| Coldwater Resources Company<br>P.O. Box 50593<br>Midland, TX 79710                                | 8/12/2025   | 8/15/2025                                        | 9/11/2025 |             |             |                   | Negotiating a lease                                                                |
| Dog Tired Investments LLC<br>1118 Breckenridge Drive<br>Midland, TX 79705                         | 8/12/2025   |                                                  | 9/11/2025 |             |             |                   | Negotiating a lease                                                                |
| Donald Eugene Rentro<br>P.O. Box 53<br>Austin, Nevada 89310                                       | 8/12/2025   | Returned -<br>Unable To<br>Forward               | 9/11/2025 |             |             |                   |                                                                                    |
| John Lee Fuqua<br>6023 County Road 210<br>Poncha Springs, Colorado<br>81201                       | 8/12/2025   | 9/3/2025<br>Julie Sinclair                       | 9/11/2025 |             |             |                   | Receieved call and wil negotiate a leas                                            |
| Lani Investments, LLC<br>P.O. Box 10458<br>Midland, TX 79702                                      | 8/12/2025   | No Date &<br>No<br>Signature                     | 9/11/2025 |             |             |                   | Negotiating a lease                                                                |
| Nancy Lee Mauk English<br>9301 Winston Avenue<br>Lubbock, TX 79494                                | 8/12/2025   | No Date -<br>Signed For By<br>Nancy English      | 9/11/2025 |             |             |                   |                                                                                    |
| Louise Bates Griffith<br>(Louise Bates Harder)<br>2825 Kirkham St.<br>San Francisco, CA 94122     | 8/12/2025   |                                                  | 9/11/2025 |             |             |                   | unable to locate                                                                   |

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY PARTNERS,  
LLC FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**SELF-AFFIRMED STATEMENT  
OF HELDER ALVAREZ**

1. I am a Geological Consultant with Tascosa Energy Partners, LLC ("Tascosa"), and am over 18 years of age. I have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my credentials as an expert in petroleum geology were accepted and made a matter of record.

2. I am familiar with the geological matters that pertain to the above-referenced case.

3. **Exhibit B-1** is a regional locator map that identifies the Anna project area for the Bone Spring horizontal spacing unit that is the subject of this application.

4. **Exhibit B-2** is a cross-section location map for the proposed horizontal spacing units within the Bone Spring formation. The approximate wellbore path for the **Anna 79 Fee #203H** proposed well ("Well") is represented by a dashed line. Existing producing wells in the targeted interval are represented by solid orange lines. This map identifies the cross-section running from A-A' and includes the cross-section well names.

5. **Exhibit B-3** is a Subsea Structure map of the Bone Spring formation in TVD subsea with a contour interval of 50 ft. The map identifies the approximate wellbore path for the proposed Well with an orange line. It also identifies the location of the cross-section running from A-A' in proximity to the proposed Well. The data points are indicated by red triangles. The map

**Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit B**



demonstrates the formation is gently dipping to the southwest in this area. I do not observe any faulting, pinch-outs, or geologic impediments to developing the targeted intervals with horizontal wells.

6. **Exhibit B-4** is a structural cross-section that identifies two wells penetrating the targeted interval, which I used to construct a structural cross-section from A to A'. The structural cross section from north to south shows the regional dip to the East-Southeast for the Bone Spring. I used these well logs because they penetrate the targeted interval, are of good quality, and are representative of the geology in the area. The target zone for the proposed Well is the 2<sup>nd</sup> Bone Spring Sand interval of the Bone Spring formation, which is consistent across the unit. The approximate well-path for the proposed Well is indicated by a dashed line to be drilled from west to east across the units.

7. **Exhibit B-5** is a stratigraphic cross-section from A to A' using the representative wells identified on Exhibit B-4. It contains gamma ray, resistivity, and porosity logs. The cross section is oriented from north to south and is hung on the top of the 3<sup>rd</sup> Bone Spring formation. The proposed landing zone for the Well is labeled on the exhibit. The approximate well-path for the proposed Well is indicated by a dashed orange line to be drilled from west to east across the units. This cross-section demonstrates the target interval is continuous across the Unit.

8. **Exhibit B-6** is a gun barrel diagram that shows the proposed Well in the Bone Spring formation. The spacing unit is defined by a purple box and is labeled with the well number.

9. In my opinion, a laydown orientation for the Well is appropriate to properly develop the subject acreage because of consistent rock properties throughout the Unit and the preferred fracture orientation in this portion of the trend.

10. Based on my geologic study of the area, the targeted interval underlying the Unit is suitable for development by horizontal wells and the tracts comprising the Unit will contribute more or less equally to the production of the Well.

11. In my opinion, the granting of Tascosa's application will serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

12. The exhibits attached hereto were either prepared by me or under my supervision or were compiled from company business records.

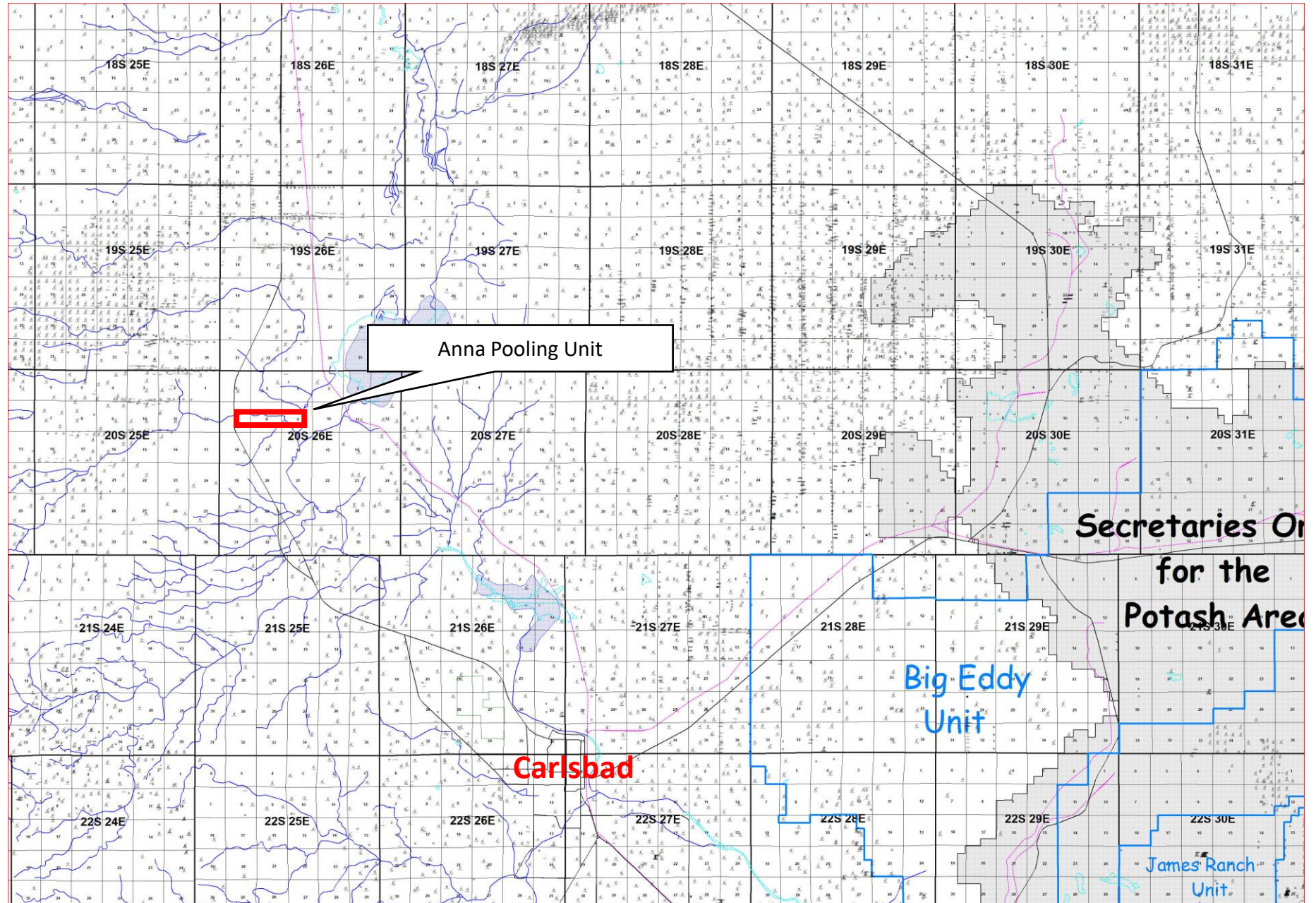
13. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date identified next to my signature below.

  
\_\_\_\_\_  
HELDER ALVAREZ

  
\_\_\_\_\_  
Date

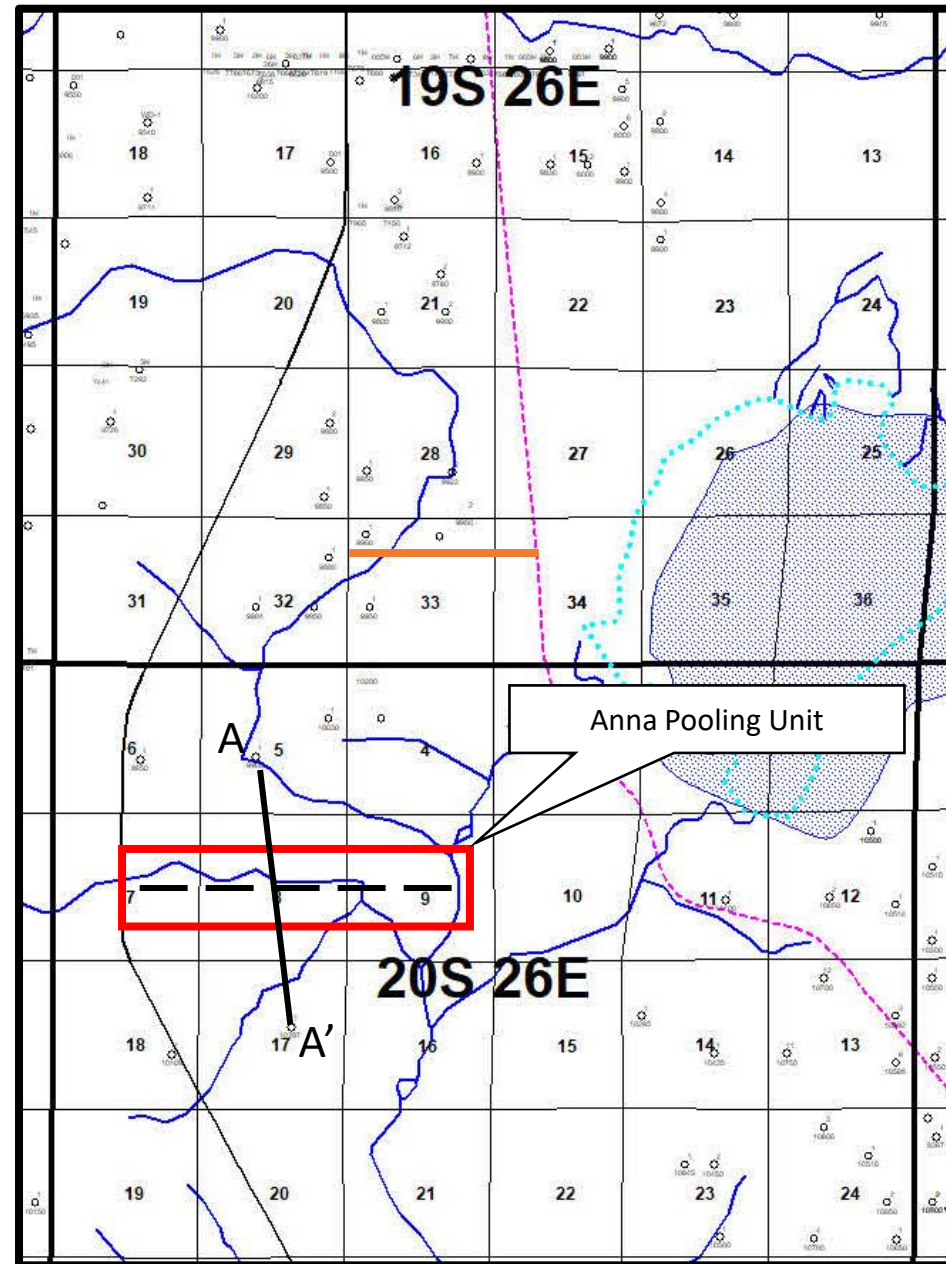


# Regional Locator Map



Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit B-1

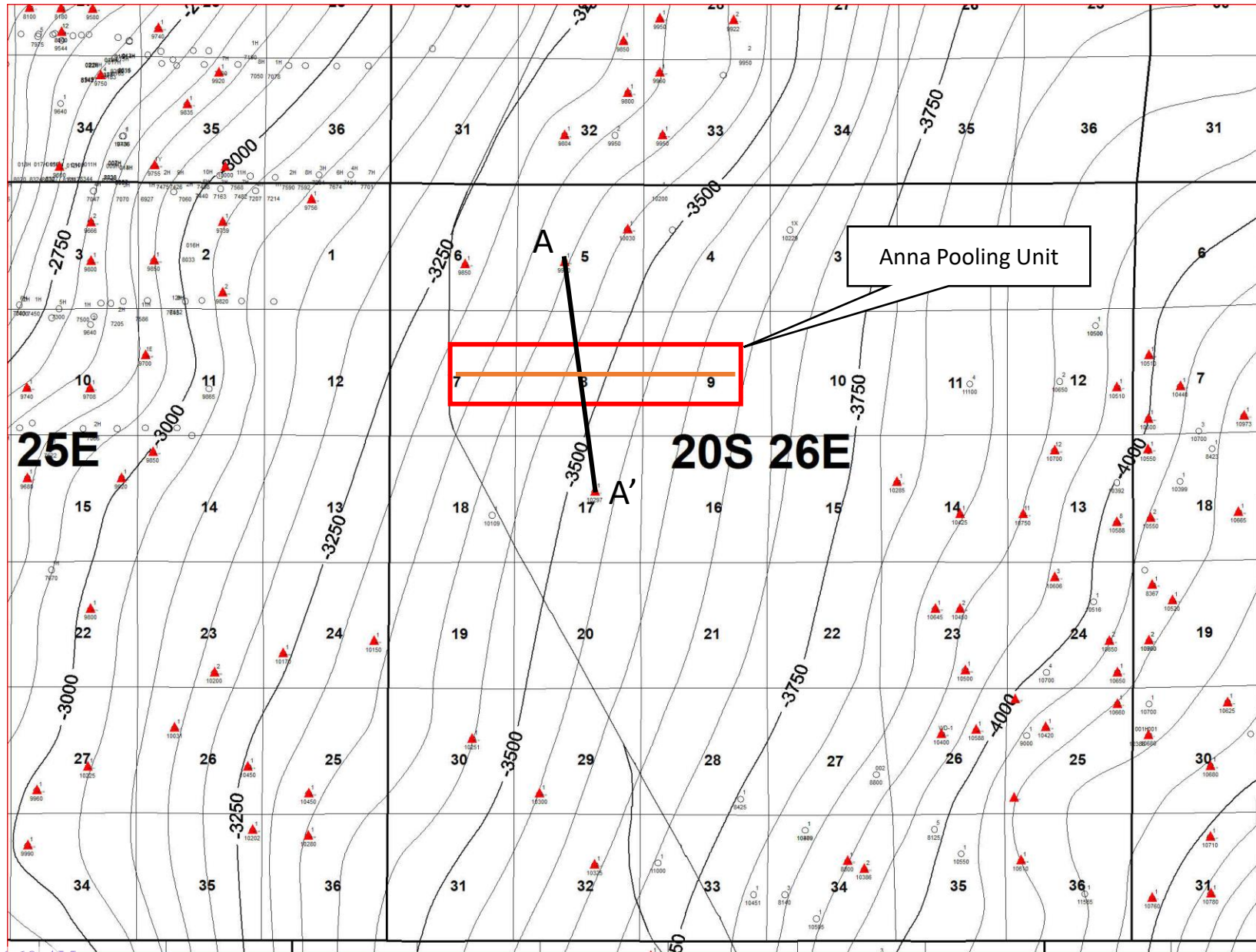
## Cross Section Locator Map



Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit B-2



### 3<sup>rd</sup> Bone Spring Carbonate Structure Map

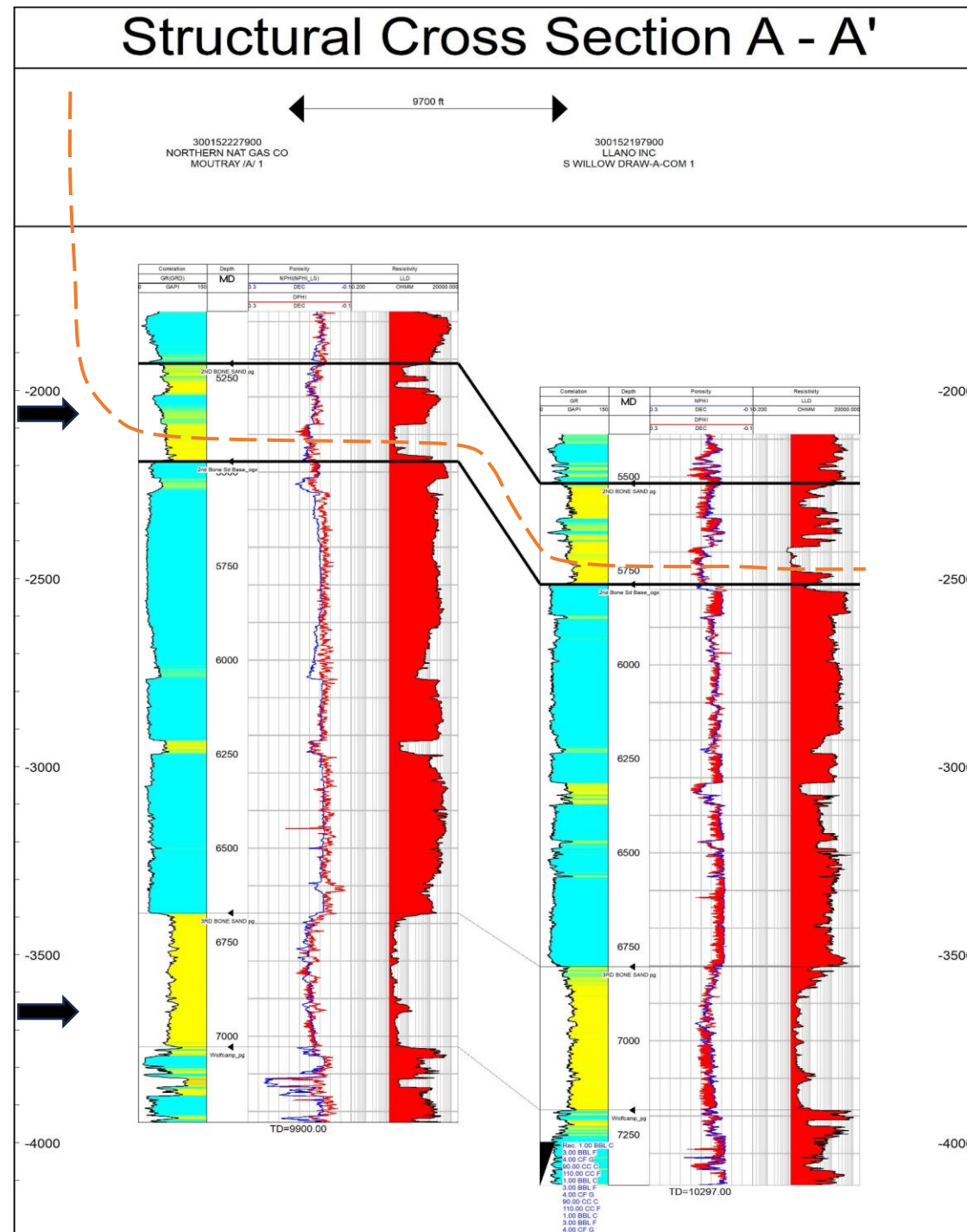


## Structural Cross Section A - A'

## Structural Cross Section



**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit B-4**



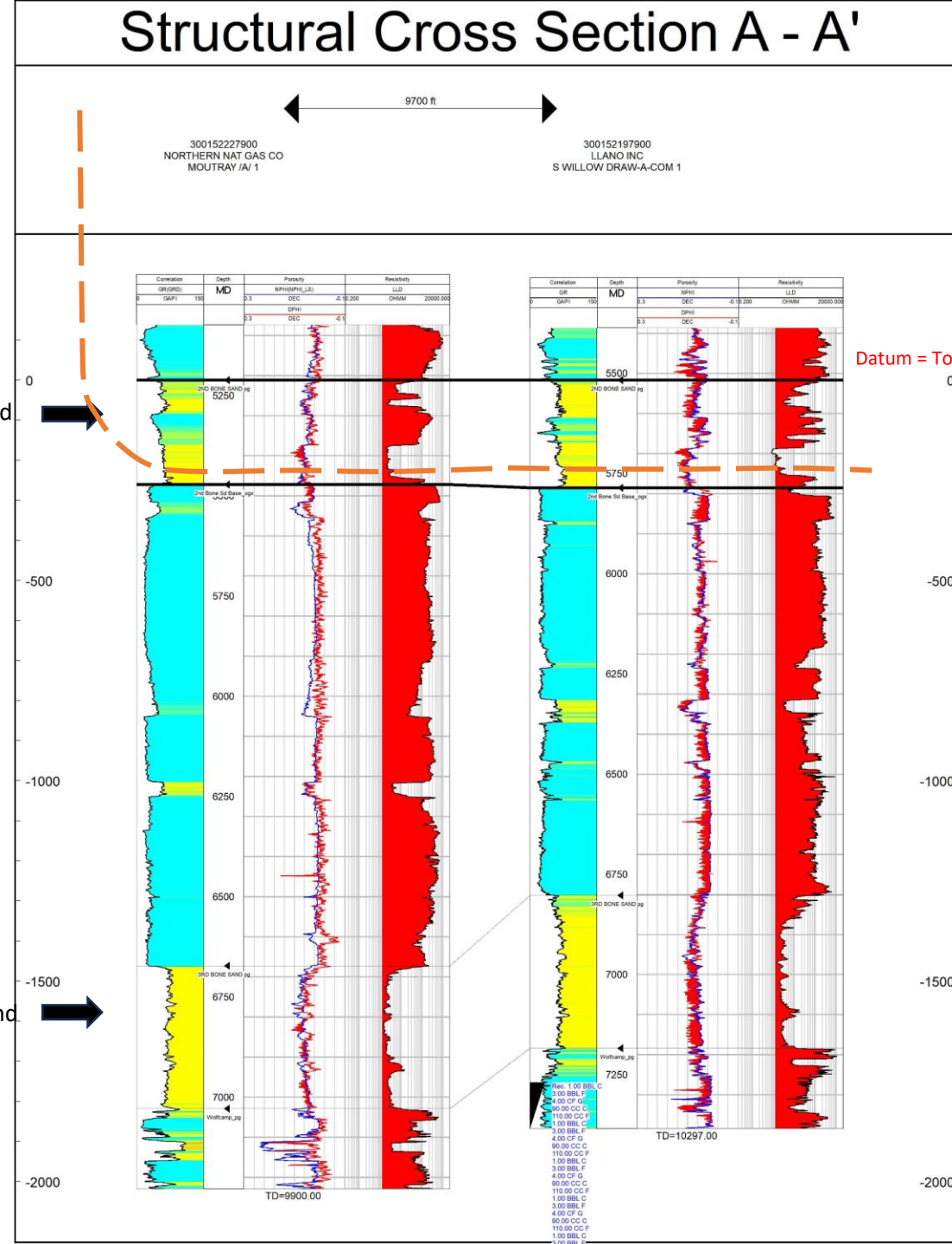
### Structural Cross Section A - A'

## Stratigraphic Cross Section

3<sup>rd</sup> Bone Spring Sand

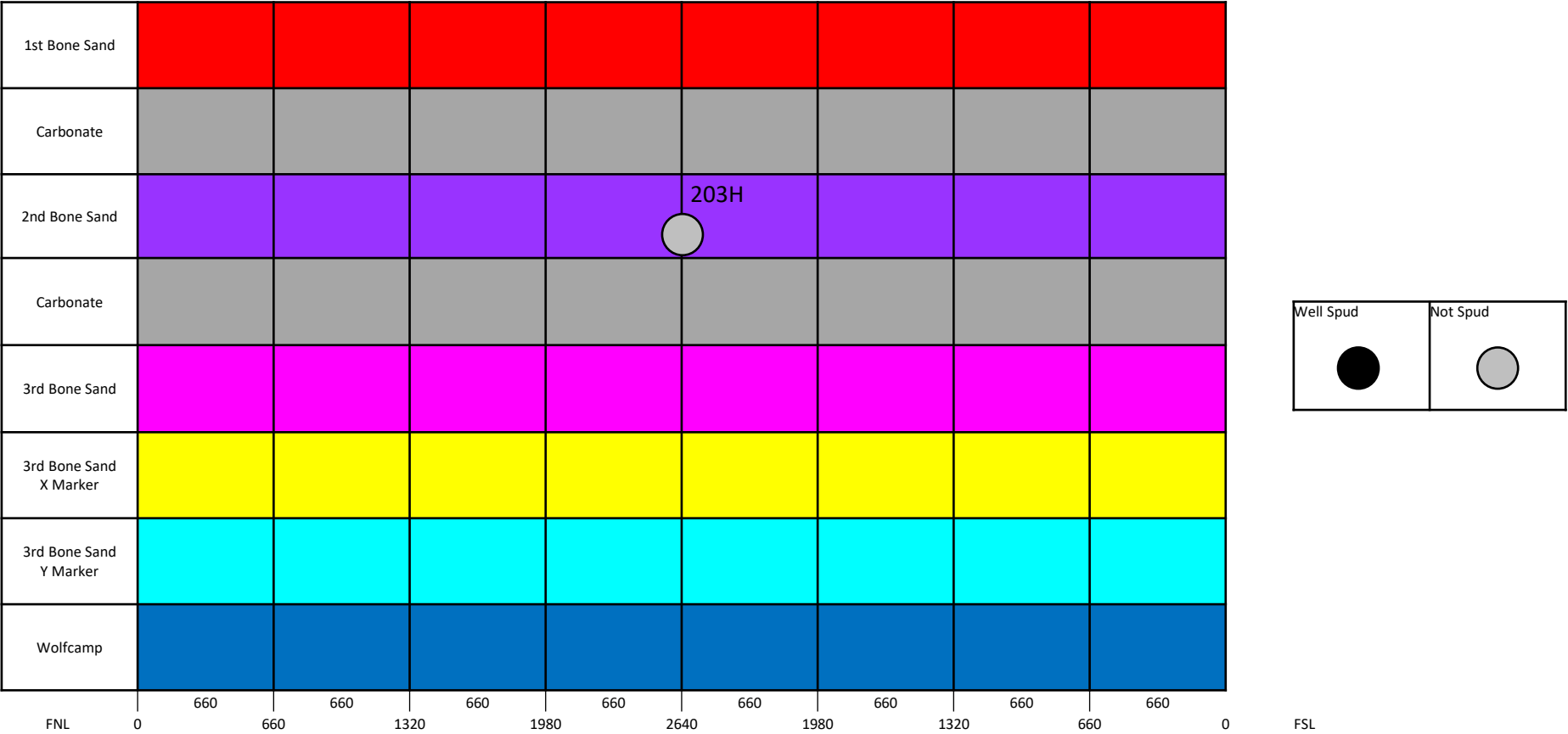
**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit B-5**

Released to Imaging: 10/10/2025 9:14:19 AM

Datum = Top 2<sup>nd</sup> BSS



# Gun Barrel Diagram



Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit B-6

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF TASCOSA ENERGY PARTNERS,  
LLC FOR COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 25619**

**SELF-AFFIRMED STATEMENT  
OF JACLYN M. MCLEAN**

1. I am attorney in fact and authorized representative of Tascosa Energy Partners, LLC ("Tascosa") the Applicant herein.
2. I am familiar with the Notice Letter attached as **Exhibit C-1**, and caused the Notice Letter, along with the Application in this case, to be sent to the parties listed in the Postal Delivery Report attached as **Exhibit C-2**.
3. Exhibit C-2 also provides the date the Notice Letter was sent, along with the delivery status of each.
4. Electronic return receipts are attached as **Exhibit C-3** as supporting documentation for proof of mailing and the information provided on Exhibit C-2.
5. On September 23, 2025, I caused a notice to be published in the Carlsbad Current-Argus. An Affidavit of Publication from the legal clerk of the Carlsbad Current-Argus along with a copy of the Notice Publication, is attached as **Exhibit C-4**.
6. I understand this Self-Affirmed Statement will be used as written testimony in the subject case. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

/s/Jaclyn M. McLean  
Jaclyn M. McLean

October 1, 2025  
Date

**Tascosa Energy Partners, LLC  
Case No. 25619  
Exhibit C**



September 17, 2025

**VIA CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

**TO: ALL PARTIES ENTITLED TO NOTICE**

**Re: Case Nos. 25619 - Application of Tascosa Energy Partners, LLC, for Compulsory Pooling, Eddy County, New Mexico.**

To whom it may concern:

This letter is to advise you that the enclosed application was filed with the New Mexico Oil Conservation Division. The hearing will be conducted on **October 9, 2025** beginning at 9:00 a.m.

The hearing will be conducted in a hybrid fashion, both virtually and in-person at the Energy, Minerals, Natural Resources Department, Wendell Chino Building, Pecos Hall, 1220 South St. Francis Drive, 1<sup>st</sup> Floor, Santa Fe, NM 87505. The hearing may be held only virtually at the discretion of the Division. To confirm the manner in which the hearing will be held, and to participate virtually, please visit the OCD Hearings website at the following link: <https://www.emnrd.nm.gov/oed/hearing-info/>. You are not required to attend this hearing, but as an owner of an interest that may be affected by these applications, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Pursuant to Division Rule 19.15.4.13.B, a party who intends to present evidence at the hearing shall file a pre-hearing statement and serve copies on other parties, or the attorneys of parties who are represented by counsel, at least four business days prior to the scheduled hearing, but in no event later than 5:00 p.m. Mountain Time, on the Thursday preceding the scheduled hearing date. If you are not registered with the OCD's E-Permitting system, you must submit the statement via e-mail to [ocd.hearings@emnrd.nm.gov](mailto:ocd.hearings@emnrd.nm.gov) and should include: the names of the parties; whether or not the parties are represented by counsel; a concise statement of the case; the names of witnesses anticipated to be called to testify at the hearing; the approximate amount of time needed to present the case; and an identification of any procedural matters that are to be resolved prior to the hearing.

If you have any questions about this applications, please contact John Shoberg, Landman for Tascosa Energy Partners, LLC, at [jshoberg@tascosaep.com](mailto:jshoberg@tascosaep.com) or 432-695-6970

Sincerely,  
/s/ Jaclyn M. McLean  
Jaclyn M. McLean

125 Lincoln Avenue, Suite 223  
Santa Fe, NM 87501  
505-230-4410

HardyMcClean.com

**Writer:**  
Jaclyn M. McLean  
Managing Partner  
[jmcclean@hardymcclean.com](mailto:jmcclean@hardymcclean.com)

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit C-1**

## Postal Delivery Report

### Tascosa Anna - Case No. 25619

| Recipient                   | Date Mailed | USPS Tracking Number   | Date Received | Status                                                            |
|-----------------------------|-------------|------------------------|---------------|-------------------------------------------------------------------|
| Irene Graham, Dec'd         | 9/17/2025   | 9414836208551287960015 | 9/22/2025     | Delivered, Left with Individual                                   |
| Hope Mashaw c/o Gil Moutray | 9/17/2025   | 9414836208551287960022 | 9/22/2025     | Delivered, Left with Individual                                   |
| Seven Rivers Farms, LLC     | 9/17/2025   | 9414836208551287960008 | 9/24/2025     | Delivered, Individual Picked Up at Post Office CARLSBAD, NM 88220 |
| Cynthia Harper, SSP         | 9/17/2025   | 9414836208551287959996 | 9/24/2025     | Delivered, Individual Picked Up at Postal Facility                |
| Promontory Exploration, LP  | 9/17/2025   | 9414836208551287960039 | 9/22/2025     | Delivered, Left with Individual                                   |

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit C-2**

|                         |           |                        |           |                                                                              |
|-------------------------|-----------|------------------------|-----------|------------------------------------------------------------------------------|
| Axis Energy Corporation | 9/17/2025 | 9414836208551287960053 | 9/22/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>ROSWELL, NM<br>88201 |
| Bane Bigbie, Inc        | 9/17/2025 | 9414836208551287960060 | 9/22/2025 | Delivered, PO Box                                                            |
| 801, LLC                | 9/17/2025 | 9414836208551287960046 | 9/22/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>ARTESIA, NM<br>88210 |

|                                 |           |                        |           |                                                                              |
|---------------------------------|-----------|------------------------|-----------|------------------------------------------------------------------------------|
| Breedyk Enterprises,<br>LLC     | 9/17/2025 | 9414836208551287960084 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>ROSWELL, NM<br>88201 |
| Catheryn Isabella<br>Fenn Trust | 9/17/2025 | 9414836208551287960091 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Postal<br>Facility                  |
| Gannaway Oil, LLC               | 9/17/2025 | 9414836208551287960107 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Post Office                         |



|                                  |           |                        |           |                                                                              |
|----------------------------------|-----------|------------------------|-----------|------------------------------------------------------------------------------|
|                                  |           |                        |           | Delivered,<br>Individual Picked<br>Up at Post Office<br>ARTESIA, NM<br>88210 |
| Sharbro Energy, LLC              | 9/17/2025 | 9414836208551287960121 | 9/22/2025 |                                                                              |
|                                  |           |                        |           | Delivered,<br>Individual Picked<br>Up at Post Office<br>ROSWELL, NM<br>88201 |
| Hanagan Petroleum<br>Corporation | 9/17/2025 | 9414836208551287960114 | 9/22/2025 |                                                                              |
|                                  |           |                        |           | Delivered,<br>Individual Picked<br>Up at Post Office<br>ARTESIA, NM<br>88210 |
| Abo Petroleum, LLC               | 9/17/2025 | 9414836208551287960138 | 9/22/2025 |                                                                              |

|                                |           |                        |           |                                                                              |
|--------------------------------|-----------|------------------------|-----------|------------------------------------------------------------------------------|
| Wade Petroleum Corporation     | 9/17/2025 | 9414836208551287960145 | 9/22/2025 | Delivered,<br>Individual Picked<br>Up at Post Office                         |
| SR Primo Holdings, LLC         | 9/17/2025 | 9414836208551287960152 | N/A       | Reminder to<br>Schedule<br>Redelivery of your<br>item                        |
| BAK Oil & Gas, LLC             | 9/17/2025 | 9414836208551287960176 | 9/24/2025 | Delivered,<br>Individual Picked<br>Up at Post Office                         |
| Richard J Forrest &            | 9/17/2025 | 9414836208551287960169 | 9/22/2025 | Delivered, Left<br>with Individual                                           |
| Worrall Investment Corporation | 9/17/2025 | 9414836208551287960183 | 9/22/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>ROSWELL, NM<br>88201 |

|                             |           |                        |           |                                                                                         |
|-----------------------------|-----------|------------------------|-----------|-----------------------------------------------------------------------------------------|
| Bursake, LLC                | 9/17/2025 | 9414836208551287960190 | 9/26/2025 | Delivered,<br>Individual Picked<br>Up at Postal<br>Facility<br>MIDLAND, TX<br>79705     |
| Hat Mesa Oil<br>Company     | 9/17/2025 | 9414836208551287960213 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Postal<br>Facility<br>ALBUQUERQUE,<br>NM 87111 |
| McCombs<br>Exploration, LLC | 9/17/2025 | 9414836208551287960206 | 9/22/2025 | Delivered, Left<br>with Individual                                                      |

|                                  |           |                        |           |                                                                                         |
|----------------------------------|-----------|------------------------|-----------|-----------------------------------------------------------------------------------------|
| Rhea Resources, LLC              | 9/17/2025 | 9414836208551287960220 | 9/30/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>MIDLAND, TX<br>79701            |
| Hutchings Oil<br>Company         | 9/17/2025 | 9414836208551287960244 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Postal<br>Facility<br>ALBUQUERQUE,<br>NM 87111 |
| SCW Interiors, LLC               | 9/17/2025 | 9414836208551287960268 | N/A       | Reminder to pick<br>up your item                                                        |
| Flying W Resources,<br>LLC       | 9/17/2025 | 9414836208551287960237 | N/A       | Reminder to pick<br>up your item                                                        |
| Paleozoic, LLC                   | 9/17/2025 | 9414836208551287960251 | 9/22/2025 | Delivered, Left<br>with Individual                                                      |
| Longboat Energy<br>Partners, LLC | 9/17/2025 | 9414836208551287960275 | 9/22/2025 | Delivered, Left<br>with Individual                                                      |

|                             |           |                        |           |                                                                                     |
|-----------------------------|-----------|------------------------|-----------|-------------------------------------------------------------------------------------|
| Coldwater Resources Company | 9/17/2025 | 9414836208551287960282 | 9/24/2025 | Delivered,<br>Individual Picked<br>Up at Postal<br>Facility<br>MIDLAND, TX<br>79705 |
| Lani Investments, LLC       | 9/17/2025 | 9414836208551287960305 | N/A       | In Transit to Next<br>Facility, Arriving<br>Late                                    |
| Donald Eugene Renfro        | 9/17/2025 | 9414836208551287960299 | N/A       | In Transit to Next<br>Facility, Arriving<br>Late                                    |
| AmericaWest Resources, LLC  | 9/17/2025 | 9414836208551287960329 | 9/30/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>MIDLAND, TX<br>79701        |
| Dog Tired Investments LLC   | 9/17/2025 | 9414836208551287960336 | 9/22/2025 | Delivered, Left<br>with Individual                                                  |

|                           |           |                        |           |                                                                              |
|---------------------------|-----------|------------------------|-----------|------------------------------------------------------------------------------|
| Nancy Lee Mauk<br>English | 9/17/2025 | 9414836208551287960343 | 9/26/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>LUBBOCK, TX<br>79464 |
| John Lee Fuqua            | 9/17/2025 | 9414836208551287960350 | 9/23/2025 | Delivered,<br>Individual Picked<br>Up at Post Office<br>SALIDA, CO<br>81201  |
| Hilcorp Energy I, LP      | 9/17/2025 | 9414836208551287964457 | 9/22/2025 | Delivered, Left<br>with Individual                                           |
| Oxy Y-1 C0                | 9/17/2025 | 9414836208551287964570 | 9/22/2025 | Delivered to<br>Agent, Front<br>Desk/Reception/<br>Mail Room                 |
| XTO Holdings, LLC         | 9/17/2025 | 9414836208551287964686 | N/A       | In Transit to Next<br>Facility, Arriving<br>Late                             |





September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 15.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 2:32 pm                  |
| <b>Location:</b>           | CARLSBAD, NM 88220                           |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Irene Graham Dec d                           |

#### Recipient Signature

Signature of Recipient:



1401 LERA CIR, CARLSBAD, NM  
88220

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Irene Graham, Dec'd  
c/o H. Gil Moutray  
1401 Lera Circle  
Carlsbad, NM 88220  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit C-3**



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 22.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 2:32 pm                  |
| <b>Location:</b>           | CARLSBAD, NM 88220                           |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | c o H Gil Moutray                            |

#### Recipient Signature

Signature of Recipient:



1401 LERA CIR, CARLSBAD, NM  
88220

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

c/o H. Gil Moutray  
1401 Lera Circle  
Carlsbad, NM 88220  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 24, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 08.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 24, 2025, 2:04 pm                    |
| <b>Location:</b>           | CARLSBAD, NM 88220                             |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Seven Rivers Farms LLC                         |

#### Recipient Signature

Signature of Recipient:

PO BOX 1598

Address of Recipient:

CARLSBAD, NM 88221-1598

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Seven Rivers Farms, LLC  
P.O. Box 1598  
Carlsbad, NM 88221  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 24, 2025

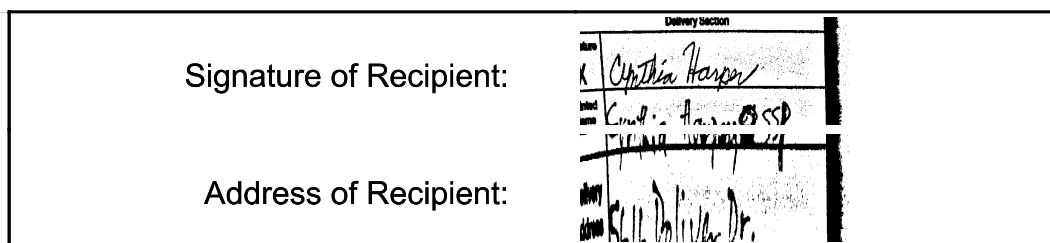
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9599 96.**

#### Item Details

|                            |                                                    |
|----------------------------|----------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Postal Facility |
| <b>Status Date / Time:</b> | September 24, 2025, 12:08 pm                       |
| <b>Location:</b>           | HOUSTON, TX 77056                                  |
| <b>Postal Product:</b>     | First-Class Mail®                                  |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic       |
| <b>Recipient Name:</b>     | Cynthia Harper SSP                                 |

#### Recipient Signature



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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Cynthia Harper, SSP  
5616 Doliver Drive  
Houston, TX 77056  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 39.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 4:40 pm                  |
| <b>Location:</b>           | MIDLAND, TX 79701                            |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Promontory Exploration LP                    |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Promontory Exploration, LP  
400 W. Wall St  
Suite 300  
Midland, TX 79701  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 53.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 2:20 pm                    |
| <b>Location:</b>           | ROSWELL, NM 88201                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Axis Energy Corporation                        |

#### Recipient Signature

Signature of Recipient:

BARBE

PO BOX 2107

Address of Recipient:

ROSWELL, NM 88202-2107

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Axis Energy Corporation  
P.O. Box 2107  
Roswell, NM 88202  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

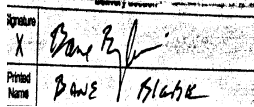
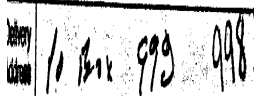
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 60.**

#### Item Details

**Status:** Delivered, PO Box  
**Status Date / Time:** September 22, 2025, 10:29 am  
**Location:** ARDMORE, OK 73402  
**Postal Product:** First-Class Mail®  
**Extra Services:** Certified Mail™  
Return Receipt Electronic  
**Recipient Name:** Bane Bigbie Inc

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
| Address of Recipient:   |  |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Bane Bigbie, Inc  
P.O. Box 998  
Ardmore, OK 73402  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619





September 22, 2025

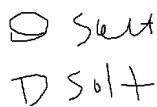
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 46.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 10:51 am                   |
| <b>Location:</b>           | ARTESIA, NM 88210                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | 801 LLC                                        |

#### Recipient Signature

|                         |                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------|
| Signature of Recipient: |  |
| Address of Recipient:   | PO BOX 900<br>ARTESIA, NM 88211-0900                                              |

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

801, LLC  
P.O. Box 900  
Artesia, NM 88211  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 23, 2025

Dear Simple Certified:

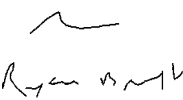
The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 84.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 23, 2025, 10:03 am                   |
| <b>Location:</b>           | ROSWELL, NM 88201                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Breedyk Enterprises LLC                        |

#### Recipient Signature

Signature of Recipient:



PO BOX 2844

Address of Recipient:

ROSWELL, NM 88202-2844

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Breedyk Enterprises, LLC  
P.O. Box 2844  
Roswell, NM 88202  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 23, 2025

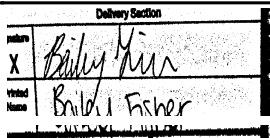
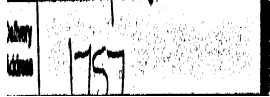
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9600 91.**

#### Item Details

|                            |                                                    |
|----------------------------|----------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Postal Facility |
| <b>Status Date / Time:</b> | September 23, 2025, 9:52 am                        |
| <b>Location:</b>           | ROSWELL, NM 88202                                  |
| <b>Postal Product:</b>     | First-Class Mail®                                  |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic       |
| <b>Recipient Name:</b>     | Catheryn Isabella Fenn Trust                       |

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
| Address of Recipient:   |  |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Catheryn Isabella Fenn Trust  
P.O. Box 1757  
Roswell, NM 88202  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 23, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 07.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 23, 2025, 4:54 pm                    |
| <b>Location:</b>           | ROSWELL, NM 88201                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Gannaway Oil LLC                               |

#### Recipient Signature

Signature of Recipient:

PO BOX 417

Address of Recipient:

ROSWELL, NM 88202-0417

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Gannaway Oil, LLC  
P.O. Box 417  
Roswell, NM 88201  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 21.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 10:55 am                   |
| <b>Location:</b>           | ARTESIA, NM 88210                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Sharbro Energy LLC                             |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

PO BOX 840

ARTESIA, NM 88211-0840

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Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Sharbro Energy, LLC  
Revocable Trust  
P.O. Box 840  
Artesia, NM 88211  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 14.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 3:41 pm                    |
| <b>Location:</b>           | ROSWELL, NM 88201                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Hanagan Petroleum Corporation                  |

#### Recipient Signature

Signature of Recipient:

PO BOX 1737

Address of Recipient:

ROSWELL, NM 88202-1737

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Hanagan Petroleum Corporation  
P.O. Box 1737  
Roswell, NM 88202  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

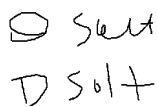
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 38.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 10:51 am                   |
| <b>Location:</b>           | ARTESIA, NM 88210                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Abo Petroleum LLC                              |

#### Recipient Signature

|                         |                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------|
| Signature of Recipient: |  |
| Address of Recipient:   | PO BOX 900<br>ARTESIA, NM 88211-0900                                              |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Abo Petroleum, LLC  
P.O. Box 900  
Artesia, NM 88211  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619





September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 45.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 8:51 am                    |
| <b>Location:</b>           | SANDIA PARK, NM 87047                          |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Wade Petroleum Corporation                     |

#### Recipient Signature

Signature of Recipient:

9 BROKEN ARROW F

SANDIA PARK, NM 87047 8548

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Wade Petroleum Corporation  
9 Broken Arrow Place  
Sandia Park, NM 87047  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 24, 2025

Dear Simple Certified:

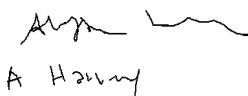
The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 76.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 24, 2025, 12:48 pm                   |
| <b>Location:</b>           | THE COLONY, TX 75056                           |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | BAK Oil Gas LLC                                |

#### Recipient Signature

Signature of Recipient:



Address of Recipient:

PO BOX 560430  
THE COLONY, TX 75056-0430

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

BAK Oil & Gas, LLC  
P.O. Box 560430  
The Colony, TX 75056  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 69.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 10:26 am                 |
| <b>Location:</b>           | CARLSBAD, NM 88220                           |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Richard J Forrest                            |

#### Recipient Signature

Signature of Recipient:

208 DICKSON LN, CARLSBAD,  
NM 88220

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Richard J Forrest &  
Susan Forrest  
208 Dickson Land +E6:G6  
Carlsbad, NM 88220  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 83.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 22, 2025, 3:40 pm                    |
| <b>Location:</b>           | ROSWELL, NM 88201                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Worrall Investment Corporation                 |

#### Recipient Signature

Signature of Recipient:

PO BOX 1834

Address of Recipient:

ROSWELL, NM 88202-1834

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Worrall Investment Corporation  
P.O. Box 1834 Roswell, NM 88202-1834  
Roswell, NM 88202  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 26, 2025

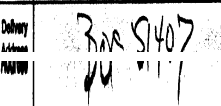
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9601 90.**

#### Item Details

|                            |                                                    |
|----------------------------|----------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Postal Facility |
| <b>Status Date / Time:</b> | September 26, 2025, 10:17 am                       |
| <b>Location:</b>           | MIDLAND, TX 79705                                  |
| <b>Postal Product:</b>     | First-Class Mail®                                  |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic       |
| <b>Recipient Name:</b>     | Bursake LLC                                        |

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
| Address of Recipient:   |  |



Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Bursake, LLC  
P.O. Box 51407  
Midland, TX 79710  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 23, 2025

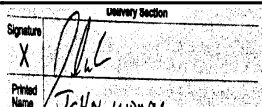
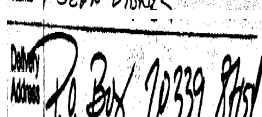
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 13.**

#### Item Details

|                            |                                                    |
|----------------------------|----------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Postal Facility |
| <b>Status Date / Time:</b> | September 23, 2025, 4:31 pm                        |
| <b>Location:</b>           | ALBUQUERQUE, NM 87111                              |
| <b>Postal Product:</b>     | First-Class Mail®                                  |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic       |
| <b>Recipient Name:</b>     | Hat Mesa Oil Company                               |

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
| Address of Recipient:   |  |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Hat Mesa Oil Company  
P.O. Box 20339  
Albuquerque, NM 87154  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 06.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 1:29 pm                  |
| <b>Location:</b>           | SAN ANTONIO, TX 78212                        |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | McCombs Exploration LLC                      |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

McCombs Exploration, LLC  
755 E. Mulberry Ave  
Suite 600  
San Antonio, TX 78212  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 30, 2025

Dear Simple Certified:

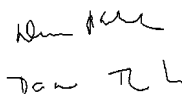
The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 20.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 30, 2025, 2:13 pm                    |
| <b>Location:</b>           | MIDLAND, TX 79701                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Rhea Resources LLC                             |

#### Recipient Signature

Signature of Recipient:



Address of Recipient:

PO BOX 3624  
MIDLAND, TX 79702-3624

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Rhea Resources, LLC  
P.O. Box 3624  
Midland, TX 79702  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619





September 23, 2025

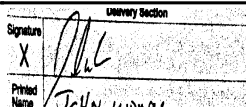
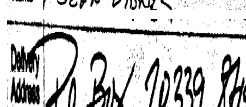
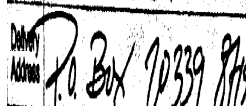
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 44.**

#### Item Details

**Status:** Delivered, Individual Picked Up at Postal Facility  
**Status Date / Time:** September 23, 2025, 4:30 pm  
**Location:** ALBUQUERQUE, NM 87111  
**Postal Product:** First-Class Mail®  
**Extra Services:** Certified Mail™  
Return Receipt Electronic  
**Recipient Name:** Hutchings Oil Company

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
|                         |  |
| Address of Recipient:   |  |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Hutchings Oil Company  
P.O. Box 20339  
Albuquerque, NM 87154  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 51.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 12:47 pm                 |
| <b>Location:</b>           | MIDLAND, TX 79707                            |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Paleozoic LLC                                |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Paleozoic, LLC  
3608 Meadowridge Lane  
Midland, TX 79707  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 75.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 9:56 am                  |
| <b>Location:</b>           | MIDLAND, TX 79705                            |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Longboat Energy Partners LLC                 |

#### Recipient Signature

Signature of Recipient:



2101 W WADLEY AVE STE 202,  
MIDLAND, TX 79705

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Longboat Energy Partners, LLC  
2101 W. Wadley St., Suite 202  
Suite 202  
Midland, TX 79705  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 24, 2025

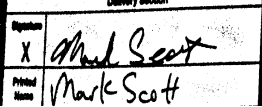
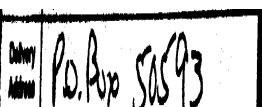
Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9602 82.**

#### Item Details

**Status:** Delivered, Individual Picked Up at Postal Facility  
**Status Date / Time:** September 24, 2025, 11:57 am  
**Location:** MIDLAND, TX 79705  
**Postal Product:** First-Class Mail®  
**Extra Services:** Certified Mail™  
Return Receipt Electronic  
**Recipient Name:** Coldwater Resources Company

#### Recipient Signature

|                         |                                                                                    |
|-------------------------|------------------------------------------------------------------------------------|
| Signature of Recipient: |   |
|                         |  |
| Address of Recipient:   |  |

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Coldwater Resources Company  
P.O. Box 50593  
Midland, TX 79710  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 30, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9603 29.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 30, 2025, 11:20 am                   |
| <b>Location:</b>           | MIDLAND, TX 79701                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | AmericaWest Resources LLC                      |

#### Recipient Signature

Signature of Recipient:

*Tascosa Anna*  
*AmericaWest Resources*

PO BOX 1743

Address of Recipient:

MIDLAND, TX 79702-1743

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

AmericaWest Resources, LLC  
P.O. Box 3383  
Midland, TX 79705  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 22, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9603 36.**

#### Item Details

|                            |                                              |
|----------------------------|----------------------------------------------|
| <b>Status:</b>             | Delivered, Left with Individual              |
| <b>Status Date / Time:</b> | September 22, 2025, 9:44 am                  |
| <b>Location:</b>           | MIDLAND, TX 79705                            |
| <b>Postal Product:</b>     | First-Class Mail®                            |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic |
| <b>Recipient Name:</b>     | Dog Tired Investments LLC                    |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Dog Tired Investments LLC  
1118 Breckenridge Drive  
Midland, TX 79705  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 26, 2025

Dear Simple Certified:

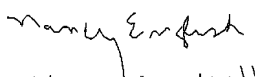
The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9603 43.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 26, 2025, 1:13 pm                    |
| <b>Location:</b>           | LUBBOCK, TX 79464                              |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | Nancy Lee Mauk English                         |

#### Recipient Signature

Signature of Recipient:

  
Nancy Lee Mauk English  
9301 WINSTON AVE  
LUBBOCK, TX 79424-4850

Address of Recipient:

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

Thank you for selecting the United States Postal Service® for your mailing needs. If you require additional assistance, please contact your local Post Office™ or a Postal representative at 1-800-222-1811.

Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

Nancy Lee Mauk English  
9301 Winston Avenue  
Lubbock, TX 79424  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



September 23, 2025

Dear Simple Certified:

The following is in response to your request for proof of delivery on your item with the tracking number:  
**9414 8362 0855 1287 9603 50.**

#### Item Details

|                            |                                                |
|----------------------------|------------------------------------------------|
| <b>Status:</b>             | Delivered, Individual Picked Up at Post Office |
| <b>Status Date / Time:</b> | September 23, 2025, 2:00 pm                    |
| <b>Location:</b>           | SALIDA, CO 81201                               |
| <b>Postal Product:</b>     | First-Class Mail®                              |
| <b>Extra Services:</b>     | Certified Mail™<br>Return Receipt Electronic   |
| <b>Recipient Name:</b>     | John Lee Fuqua                                 |

#### Recipient Signature

Signature of Recipient:

Address of Recipient:

6023 COUNTY ROAD 210  
PONCHA SPRINGS, CO 81201-9419

Note: Scanned image may reflect a different destination address due to Intended Recipient's delivery instructions on file.

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Sincerely,  
United States Postal Service®  
475 L'Enfant Plaza SW  
Washington, D.C. 20260-0004

John Lee Fuqua  
6023 County Road 210  
Poncha Springs, CO 81201  
Reference #: Tascosa Anna 25619  
Item ID: Tascosa Anna 25619



**Affidavit of Publication****Copy of Publication:**No. 64440

State of New Mexico

Publisher

County of Eddy:

**Adrian Hedden**

being duly sworn, says that he is the

**Publisher**

of the Carlsbad Current Argus, a weekly newspaper of

general circulation, published in English at Carlsbad,

said county and state, and that the hereto attached

**Legal Ad**

was published in a regular and entire issue of the said

Carlsbad Current Argus, a weekly newspaper duly qualified

for that purpose within the meaning of Chapter 167 of

the 1937 Session Laws of the state of New Mexico for

1 Consecutive weeks/day on the same

day as follows:

First Publication September 23, 2025

Second Publication \_\_\_\_\_

Third Publication \_\_\_\_\_

Fourth Publication \_\_\_\_\_

Fifth Publication \_\_\_\_\_

Sixth Publication \_\_\_\_\_

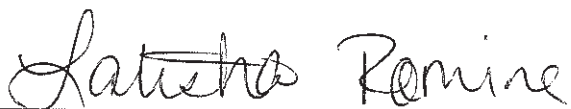
Seventh Publication \_\_\_\_\_

Eighth Publication \_\_\_\_\_

Subscribed and sworn before me this

23rd day of September 2025

LATISHA ROMINE  
Notary Public, State of New Mexico  
Commission No. 1076338  
My Commission Expires  
05-12-2027



Latisha Romine

Notary Public, Eddy County, New Mexico

This is to notify all interested parties, including; Cynthia Harper, SSP; Seven Rivers Farms, LLC; Irene Graham, Decd c/o H. Gil Moutray; Hope Mashaw c/o H. Gil Moutray; Promontory Exploration, LP; 801, LLC; Axis Energy Corporation; Bane Biggie, Inc.; Bowtie Slash Energy, Inc.; Breedyk Enterprises, LLC; Catheryn Isabella Fenn Trust; Gannaway Oil, LLC; Hanagan Petroleum Corporation; Richard J Forest and Susan Forrest Revocable Trust; Sharbo Energy, LLC; SR Primo Holdings, LLC; Wade Petroleum Corporation; Worrall Investment Corporation; Abo Petroleum; Bak Oil & Gas, LLC; Flying W Resources, LLC; Hat Mesa Oil Company; Hutchings Oil Company; McCombs Exploration, LLC; Rhea Resources, LLC; SCW Interiors, LLC; Longboat Energy Partners, LLC; AmericaWest Resources; Coldwater Resources Company; Dog Tired Investments LLC; Donald Eugene Renfro; John Lee Fuqua; Lani Investments, LLC; Nancy Lee Mauk English; and their successors and assigns; that the New Mexico Oil Conservation Division will conduct a hearing on the application submitted by Tascosa Energy Partners LLC (Applicant) for Case No. 25619. The hearing will be conducted on October 9, 2025, in a hybrid fashion, both virtually and in person at the Energy, Minerals, Natural Resources Department, 1st Floor, Santa Fe, NM 87505. To participate virtually, see the instructions posted on the OCD website: <https://www.emnrd.nm.gov/ocd/hearing-info/>. In Case No. 25619, Applicant seeks an order pooling all uncommitted interests in the Bone Spring formation underlying 720-acre, more or less, standard horizontal spacing unit comprised of the S/2 NE/4 and N/2 SE/4 of Section 7, the N/2 S/2 and S/2 N/2 of Section 8, and the S/2 NW/4, N/2 SW/4, SW/4 NE/4 and NW/4 SE/4 of Section 9, Township 20 South, Range 26 East, Eddy County, New Mexico (Unit). The Unit will be dedicated to the Anna 79 Fee #203H well (Well), which will be drilled from a surface hole location in the NE/4 SW/4 (Unit K) of Section 7 to a bottom hole location in the NW/4 SE/4 (Unit J) of Section 9. The completed interval of the Well will be orthodox. The completed interval of the Well will be located within 330 of the quarter-quarter section line separating the S/2 N/2 and N/2 S/2 of Sections 7, 8, and 9 to allow for the creation of a 720-acre standard horizontal spacing unit. Also to be considered will be the cost of drilling and completing the Well and the allocation of the cost, the designation of Applicant as operator of the Well, and a 200% charge for the risk involved in drilling and completing the Well. The Well is located approximately 12 miles from Carlsbad, New Mexico.

64440-Published in Carlsbad Current Argus Sept. 23, 2025.

**Tascosa Energy Partners, LLC**  
**Case No. 25619**  
**Exhibit C-4**