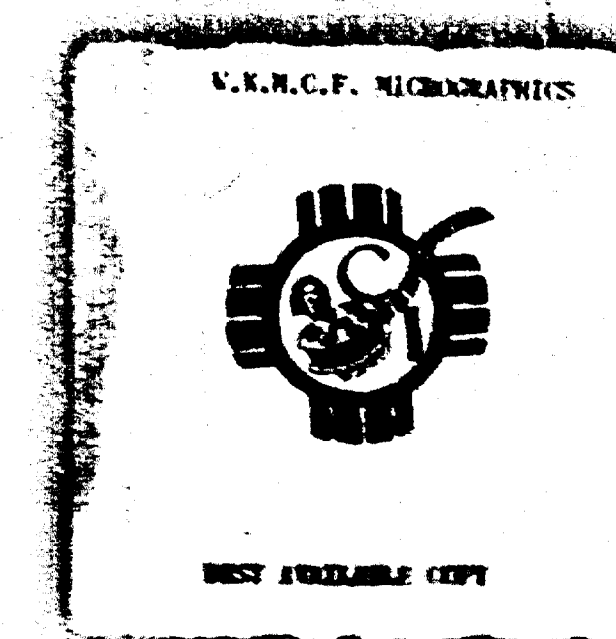
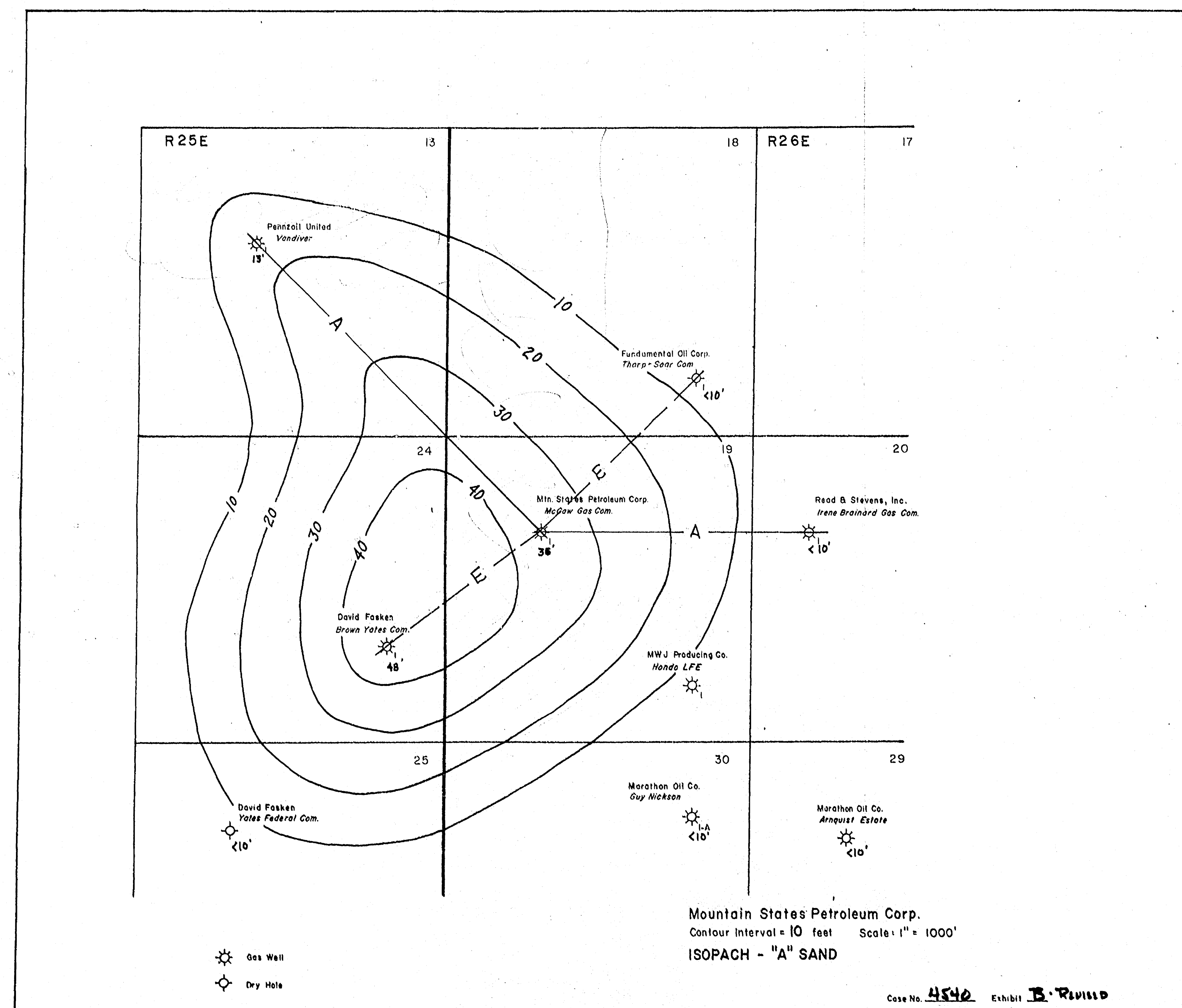


Case No

4540

Large Exhibits

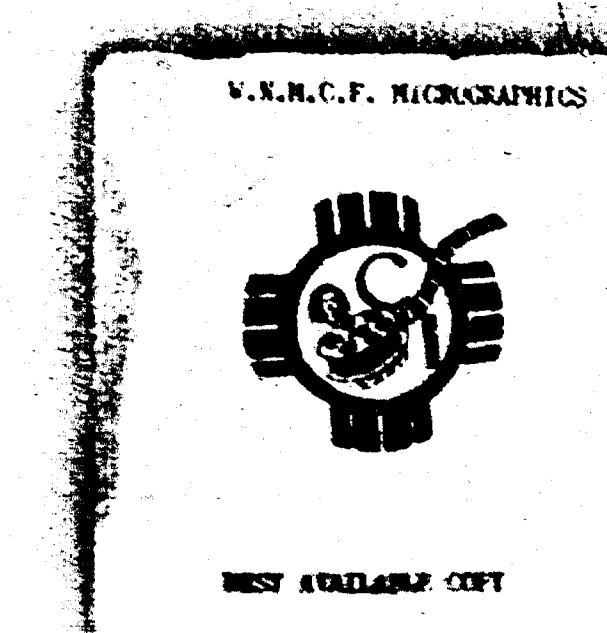


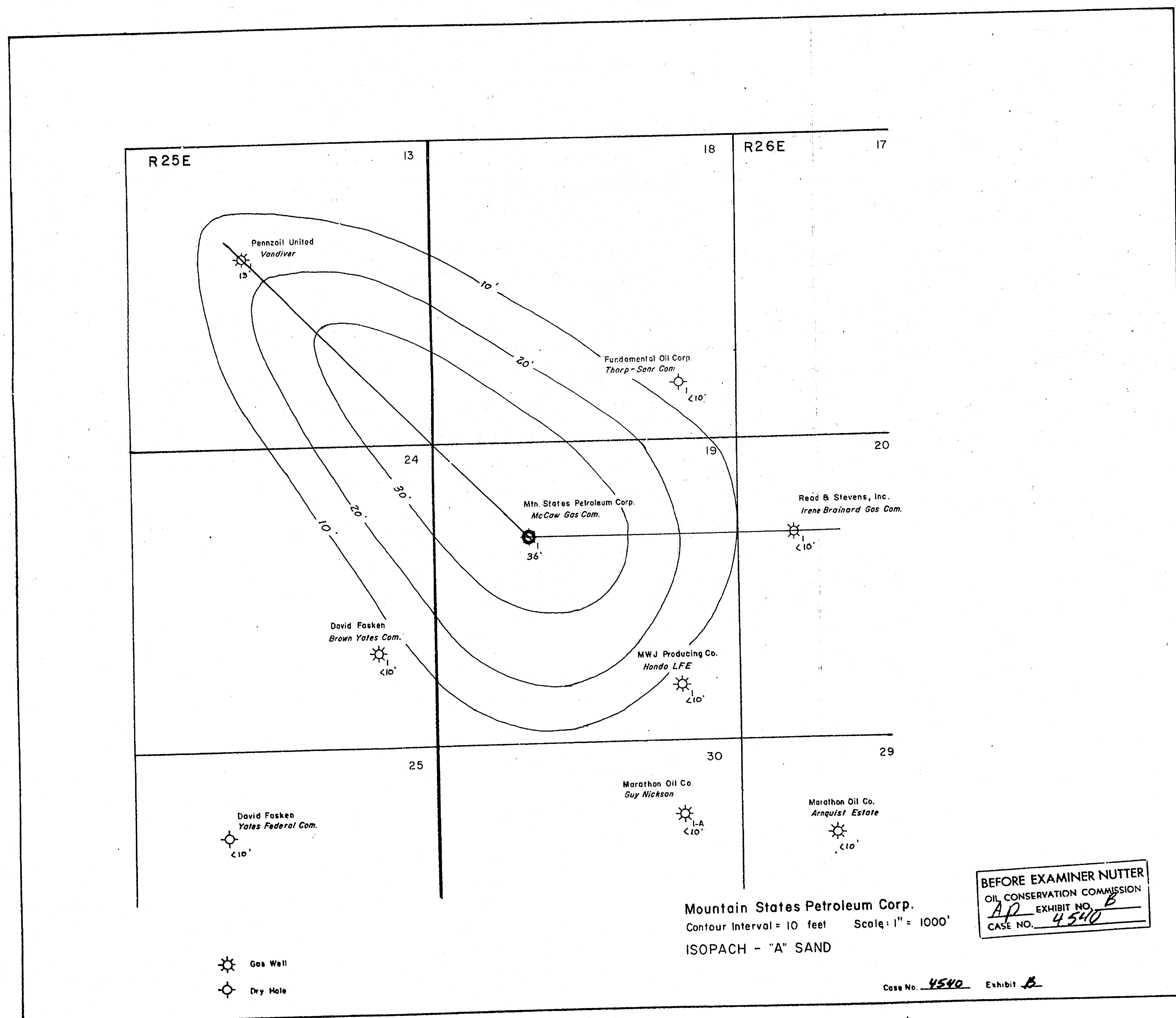


THIS DOCUMENT IS THE PROPERTY OF THE U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, DENVER, COLORADO. IT IS TO BE KEPT IN THE FILE OF THE PROJECT TO WHICH IT RELATES.

✓ *Water Damaged Documents*

NO. OF PAGES: 4540
 REEL NUMBER: 27
 FRAME NUMBER: 243
 DATE: 1-4-88
 FILMED BY: Julia Bles





BEFORE EXAMINER NUTTER
OIL CONSERVATION COMMISSION
AD EXHIBIT NO. 4540
CASE NO. 4540

U.S. GEOLOGICAL SURVEY
FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE

U.S. GEOLOGICAL SURVEY

THIS DOCUMENT CONTAINS INFORMATION OF A PRELIMINARY NATURE AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE U.S. GEOLOGICAL SURVEY.

✓ *Water Damaged Documents*

DOCUMENT NUMBER #4540
REEL NUMBER 27
FILM NUMBER 243-244-245-246
DATE 1-4-88
SUBMITTED BY Julia Blevins

