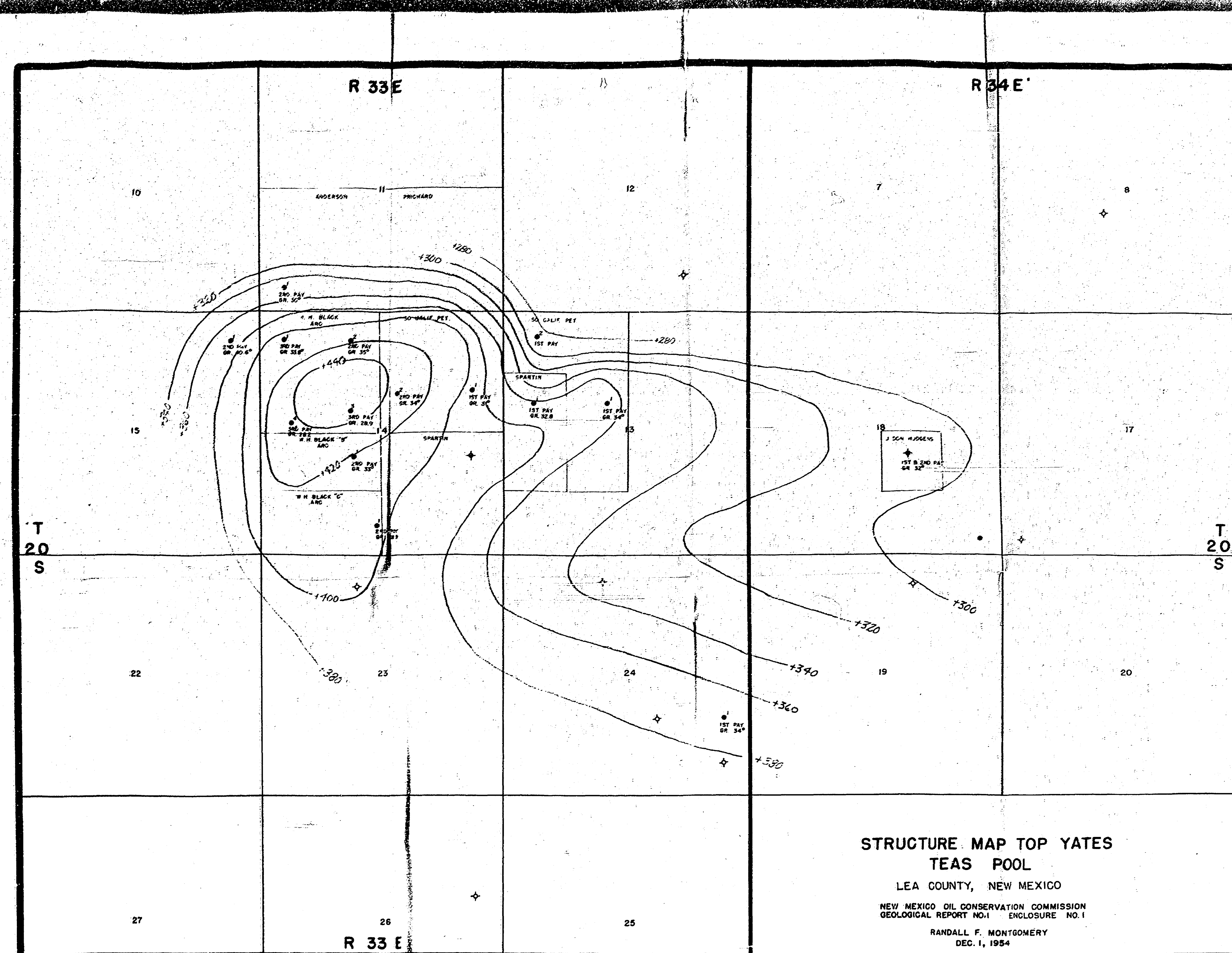


780
Large Exhibits



ANDERSON-PRICHARD
NO. 1 FEDERAL
SW SW 11-20-33
ELEV. 3578

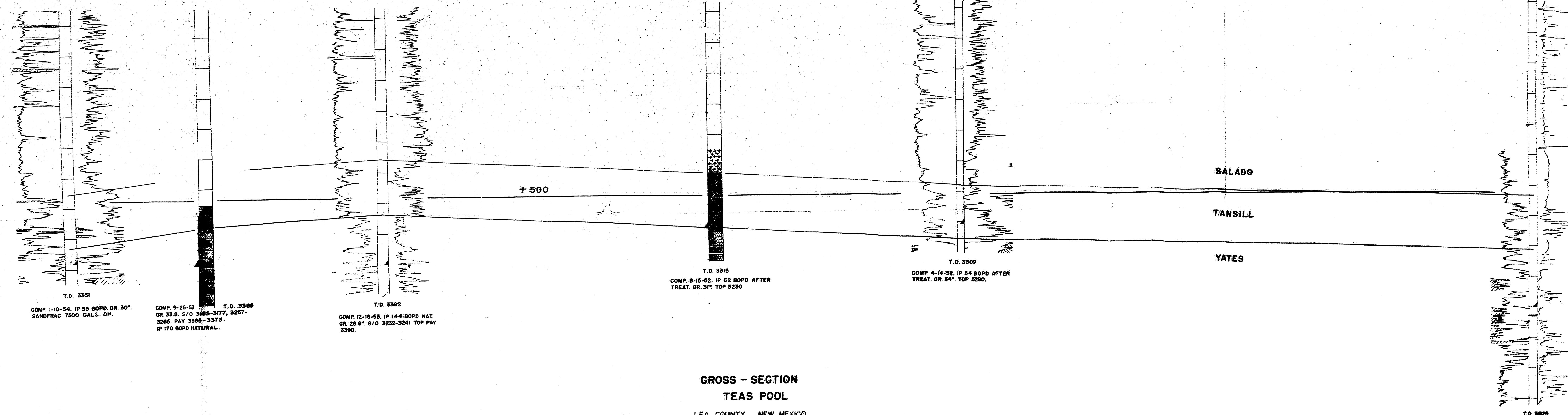
W.H. BLACK
FEDERAL "A" 1
NW NW 14-20-33
ELEV. 3535

W.H. BLACK
FEDERAL "A" 3
SE NW 14-20-33
ELEV. 3582

SO. CALIF. PET.
FEDERAL NO. 1
SE NE 14-20-33
ELEV. 3600

SO. CALIF. PET.
FEDERAL NO. 1
SE NW 13-20-33
ELEV. 3605

J.D. HUGGINS
FEDERAL NO. 1
NW SE 18-20-34
ELEV. 3624



CROSS - SECTION
TEAS POOL

LEA COUNTY, NEW MEXICO
NEW MEXICO OIL CONSERVATION COMMISSION
GEOLOGICAL REPORT NO. 1 ENCLOSURE NO. 2
RAIDALL F. MONTGOMERY
DEC. 1, 1954