Closure Report

| Site Description | | | | | | |
|---|--------------------------|--|--|--|--|--|
| Site Name: Spruce Goose Fed Com #2H & #3H | | | | | | |
| Company: COG Operating LLC | | | | | | |
| Legal Description: U/L E, Section 7, T19S, R32E | | | | | | |
| County: | Lea County, NM | | | | | |
| GPS Coordinates: | N 32.67696° W 103.81364° | | | | | |

| Release Data | | | | | |
|--------------------|----------------|--|--|--|--|
| Date of Release: | 01/16/2017 | | | | |
| Type of Release: | Produced water | | | | |
| Source of Release: | Valve | | | | |
| Volume of Release: | 23 bbls | | | | |
| Volume Recovered: | 22 bbls | | | | |

| Remediation Specifications | | | | | | |
|----------------------------|--|---|--|--|--|--|
| Remediation Parameters: | Excavate the entire leak area to a depth of 6 inches. Backfill the site with clean soil. | | | | | |
| Remediation Activities: | 10/26/2017 to 1 | 0/31/2017 | | | | |
| Plan Sent to OCD: | 03/23/2017 | Email from Cliff Brunson to Olivia Yu | | | | |
| OCD Approval of Plan: | 04/12/2017 | Email from Olivia Yu to Cliff Brunson | | | | |
| Plan Sent to BLM: | 03/23/2017 | Email from Cliff Brunson to Shelly Tucker | | | | |
| SLO Approval of Plan: | 09/18/2017 | Email from Henryetta Price to Cliff Brunson | | | | |

| Supporting Documentation | | | | | | |
|--------------------------|--|--|--|--|--|--|
| Initial C-141 | Signed 01/17/2017 | | | | | |
| Final C-141 | Upon completion | | | | | |
| Site Diagram | March 2017 | | | | | |
| Groundwater Plot | 425' | | | | | |
| TOPO Maps | March 2017 | | | | | |
| Lab Summary | 02/03/2017 | | | | | |
| Lab Analysis | 02/03/2017 | | | | | |
| Correspondence | Request and approval of remediation plan via email | | | | | |

Request for Closure

Based on the completion of the remediation plan, BBC requests closure approval from NMOCD.

Cliff Brunson, President of BBC International Inc.

11/06/2017

State of New Mexico **Energy Minerals and Natural Resources**

Revised August 8, 2011

Form C-141

Final Report

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

| Name of Company: COG Operating LLC | | | | | Contact: Robert McNeill | | | | | |
|---|--|-----------------|--------------|-----------------------|---|---------------------------|-----------------------------|------------|-----------------|--|
| Address: 600 West Illinois Avenue, Midland TX 79701 | | | | | Telephone No. 432-683-7443 Facility Type: Tank Battery | | | | | |
| Facility Nar | Facility Name: Spruce Goose Federal Com 2H&3H | | | | | | ie: Tank i | Battery | | |
| Surface Ow | ner: | Federal | | Mineral C |)wner: | | | | API No. | 30-025-43169 |
| | LOCATION OF RELEASE | | | | | | | | | |
| Unit Letter E | Section 07 | Township 19S | Range 32E | Feet from the 1980 | North | n/South Line North | Feet from the 210 | | est Line est | County Lea |
| | | | | Latitude 32.6 | 768541 | 19 Longitud | de -103.8136099 |) | | |
| | Latitude 32.67685419 Longitude -103.8136099 NATURE OF RELEASE | | | | | | | | | |
| Type of Rele | Type of Release: Volume of Release: Volume Recovered: | | | | | | | | | |
| Source of Re | lease: | Produced | water | | | Date and I | 23 bbls Hour of Occurrence | e: | Date and I | 22 bbls four of Discovery: |
| | | Valv | e | | | | ry 16, 2017 7:00 р | m | Ja | nuary 16, 2017 7:00 pm |
| Was Immedia | ate Notice C | | Yes 🗵 | No 🛛 Not Re | eauired | If YES, To | Whom? | | | |
| | | By Who | | | 1 | Date and H | Hour: | | | |
| Was a Water | course Read | hed? | | | | | olume Impacting t | he Water | course. | |
| | | | Yes 🗵 | No | | | | | | |
| If a Watercou | ırse was Im | pacted, Descr | ibe Fully. | k | | | | | | |
| | | | | | | | | | | |
| Describe Cau | se of Probl | em and Reme | dial Actio | n Taken.* | | - | | | | |
| The release v | vas caused l | by a third part | y leaving | the valve partially | open. | The valve was | s shutoff. | | | |
| | | and Cleanup A | | | _ | | | | | |
| The release v | vas on locat | ion. A vacuur | n truck wa | is dispatched to re | emove a | all freestandin | g fluids. Concho v | will have | the spill a | rea sampled subsequent to |
| remediation | by third par | ty responsible | for the re | lease to verify ren | nediatio | on is complete | | P | | |
| | | | | | | | | | | uant to NMOCD rules and cases which may endanger |
| public health | or the envi | ronment. The | acceptan | ce of a C-141 repo | ort by tl | he NMOCD m | arked as "Final R | eport" do | es not reli | eve the operator of liability |
| | | | | | | | | | | , surface water, human health ompliance with any other |
| | | ws and/or regi | | rance or a c | report | does not rene | | | | |
| Signature: 7 | Robers | a Ha | راروط | W. | | OIL CONSERVATION DIVISION | | | | |
| Digitatuic. | W. C. | | | | \neg | | | | | |
| Printed Nam | e: | Rebecca | Haskell | | | Approved by | Environmental S | pecialist: | | |
| Title: | | Senior H | SE Coordi | nator | | Approval Da | ite: | E | xpiration l | Date: |
| E-mail Addr | ess: | rhaskell@ | eoncho.c | om | | Conditions o | f Approval: | | | Attached |
| Date: Januar | y 17, 2017 | Phone: | 432-683 | 3-7443 | | | | | | |
| | | ets If Necess | | | , | | | | | |
| | | | | | | | | | | Date: Attached |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Received by OCD: 11/10/2022 12:46:01 PM

State of New Mexico Energy Minerals and Natural Resources

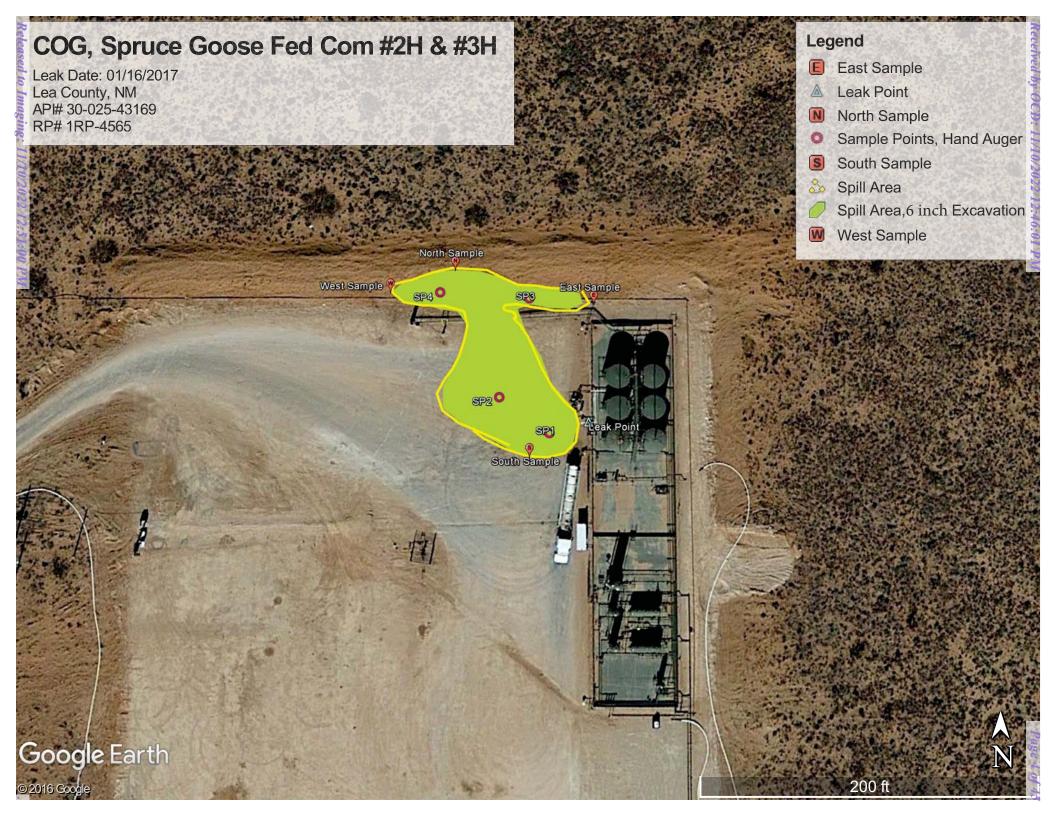
Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Form C-141 Revised August 8, 2011

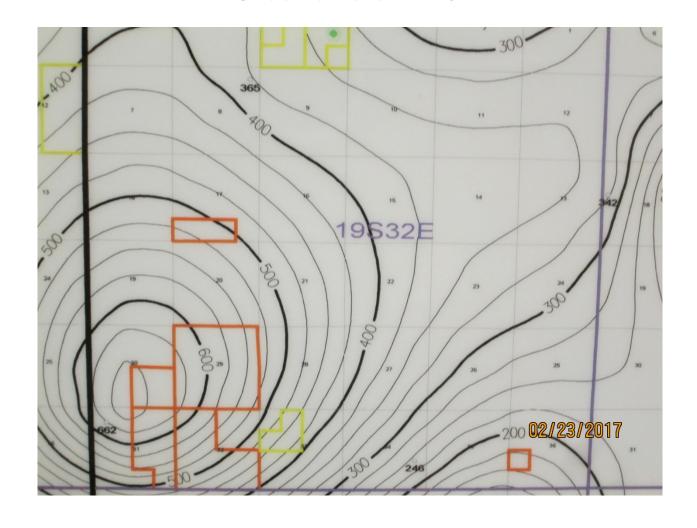
Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

| | | | | | - | OPERA? | | ☐ Initi | al Report | | Final Rep |
|--|---|---|--|---|---|---|---|--|--|--------------------------------|-------------------------------------|
| Name of Company: COG Operating LLC | | | | | | bert McNeill | | | | | |
| Address: 600 West Illinois Avenue, Midland, TX 79701 | | | | | | lo. 432-683-74 | | | | | |
| Facility Name: Spruce Goose Federal Com #2H & 3H | | | | | Facility Type: Tank Battery | | | | | | |
| Surface Ow | ner: Feder | ral | | Mineral C |)wner: | Federal | | API No | . 30-025-4 | 3169 | |
| | | | | LOCA | ATION | OF RE | LEASE | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/ | South Line | Feet from the | East/West Line | County | | |
| E | 07 | 19S | 32E | 1980 | ١, | North | 210 | West | Lea Count | v NM | |
| ħ. | , , , , , , , , , , , , , , , , , , , | | | Latitude N 32.6 | • | | de <u>W 103,813</u> 6 | | Lea count | <i>y</i> , 1100 | |
| | | | | NAT | TURE | OF REL | EASE | | | | |
| Type of Rele | | | | | | + | Release: 23 bbl | | Recovered: : | | |
| Source of Re | | | | | | 01/16/2017 | lour of Occurrence 7 @ 7:00 pm | | Hour of Dis 17 @ 7:00 pt | | |
| Was Immedi | ate Notice C | | Yes 🗵 | No 🛛 Not Re | equired | If YES, To | Whom? | | | | |
| By Whom? | | | · · · · · · · · · · · · · · · · · · · | | | Date and F | lour: | • • | | | |
| Was a Water | course Read | | Yes 🗵 | No No | | If YES, Vo | lume Impacting | the Watercourse. | | | |
| 1C 117 4 | 1 | pacted, Descr | | | | | | | | | |
| This release remediation | occurred on plan was cre | eated. Remed | cuum truc | ks were dispatche | cordance | with the rem | fluids. The site v | was delineated accorroved by Olivia Yu | ording to OC | D stand D via er | lards and a |
| I hereby cert regulations a public health should their or the enviro | ify that the i all operators or the envi- operations h | information g are required t ronment. The nave failed to | iven above o report and acceptant adequately OCD accep | e is true and comp nd/or file certain r ce of a C-141 report investigate and r | olete to the release ne ort by the remediate | he best of my otifications a e NMOCD m e contaminati | nd perform correct arked as "Final R on that pose a the | understand that pur- ctive actions for rel teport" does not rel reat to ground wate responsibility for c | eases which ieve the ope r, surface wa | may en rator of ster, hu | idanger Tliability man health |
| Signature: | Reblus | = Has | hell | <u> </u> | | | | SERVATION | | _ | 11 |
| Printed Nam | e: Rebecca | Haskell | | | | Approved by | Environmental S | pecialist: Ash | ley Mi | z fiv | ell —— |
| Title: Senio | r HSE Coon | dinator | | | | Approval Da | te: 11/10/2022 | 2 Expiration | Date: | | |
| E-mail Address: rhaskell@concho.com | | | | Conditions o | f Approval: | | Attached | | | | |
| Date: Noven | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED | ets If Necess | | : (432) 683-7443 | 3 | | | | | 65. PCL | |
| wit Fidu | Ville DIIU | 110003 | <i>y</i> | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |



COG, Spruce Goose Fed Com #2H & #3H U/L E, Section 7, T19S, R32E Groundwater: 425'





New Mexico Office of the State Engineer Water Column/Average Depth to Water

(quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are smallest to largest) (NAD83 UTM in meters)

No records found.

PLSS Search:

Q16: SW

04: NW

Section(s): 7

Township: 19S

Range: 32E

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

2/23/17 1:18 PM

WATER COLUMN/ AVERAGE DEPTH TO WATER



New Mexico Office of the State Engineer Water Column/Average Depth to Water

(quarters are 1=NW 2=NE 3=SW 4=SE) (quarters are smallest to largest) (NAD83 UTM in meters)

No records found.

UTMNAD83 Radius Search (in meters):

Easting (X): 611369

Northing (Y): 3616087

Radius: 205

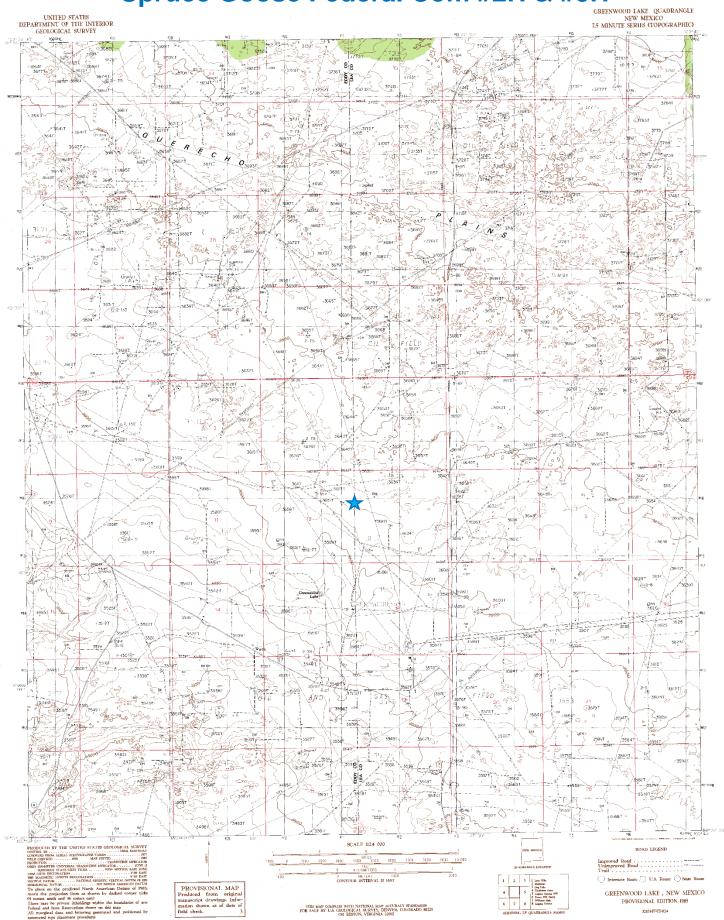
The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

2/23/17 1:14 PM

WATER COLUMN/ AVERAGE DEPTH TO WATER

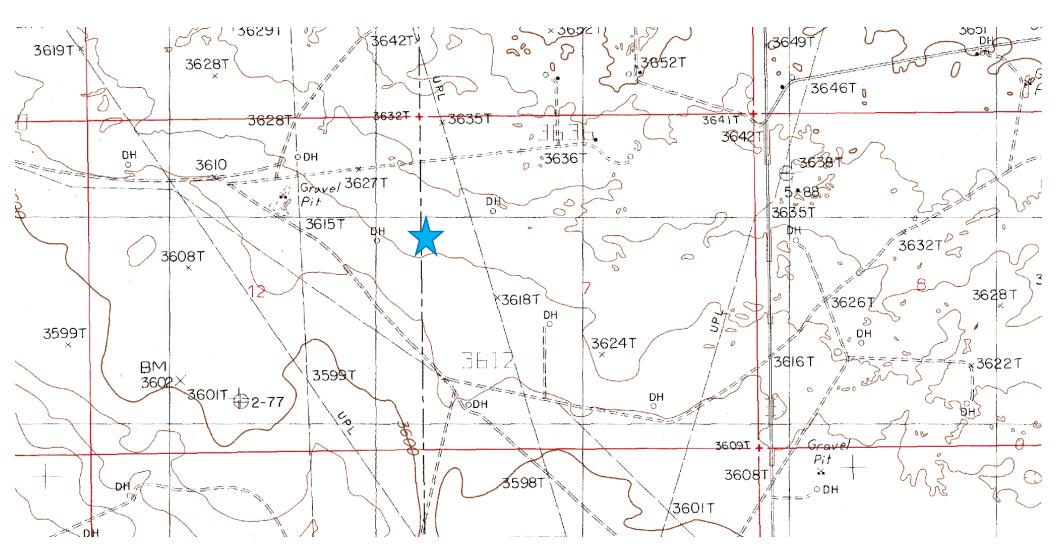
COG

Spruce Goose Federal Com #2H & #3H



COG

Spruce Goose Federal Com #2H & #3H



Laboratory Analytical Results Summary Spruce Goose Fed Com #2H #3H

| | | Sample | SP1 @ 1' | SP1 @ 2' | SP1 @ 3' |
|----------|------------|--------|----------|----------|----------|
| Analyte | Method | Date | 2/3/17 | 2/3/17 | 2/3/17 |
| | | | mg/Kg | mg/Kg | mg/Kg |
| Chloride | SM4500CI-B | | 480 | 304 | <16.0 |

| | | Sample | SP2 @ 1' | SP2 @ 2' | SP2 @ 3' |
|----------|------------|--------|----------|----------|----------|
| Analyte | Method | Date | 2/3/17 | 2/3/17 | 2/3/17 |
| | | | mg/Kg | mg/Kg | mg/Kg |
| Chloride | SM4500CI-B | | 304 | 336 | 16 |

| | | Sample | SP3 @ 1' | SP3 @ 2' | SP3 @ 3' | SP3 @ 4' |
|----------|------------|--------|----------|----------|----------|----------|
| Analyte | Method | Date | 2/3/17 | 2/3/17 | 2/3/17 | 2/3/17 |
| | | | mg/Kg | mg/Kg | mg/Kg | mg/Kg |
| Chloride | SM4500CI-B | | 336 | 32 | 240 | 16 |

| | | Sample | SP4 @ 1' | SP4 @ 2' | SP4 @ 3' | SP4 @ 4' |
|----------|------------|--------|----------|----------|----------|----------|
| Analyte | Method | Date | 2/3/17 | 2/3/17 | 2/3/17 | 2/3/17 |
| | | | mg/Kg | mg/Kg | mg/Kg | mg/Kg |
| Chloride | SM4500CI-B | | 272 | 32 | 176 | 16 |

| | | Sample | NORTH @ SURFACE |
|----------|------------|--------|--------------------|
| Analyte | Method | Date | 2/3/17 |
| | | | mg/Kg |
| Chloride | SM4500CI-B | | 32 |

| | | Sample | SOUTH @ SURFACE |
|----------|------------|--------|--------------------|
| Analyte | Method | Date | 2/3/17 |
| | | | mg/Kg |
| Chloride | SM4500CI-B | 1 | <16.0 |

| | | Sample | EAST @ SURFACE |
|----------|------------|--------|-------------------|
| Analyte | Method | Date | 2/3/17 |
| | | | mg/Kg |
| Chloride | SM4500CI-B | | 80 |

| | | Sample | WEST @ SURFACE |
|----------|------------|--------|-------------------|
| Analyte | Method | Date | 2/3/17 |
| | | | mg/Kg |
| Chloride | SM4500CI-B | | 16 |



February 11, 2017

Cliff Brunson

BBC International, Inc.

P.O. Box 805

Hobbs, NM 88241

RE: SPRUCE GOOSE FED COM #2H/3H

Enclosed are the results of analyses for samples received by the laboratory on 02/06/17 16:55.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-16-8. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/ga/lab accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Celey D. Keene

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



Analytical Results For:

BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 02/06/2017 Sampling Date: 02/03/2017

Reported: 02/11/2017 Sampling Type: Soil

Project Name: SPRUCE GOOSE FED COM #2H/3H Sampling Condition: Cool & Intact Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: COG - 126

Sample ID: SP 1 @ 1' (H700299-01)

| Chloride, SM4500CI-B | mg | mg/kg | | Analyzed By: AC | | | | | |
|---|-----------------|---------------------|-------------------------|------------------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 480 | 16.0 | 02/09/2017 | ND | 400 | 100 | 400 | 11.3 | |
| Sample ID: SP 1 @ 2' (H7 | 00299-02) | | | | | | | | |
| Chloride, SM4500Cl-B | mg | /kg | Analyze | d By: AC | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 304 | 16.0 | 02/09/2017 | ND | 400 | 100 | 400 | 11.3 | |
| Sample ID: SP 1 @ 3' (H7 | 00299-03) | | | | | | | | |
| Chloride, SM4500Cl-B | mg | /kg | Analyze | d By: AC | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | <16.0 | 16.0 | 02/09/2017 | ND | 400 | 100 | 400 | 11.3 | |
| Sample ID: SP 2 @ 1' (H7 | 00200 04) | | | | | | | | |
| - · · · · · · · · · · · · · · · · · · · | 00299-04) | | | | | | | | |
| • | 00299-04) mg | /kg | Analyze | d By: AC | | | | | |
| Chloride, SM4500Cl-B Analyte | - | /kg Reporting Limit | Analyze Analyzed | d By: AC Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |

Cardinal Laboratories *=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celey D. Keene



400

3.64

Analytical Results For:

BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 02/06/2017 Sampling Date: 02/03/2017

Reported: 02/11/2017 Sampling Type: Soil

Project Name: SPRUCE GOOSE FED COM #2H/3H Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: COG - 126

Sample ID: SP 2 @ 2' (H700299-05)

| Chloride, SM4500Cl-B | mg/kg | | Analyzed By: AC | | | | | | |
|--------------------------|------------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 336 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |
| Sample ID: SP 2 @ 3' (H7 | (00299-06) | | | | | | | | |
| Chloride, SM4500Cl-B | mg | /kg | Analyzed By: AC | | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |

Sample ID: SP 3 @ 1' (H700299-07)

16.0

16.0

Chloride

| Chloride, SM4500Cl-B | mg, | /kg | Analyzed By: AC | | | | | | | | | |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|--|--|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | | | |
| Chloride | 336 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | | | | |

ND

448

112

02/10/2017

Sample ID: SP 3 @ 2' (H700299-08)

| Chloride, SM4500CI-B | mg/kg | | Analyze | d By: AC | | | | | |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: SP 3 @ 3' (H700299-09)

| Chloride, SM4500CI-B | SM4500Cl-B mg/kg Analyzed By: AC | | | | | | | | |
|----------------------|----------------------------------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 240 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Cardinal Laboratories *=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celey D. Keine



Analytical Results For:

BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 02/06/2017 Sampling Date: 02/03/2017

Reported: 02/11/2017 Sampling Type: Soil

Project Name: SPRUCE GOOSE FED COM #2H/3H Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: COG - 126

Sample ID: SP 3 @ 4' (H700299-10)

| Chloride, SM4500CI-B | mg | mg/kg | | Analyzed By: AC | | | | | |
|--------------------------|------------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 16.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |
| Sample ID: SP 4 @ 1' (H7 | 700299-11) | | | | | | | | |
| Chloride, SM4500CI-B | mg | /kg | Analyze | d By: AC | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 272 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: SP 4 @ 2' (H700299-12)

| Chloride, SM4500CI-B | mg, | mg/kg Analyzed By: AC | | | | | | mg/kg Analyzed By: AC | | | | mg/kg | | Analyzed By: AC | | | | |
|----------------------|--------|-----------------------|------------|--------------|-----|------------|---------------|-----------------------|-----------|--|--|-------|--|-----------------|--|--|--|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | | | | | | | | | |
| Chloride | 32.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | | | | | | | | | | |

Sample ID: SP 4 @ 3' (H700299-13)

| Chloride, SM4500CI-B | Chloride, SM4500Cl-B mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|----------------------------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 176 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: SP 4 @ 4' (H700299-14)

| Chloride, SM4500CI-B | mg | /kg | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|-----------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 16.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Cardinal Laboratories *=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celey D. Keene



Analytical Results For:

BBC International, Inc.

Cliff Brunson P.O. Box 805 Hobbs NM, 88241

Fax To: (575) 397-0397

Received: 02/06/2017 Sampling Date: 02/03/2017

Reported: 02/11/2017 Sampling Type: Soil

Project Name: SPRUCE GOOSE FED COM #2H/3H Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: COG - 126

Sample ID: NORTH @ SURFACE (H700299-15)

| Chloride, SM4500Cl-B mg/kg | | /kg | Analyze | d By: AC | | | | | |
|----------------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 32.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: SOUTH @ SURFACE (H700299-16)

| Chloride, SM4500Cl-B | mg, | /kg | Analyze | d By: AC | | | | | |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | <16.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: EAST @ SURFACE (H700299-17)

| Chloride, SM4500Cl-B | mg/ | 'kg | Analyze | d By: AC | | | | | |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 80.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Sample ID: WEST @ SURFACE (H700299-18)

| Chloride, SM4500Cl-B | mg, | /kg | Analyze | d By: AC | | | | | |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 16.0 | 16.0 | 02/10/2017 | ND | 448 | 112 | 400 | 3.64 | |

Cardinal Laboratories *=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celeg & Freene



Notes and Definitions

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

** Samples not received at proper temperature of 6°C or below.

*** Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

Cardinal Laboratories *=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results related only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celeg D. Freene

M

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| Company Name: RRC International Inc. | (505) 393-2326 FAX (505) 393-2476 | 101 East Marland, Ho | ARDINAL LABORATORIES | D |
|--------------------------------------|-----------------------------------|-----------------------------------|----------------------|---|
| ational Inc | FAX (505) 393-2476 | 101 East Marland, Hobbs, NM 88240 | BORATORIES | |

| TIME TIME C TO DO 1 Add'! Phone # Source of the applicable by client, its subsidiaries. C Phone Result: C Yes No Add'! Phone # Source of the Add'! Fax #: | | REMARKS: | 11/1/ |
|--|------------------|--|--|
| BBC International, Inc. Coliff Brunson State: NIM Zip: 88241 Atm: Project Owner: Co C City: Project Owner: Co C City: Phone #: Phone #: Pax #: 575-397-0397 Address: Phone #: Phone #: Phone #: Pax #: Pax #: Pax #: Phone #: Phone #: Pax #: | Yes No | | out of or redied to the performance of services nereunicer by Date: |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Atm: Project Owner: Co C City: Project Owner: Co C City: Sample I.D. Sample I.D. RAR NATRIX PRESERV SAMPLING PROSERV SAMPLING | | in is based upon any of the above stated reasons or otherwise. | ayses. All claims including those for negligence and any other cause whatsoever shall be deemed waved unless made in wining which is not event shall Cardyfal be liable for noderial or consequental whatsoes, including without limitation, business interruption where the consequence of the liable for noderial or consequental water to be consequently as the consequence of the liable such daily |
| BBC International, Inc. Ciliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD City: Project Owner: CD Containers GROUNDWATER WASTEWATER WASTEWATER OIL SLUDGE OTHER: ACID/BASE: | able | act or tort, shall be limited to the amount paid by the client for the | EASE NOTE: Liability and Damages. Cardinal's liability and chent's exclusive remedy for any claim arising whether based in contri |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD C Sample I.D. Sample | | V /42 / | 1 2 4 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD C City: Project Owner: CD C City: Pronect Owner: CD C City: Prone #: Prove Converse Conversion Address: Proper Owner: CD C City: Prone #: Prove Converse Converse City: Prone #: Prove Converse Converse City: Prone #: Prove Converse City: Prone #: Prove Converse City: Prone #: Prove City: Prone #: Prove Converse City: Prone #: Prove Converse City: Prone #: Prove City: Prove City: Prove City: Prove City: Prone #: Prove City: | | 1 /30 / | 2 |
| BBC International, Inc. Cliff Brunson State: NIM Zip: 88241 State: NIM Zip: 88241 Project Owner: CD C City: City: City: Phone #: Pax #: CONTAINERS GROUNDWATER WASTEWATER SOIL SLUDGE OTHER: ACID/BASE: ACID/BASE | | × 20 | 8 11-2 611 8 |
| BBC International, Inc. Cliff Brunson Cliff Brunson State: NIM Zip: 88241 State: NIM Zip: 88241 Project Owner: Co C City: City: City: Phone #: Pax #: Fax #: Soil Oil SLUDGE OTHER: ACID/BASE: ACID/B | | 1/50 1 | - 5030/ CII X |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: Co C City: Project Owner: Co C City: Phone # GROUNDWATER WASTEWATER SOIL OIL Fax #: 575-397-0397 Address: Phone #: Fax #: Zip: Phone #: Zip: Phone #: Zip: Phone #: Fax #: Zip: Phone #: Z | | X //05 / | 3 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Project Owner: Co C City: Project Owner: Co C City: Phone #: Fax #: 575-397-0397 Address: Phone #: Fax #: Fax #: Fax #: PRESERVI SAMPLING ACID/BASOL OTHER: ACID/BASOL ACID/BAS | | × 000/ | 5 / 2 6 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD C City: Project Owner: CD C City: Phone #: Pax #: 575-397-0397 Address: Zip: Phone #: Pax #: Prospect Owner: CD C City: Phone #: Pax #: Preserv, Sampung Preserv, Sampung O A CID/BASDL O A CID/B | | 1050 | 4 50201 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD City: Project Owner: CD City: Sample I.D. Samp | | , 000 | 3 |
| BBC International, Inc. Cliff Brunson State: NIM Zip: 88241 Atm: Project Owner: Co C City: Phone #: P | | 7 116 | 7 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: Co C City: Project Owner: Co C City: Phone #: Fax #: Fa | | V 245 | 1 1 63104 4 |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 Project Owner: CD C City: Project Owner: CD C City: City: City: Phone #: Fax #: Fa | | X 2-3 423 1 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| BBC International, Inc. BBC International, Inc. P.O. #: Cliff Brunson State: NM Zip: 88241 Attn: Project Owner: CD City: Project Owner: CD City: Phone #: Fax | | OTH ACI ICE OTI | # CO GRO WAS SOI OIL |
| BBC International, Inc. | | D/B | RAB ONT OUN STE |
| BBC International, Inc. | | ASE | Sample I.D. |
| BBC International, Inc. Cliff Brunson State: NM Zip: 88241 | | | ERS /ATER |
| ## BBC International, Inc. Cliff Brunson | | | MP. |
| BBC International, Inc. P.O. #: Cliff Brunson P.O. #: Company: Co | | ESERV. | 04 |
| BBC International, Inc. Cliff Brunson 80. #: 80. #: Company: Company: State: NM zip: 88241 Attn: Project Owner: Co C City: City: Phone #: | | Fay #: | oject Location: 166 |
| BBC International, Inc. Cliff Brunson 80x 805 State: NM Zip: 88241 97-6388 Fax #: 575-397-0397 Project Owner: Co C City: City: Zip: | | Phone #: | thing continue |
| BBC International, Inc. BILL O | | | ame Serie Tro |
| BBC International, Inc. Cliff Brunson Sox 805 State: NM Zip: 88241 37-6388 Fax #: 575-397-0397 Address: | | City: | |
| BBC International, Inc. P.O. #: Cliff Brunson Sox 805 State: NM Zip: 88241 Attn: | | Address: | Fax #: |
| BBC International, Inc. Cliff Brunson Company: Company: | | Attn: | State: NM Zip: |
| BBC International, Inc. P.O. #: P.O. #: | | Company: | dress: P.O. Box 805 |
| BBC International, Inc. | | P.O. #: | |
| | ANALIGIO REGOTO: | BILL 10 | BBC International, |

Sampler - UPS Delivered

Bus - Other:

Sampler - UPS - Bus - Other:

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393 £476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

RDINAL LABORATORIES 101 East Marland, Hobbs, NM 88240 (505) 393-2326 FAX (505) 393-2476

| (000) 000-2020 1 777 (000) 000 - 770 | | | |
|--|--|--|---|
| Company Name: BBC International, Inc. | BILL TO | ANALYSIS REQUEST | - |
| Project Manager: Cliff Brunson | P.O. #: | | |
| Address: P.O. Box 805 | Company: | | |
| City: Hobbs State: NM Zip: | 88241 Attn: | | |
| 5-397-6388 F | 0397 Address: | | |
| Project #: Project Owner: | City: | | |
| Project Name: Sprice Coose Felo | State: Zip: | | |
| Project Location: 1/2 6 | Phone #: | | |
| Sampler Name: | Fax #: | | |
| 100 | MATRIX PRESERV. SAMPLING | LING | |
| Sample I.D. | DONTAINERS DUNDWATER BTEWATER L DGE HER: D/BASE: // COOL HER: | | |
| | G W Sc O Si O A | 2/0 1 | |
| 2 / / 2 | N X | 1,522 | |
| 12 S | · · · · · · · · · · · · · · · · · · · | 235 / | |
| 2000 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | |
| 5 6 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | × × × | is that | |
| 5 750 E | | 0 HS 1 | |
| 18 Wash | + | 13/36 | |
| | issing whether bessed in postract or fort shall be limited to the amount | ad by the client for the | |
| dity and Damages, Cardinal's liability and clients exclusive remedy or bilding those for light expenses and any other cause whatsees, including hall Cardinal be liable for incidental or consequental damages, including the control of or related to the nethormance of services hereunder by | any calam arising whether based in collect on the same be lined to the amount year. You were now to the cleemed waived unless made in writing and received by Cardinal within 30 days after completion of the ga without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiarial particular treasuriess of whether such claim is based upon any of the above stated reasons or otherwise. | per up the receive for the applicable of the applicable of the subsidiaries, reasons or otherwise. | |
|) Date: 617 | Received By: | Phone Result: | |
| Refinduished By: | Received By: | | |
| MACCOUNT COMMISSION OF THE PROPERTY OF THE PRO | Sample Condition CHECKED BY: | | |
| Delivered by: (Circle Cire) | | | |

Page 8 of 8

From: Yu, Olivia, EMNRD

To: <u>Cliff Brunson</u>; <u>Shelly Tucker</u>

Cc: <u>Becky Haskell; Ken Swinney; Jennifer Gilkey; Kathy Purvis</u>

Subject: RE: COG - Spruce Goose Fed Com #2H & #3H (1RP-4565) - Delineation Workplan

Date: Wednesday, April 12, 2017 1:59:27 PM

Attachments: Approved RP4565 23Mar2017 Delineation Workplan, Spruce Goose Fed Com #2H & #3H.pdf

Dear Mr. Brunson:

The delineation workplan for 1RP-4565 is approved as written. Please see the attachment for your records.

Thanks,

Olivia Yu Environmental Specialist NMOCD, District I Olivia.yu@state.nm.us 575-393-6161 x113

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Cliff Brunson [mailto:cbrunson@bbcinternational.com]

Sent: Thursday, March 23, 2017 6:50 PM

To: Yu, Olivia, EMNRD <Olivia.Yu@state.nm.us>; Shelly Tucker <stucker@blm.gov>

Cc: Becky Haskell <rhaskell@concho.com>; Ken Swinney <kswinney@bbcinternational.com>; Jennifer Gilkey <jgilkey@bbcinternational.com>; Kathy Purvis <kathy@bbcinternational.com>

Subject: COG - Spruce Goose Fed Com #2H & #3H (1RP-4565) - Delineation Workplan

Olivia and Shelly,

Please find the attached Delineation Workplan and remediation proposal for the COG Spruce Goose Fed Com #2H & #3H (1RP-4565). COG is requesting that you review this plan and is looking forward to the OCD's and BLM's approval.

If you have any questions, please let me know.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS
President
BBC International, Inc.
World-Wide Environmental Specialists
Mailing Address:
P. O. Box 805
Hobbs, NM 88241-0805 USA
Shipping Address:
1324 W. Marland St.
Hobbs, NM 88240 USA

Phone: (575) 397-6388 Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

From: Price, Henryetta
To: Cliff Brunson

Cc: Becky Haskell; Ken Swinney; Jennifer Gilkey; Kathy Purvis; Yu, Olivia, EMNRD

Subject: Re: FW: COG Spruce Goose Fed Com #2H - Delineation Workplan

Date: Monday, September 18, 2017 3:35:55 PM

Hey Cliff,

Quite honestly, the amount of chlorides at on the caliche pad is not going to impact anything. If you can leave in place and address issues at closure, BLM is good with that. You will need concurrence from NMOCD. If not, then work plan is approved as written.

If the topsoil stockpile is still present it will need to be knocked down and spread around the reclaimed area or where reclamation can be achieved at this location. Please let me know if I need to convey this to Rebecca instead. Thanks.

Also, do not include Shelly on work plans after spills are assigned to Art Arias or myself. Otherwise I get duplicate copies or Shelly gets them and assumes they are hers and approves them. We basically get a lot of miscommunication. I apologize for the delay as well.

Henryetta Price

Environmental Protection Specialist Bureau Of Land Management Hprice@blm.gov Phone 575-234-5951 Cell 575-706-2780 Fax 575-234-5927

On Mon, Sep 18, 2017 at 2:57 PM, Cliff Brunson cbrunson@bbcinternational.com wrote:

Henryetta,

Yes, I had sent a plan back in April to Olivia and Shelly and Olivia approved it. I didn't know you were handling this site at the time and I guess Shelly didn't forward it to you. I have attached the emails associated with this site. If you would also approve this one as well, it would be greatly appreciated.

My apologies for the confusion.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

^{*} Tis the season for African Rue. Please do a 360 scan around your well locations and lease roads.

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

From: Price, Henryetta [mailto:hprice@blm.gov] Sent: Monday, September 18, 2017 2:35 PM

To: Cliff Brunson < <u>cbrunson@bbcinternational.com</u>>

Cc: Shelly Tucker < stucker@blm.gov >; Becky Haskell < rhaskell@concho.com >; Ken

Swinney < kswinney@bbcinternational.com >; Jennifer Gilkey

<igilkey@bbcinternational.com>; Kathy Purvis <kathy@bbcinternational.com>

Subject: Re: FW: COG Spruce Goose Fed Com #2H - Delineation Workplan

Cliff.

Did you do the one for the Facility as well and do you need approval? I did't get the initial notification so I ignored the delineation plan assuming Shelly was still tracking this spill and not I.

Henryetta Price

Environmental Protection Specialist

Bureau Of Land Management

Hprice@blm.gov

Phone 575-234-5951

Cell 575-706-2780 Fax 575-234-5927

* Tis the season for African Rue. Please do a 360 scan around your well locations and lease roads.

On Mon, Sep 18, 2017 at 2:20 PM, Cliff Brunson < cbrunson@bbcinternational.com > wrote:

Thank you....

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

From: Price, Henryetta [mailto:hprice@blm.gov] Sent: Monday, September 18, 2017 2:19 PM

To: Cliff Brunson <<u>cbrunson@bbcinternational.com</u>>

Cc: Shelly Tucker < stucker@blm.gov >; Becky Haskell < rhaskell@concho.com >; Ken

Swinney <<u>kswinney@bbcinternational.com</u>>; Jennifer Gilkey

<jgilkey@bbcinternational.com>; Kathy Purvis <<u>kathy@bbcinternational.com</u>>
Subject: Re: FW: COG Spruce Goose Fed Com #2H - Delineation Workplan

Approved

Henryetta Price

Environmental Protection Specialist

Bureau Of Land Management

Hprice@blm.gov

Phone 575-234-5951

Cell 575-706-2780 Fax 575-234-5927 * Tis the season for African Rue. Please do a 360 scan around your well locations and lease roads.

On Mon, Sep 18, 2017 at 1:43 PM, Cliff Brunson < cbrunson@bbcinternational.com> wrote:

Henryetta,

I was checking on the status of this site. Mike Bratcher of the OCD approved it on April 6^{th} and I sent it to you on April 14^{th} and haven't heard anything. Would you let us know if the BLM approves this so COG can move forward.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

From: Cliff Brunson [mailto:<u>cbrunson@bbcinternational.com</u>]

Sent: Friday, April 14, 2017 4:19 PM **To:** 'Tucker, Shelly' <<u>stucker@blm.gov</u>>

Cc: 'Henryetta Price' < hprice@blm.gov >; Becky Haskell < rhaskell@concho.com >

Subject: RE: COG Spruce Goose Fed Com #2H - Delineation Workplan

Attached is the workplan that Mike approved.

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

From: Tucker, Shelly [mailto:stucker@blm.gov]

Sent: Friday, April 14, 2017 4:17 PM

To: Bratcher, Mike, EMNRD < <u>mike.bratcher@state.nm.us</u>>

Cc: Cliff Brunson < cbrunson@bbcinternational.com; Becky Haskell

<<u>rhaskell@concho.com</u>>; Ken Swinney <<u>kswinney@bbcinternational.com</u>>; Jennifer Gilkey <<u>jgilkey@bbcinternational.com</u>>; Kathy Purvis <<u>kathy@bbcinternational.com</u>>;

Henryetta Price < hprice@blm.gov>

Subject: Re: COG Spruce Goose Fed Com #2H - Delineation Workplan

Thank you. Henryetta Price will be the authorized officer for this release.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist

O&G Spill/Release Coordinator

Bureau of Land Management

620 E. Greene St

Carlsbad, NM 88220

575.234.5905 - Direct

575.361.0084 - Cellular

575.234.6235 - Emergency Spill Number

stucker@blm.gov

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

<u>Confidentiality Warning:</u> This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Thu, Apr 6, 2017 at 11:52 AM, Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us> wrote:

RE: COG * Spruce Goose Fed 2H * 2RP-4082 * DOR: 1/17/17

Cliff,

Your proposal for remediation of the above referenced release is approved. Please advise once remedial activities have been scheduled. Federal sites will require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher

NMOCD District 2

811 S. First St.

Artesia NM 88210

575-748-1283 Ext 108

mike.bratcher@state.nm.us

From: Cliff Brunson [mailto:cbrunson@bbcinternational.com]

Sent: Wednesday, March 29, 2017 2:49 PM

To: Bratcher, Mike, EMNRD < <u>mike.bratcher@state.nm.us</u>> **Cc:** Becky Haskell < <u>rhaskell@concho.com</u>>; Ken Swinney

<<u>kswinney@bbcinternational.com</u>>; Jennifer Gilkey

<<u>igilkey@bbcinternational.com</u>>; Kathy Purvis <<u>kathy@bbcinternational.com</u>>

Subject: COG Spruce Goose Fed Com #2H - Delineation Workplan

Mike,

I have attached a Delineation and remediation packet for the COG Spruce Goose Fed Com #2H that I told you I would send. If you would please review and give me a call to discuss if needed. If this meets with your approval, a return email approving the remediation would be greatly appreciated.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

----- Forwarded message -----

From: Cliff Brunson < cbrunson@bbcinternational.com>

To: Olivia Yu < Olivia. Yu@state.nm.us >, Shelly Tucker < stucker@blm.gov >

Cc: Becky Haskell < rhaskell@concho.com >, Ken Swinney

< kswinney@bbcinternational.com >, Jennifer Gilkey < igilkey@bbcinternational.com >,

Kathy Purvis < kathy@bbcinternational.com>

Bcc:

Date: Thu, 23 Mar 2017 18:50:05 -0600

Subject: COG - Spruce Goose Fed Com #2H & #3H (1RP-4565) - Delineation Workplan

Olivia and Shelly,

Please find the attached Delineation Workplan and remediation proposal for the COG Spruce Goose Fed Com #2H & #3H (1RP-4565). COG is requesting that you review this plan and is looking forward to the OCD's and BLM's approval.

If you have any questions, please let me know.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS

President

BBC International, Inc.

World-Wide Environmental Specialists

Mailing Address:

P. O. Box 805

Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



| Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is |
|--|
| addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received |
| his transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling |
| nstructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly |
| prohibited. |
| |

----- Forwarded message -----

From: "Yu, Olivia, EMNRD" < Olivia. Yu@state.nm.us>

To: Cliff Brunson < cbrunson@bbcinternational.com>, Shelly Tucker < stucker@blm.gov>

Cc: Becky Haskell <<u>rhaskell@concho.com</u>>, Ken Swinney

< kswinney@bbcinternational.com>, Jennifer Gilkey < igilkey@bbcinternational.com>,

Kathy Purvis < kathy@bbcinternational.com>

Bcc:

Date: Wed, 12 Apr 2017 13:59:11 -0600

Subject: RE: COG - Spruce Goose Fed Com #2H & #3H (1RP-4565) - Delineation

Workplan

Dear Mr. Brunson:

The delineation workplan for 1RP-4565 is approved as written. Please see the attachment for your records.

Thanks,

Olivia Yu

Environmental Specialist

NMOCD, District I

Olivia.yu@state.nm.us

575-393-6161 x113

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Cliff Brunson [mailto:<u>cbrunson@bbcinternational.com</u>] **Sent:** Thursday, March 23, 2017 6:50 PM To: Yu, Olivia, EMNRD < Olivia. Yu@state.nm.us >; Shelly Tucker < stucker@blm.gov > Cc: Becky Haskell <<u>rhaskell@concho.com</u>>; Ken Swinney < kswinney@bbcinternational.com>; Jennifer Gilkey < igilkey@bbcinternational.com>; Kathy Purvis < kathy@bbcinternational.com> Subject: COG - Spruce Goose Fed Com #2H & #3H (1RP-4565) - Delineation Workplan Olivia and Shelly, Please find the attached Delineation Workplan and remediation proposal for the COG Spruce Goose Fed Com #2H & #3H (1RP-4565). COG is requesting that you review this plan and is looking forward to the OCD's and BLM's approval. If you have any questions, please let me know. Thanks, Cliff Cliff P. Brunson, CEI, CRS President BBC International, Inc. World-Wide Environmental Specialists Mailing Address: P. O. Box 805 Hobbs, NM 88241-0805 USA

Shipping Address:

1324 W. Marland St.

Hobbs, NM 88240 USA

Phone: (575) 397-6388

Fax: (575) 397-0397

E-Mail: cbrunson@bbcinternational.com



Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

Released to Imaging: 11/10/2022 12:51:00 PM











































District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 157745

CONDITIONS

| Operator: | OGRID: |
|--------------------|--|
| COG OPERATING LLC | 229137 |
| 600 W Illinois Ave | Action Number: |
| Midland, TX 79701 | 157745 |
| | Action Type: |
| | [IM-SD] Incident File Support Doc (ENV) (IM-BNF) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| amaxwell | None | 11/10/2022 |