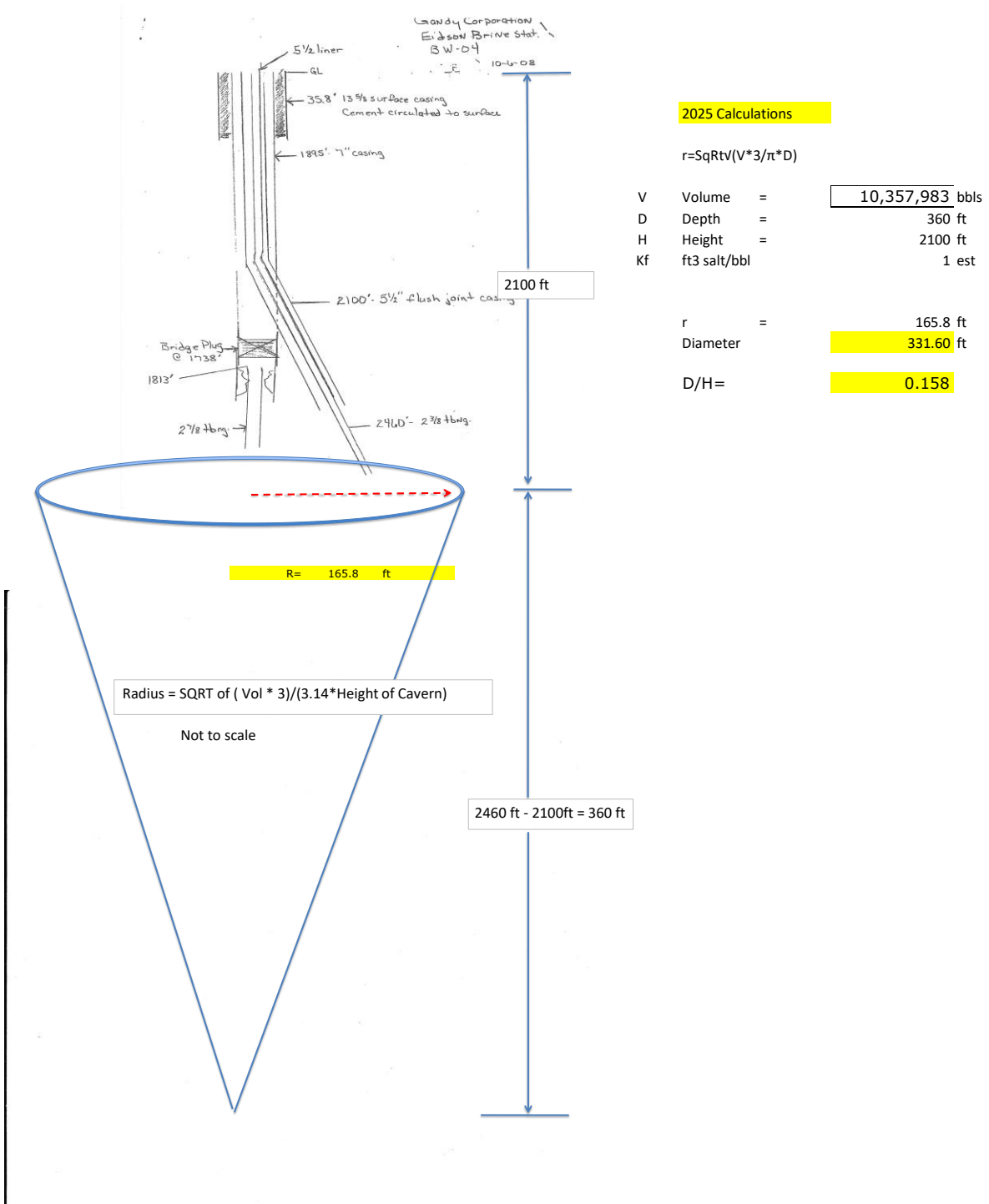


|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |
|--|----------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|--------------------|------------|-------------------------------------|---------|-------|---------------------------------------------------------------------------|
|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |
|  | Wasserhund Inc                                                       |                                                                               | OGRID # 8426 | API#- 30-025-26883 |            | BW-04                               |         |       |                                                                           |
|  |                                                                      | Lat                                                                           | N 32.8731    |                    |            |                                     |         |       |                                                                           |
|  |                                                                      | Lon                                                                           | W -103.5051  |                    |            |                                     |         |       |                                                                           |
|  |                                                                      | Legal                                                                         | M-31-16s-35e |                    |            |                                     |         |       |                                                                           |
|  |                                                                      | Footage                                                                       | 567 FSL      | 162 FWL            |            |                                     |         |       |                                                                           |
|  | 2025                                                                 | <b>Wasserhund Inc OCD BW-04 Annual Production Data &amp; Comparison Chart</b> |              |                    |            |                                     |         |       |                                                                           |
|  |                                                                      |                                                                               |              |                    |            | Permit condition<br>2B.2.b 90%-110% |         |       |                                                                           |
|  |                                                                      |                                                                               | Fresh IN     |                    | Brine Out  | Ratio FW/BW                         |         |       | Injection pressures range<br>from 260-280 psig- Noted<br>if out of bounds |
|  | Jan                                                                  |                                                                               | 31,545.70    |                    | 28,941.00  | 109.00%                             |         |       | 260-280 psig                                                              |
|  | Feb                                                                  |                                                                               | 21,390.80    |                    | 19,633.60  | 108.95%                             |         |       | 260-280 psig                                                              |
|  | Mar                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Apr                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | May                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Jun                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Jul                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Aug                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Sept                                                                 |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Oct                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Nov                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Dec                                                                  |                                                                               |              |                    |            | #DIV/0!                             |         |       | 260-280 psig                                                              |
|  | Total                                                                |                                                                               | 52,937       |                    | 48,575     | 108.98%                             | FW/BW   |       |                                                                           |
|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |
|  | Total Fresh Water and Brine Production<br>Carry Over from Years Past | 2024                                                                          | 10,533,633   | bbls***            | 10,309,408 | bbls                                | 102.17% | FW/BW |                                                                           |
|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |
|  | <b>Total Life Time Production Month/Year Ending</b>                  | <b>2025</b>                                                                   | 10,586,570   | bbls               | 10,357,983 | bbls                                | 102.21% | FW/BW |                                                                           |
|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |
|  |                                                                      |                                                                               |              |                    |            |                                     |         |       |                                                                           |



Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS

Action 444707

COMMENTS

|                                                                     |                                                                                         |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Operator:<br>WASSERHUND INC<br>P.O. Box 2140<br>Lovington, NM 88260 | OGRID:<br>130851                                                                        |
|                                                                     | Action Number:<br>444707                                                                |
|                                                                     | Action Type:<br>[UF-DP] Brine Facility Discharge Plan (DISCHARGE PLAN BRINE EXTRACTION) |

COMMENTS

| Created By | Comment                                   | Comment Date |
|------------|-------------------------------------------|--------------|
| cchavez    | FY 25 Q2 February Brine Production Report | 3/31/2025    |

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CONDITIONS

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|                                                                     |                                                                                         |
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| Operator:<br>WASSERHUND INC<br>P.O. Box 2140<br>Lovington, NM 88260 | OGRID:<br>130851                                                                        |
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CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| cchavez    | None      | 3/31/2025      |