

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 49707

**QUESTIONS**

|                                                                                   |                                                   |
|-----------------------------------------------------------------------------------|---------------------------------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>5555 San Felipe St.<br>Houston, TX 77056 | OGRID:<br>372098                                  |
|                                                                                   | Action Number:<br>49707                           |
|                                                                                   | Action Type:<br>[UF-FAC] FS Registration (FS-REG) |

**QUESTIONS**

| Facility Details                                  |                            |
|---------------------------------------------------|----------------------------|
| Please answer all of the questions in this group. |                            |
| Name of the facility                              | GRAMA RIDGE 8 STATE 235 FS |
| Date the facility was opened                      | 11/09/2017                 |
| Depth to ground water, if known                   | Not answered.              |

| Verification                                                    |    |
|-----------------------------------------------------------------|----|
| Does the operator have other facilities with a matching name    | No |
| Are there other facilities located within approximately 50 feet | No |

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ACKNOWLEDGMENTS  
  
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ACKNOWLEDGMENTS

|                                     |                                                                                              |
|-------------------------------------|----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that I am authorized to register a facility on behalf of the responsible operator. |
| <input checked="" type="checkbox"/> | I certify that I will notify OCD of any changes of ownership for this facility.              |
| <input checked="" type="checkbox"/> | I certify that I will notify OCD when this facility is closed.                               |