1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION 1220 South St Francis Santa Fe, NM 87505 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

| Submit to Appropriate District Office 5 Copies |  |
|--|--|
| AMENDED REPORT                                 |  |

| District IV<br>220 South St             | . Francis. Sa                                      | nta Fe, NM 8  | 7505                          | San  | .u 1 C, 1             | NIVI O7.            | 505                       |  |   |                     | AMI                                  | ENDED REPO         |  |
|---|--|---|-------------------------------|--|-----------------------|---------------------|---------------------------|--|---|---------------------|--------------------------------------|--------------------|--|
|   |  | <b>EQUEST</b>   | FOR A                         |  | LE AN                 | D AU                | <u> THORI</u>             | ZATIO  | ON TO TR                                      |                     |                                      |                    |  |
|   |  |   | =                             | me and Address<br>Y - RATON, I   | LC                    |                     |                           |  |   | <sup>1</sup> OGI    | RID Numb                             | er                 |  |
|   |  | EL FA   |                               | 1 - KATON, 1<br>BOX 190  | .L.C.                 |                     |                           |  |   |                     | 180514                               |                    |  |
|   |  | RA  |                               | MEXICO 877   | 740                   |                     |                           |  |   |                     | 160314                               |                    |  |
|   |  |   | ,                             |  |                       |                     |                           |  | _ <del>-</del>                                | 3 Reason            | for Filing                           | Code               |  |
| <u>,</u>                                |  |   |                               |  |                       |                     |                           |  |   |                     | NW                                   |                    |  |
|   | API Number   |   |                               |  |                       | Pool Nam            | •                         |  |   |                     | 6 Pool Code                          |                    |  |
| 30-007-20454 STUBBLEFIELD               |  |   |                               |  |                       |                     | .s<br>                    | 96970  |   |                     |                                      |                    |  |
| <sup>7</sup> Property Code * 1<br>24648 |  |   |                               |  | Property Name         |                     |                           |  | ° Well Number<br>VPR A 151                    |                     |                                      |                    |  |
| 10                                      |  | Location  |                               |  |                       |                     |                           |  | <del></del> -                                 |                     |                                      | K A 151            |  |
| or lot no.                              | Section  | Location    Township   Range   Lot.Idn   Feet from the   North/South Line |                               | th Line  | Feet from the         | Foot/W              | ast/West line             |  |   |                     |                                      |                    |  |
| J                                       | 25   | 32N   | 19E                           | Source of the state of the stat |                       | 597                 |                           |  | 1337  | East                |                                      | County<br>COLFAX   |  |
|   |  |   | 1                             |  | *                     | ,,,,                | 500                       |  | 1337  | *                   | ast                                  | COLFAX             |  |
|   | Section 1  | Hole Loca   |                               |  |                       |                     | 1 27 (1) (0)              |  |   |                     |                                      |                    |  |
| L or lot no.<br>J                       | Section 26   | Township<br>32N   | Range Lot Idn 19E             |  | Feet from the<br>1597 |                     | North/South line<br>South |  | Feet from the                                 | East/W              | est line  <br>Last                   | County<br>COLFAX   |  |
| Lse Code                                |  | ng Method Cod   |                               | Connection Date  |                       | -129 Permi          |                           |  | 1337 6 C-129 Effective I                      |                     | 1                                    | 29 Expiration Dat  |  |
|   | ]  | P   |                               | 06/05/04   |                       |                     |                           |  | C ADS EMICELLIC                               | oun.                |                                      | 25 Expiration 15at |  |
|   | 1  | <del></del>   |                               | <del></del> -  | <u> </u>              |                     |                           |  |   |                     | 1                                    |                    |  |
|   |  | ransporte   |                               |  |                       |                     | <del></del>               |  | <del></del>                                   |                     |                                      |                    |  |
| Transpor                                |  | 19  | Transporter Name and Address  |  |                       | <sup>20</sup> POI   | D                         | <sup>21</sup> O/G                                |   |                     | OD ULSTR Location<br>and Description |                    |  |
| 180514                                  |  | EL PASO   |                               | TON, L.L.C.  | 1                     | 02/1                | · ou                      |  |   |                     | - peror                              |                    |  |
| le company (N)                          |  |   | P.O. BOX 19                   |  | ol                    | 8366                | 007                       |  |   |                     |                                      |                    |  |
|   |  | RATON   | , NEW MEXI                    | ICO 87740  |                       | 60000               | 4000                      |  |   |                     |                                      |                    |  |
|   | SH MANAGARA AND AND AND AND AND AND AND AND AND AN |   | _                             |  |                       | <u></u>             |                           |  |   | <del></del> -       |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           | 30.25  |   |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  | , <u>, , , , , , , , , , , , , , , , , , </u> |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  |   |                               | _  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      | <del></del> -      |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
| 7. Produ                                | uced Wa  | ter   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
| 13                                      | POD  |   |                               | ··   |                       | 24 POD UL           | STR Locat                 | ion and De                                       | escription                                    |                     |                                      |                    |  |
|   |  | )   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
| Well                                    | Completi   | ion Data  |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
| 25 Spud Date                            |  |   | <sup>6</sup> Ready Date 27 TD |  |                       |                     | 28 PBTD                   |  | 29 Perforations                               |                     | 30 DHC, MC                           |                    |  |
| 03/04/04<br><sup>31</sup> Hole Size     |  |   | )5/28/04 2785°                |  |                       | ļ                   | 2710'                     |  | 898'- 2497'                                   |                     |                                      |                    |  |
|   |  |   | 32 Casing & Tubing Size       |  |                       |                     | 33 Depth Set              |  |   | 34 Sacks Cement     |                                      |                    |  |
| 11"                                     |  |   | -                             |  | 341'                  |                     |                           | 100 sks  |   |                     |                                      |                    |  |
| 7 7/8"                                  |  |   | 5 1/2"                        |  |                       |                     | 2785'                     |  |   | 444 sks             |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      | <del></del>        |  |
| I. Well                                 | Test Da  | ta  |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   |  | livery Date   | ery Date 37 Test Date         |  |                       | 38 Test Len         | igth                      | 39 Tbg. Pressure                                 |   |                     | 40 Csg. Pressure                     |                    |  |
| N/A 05/29/04                            |  |   |                               |  |                       | 24 hrs.             |                           |  |   |                     | 0                                    |                    |  |
|   | 41 Choke Size 42 Oil 43 Water full 2" N/A 278      |   |                               | 44 Gas<br>0  |                       |                     | 45 AOF                    |  |   | 46 Test Method<br>P |                                      |                    |  |
|   |  | <u> </u>  |                               |  |                       | TE-                 |                           |  | <u> </u>                                      |                     |                                      |                    |  |
|   |  |   |                               | sion have been co  |                       |                     | 91                        | IL CO  | NSERVAT                                       | ION I               | DIVISI                               | ON                 |  |
| owledge and                             | helief .   |   | •                             |  | -                     |                     | _ / ,                     | $\mathcal{I}$                                    |   |                     |                                      |                    |  |
| gnature:                                | Shirl  | u M   | itche                         | ll   |                       | Approved            | by: ( 🏂                   | 3/   | John  |                     | _                                    |                    |  |
| inted name:                             | Shirley A. M                                       | <del>-/</del>   |                               |  | <del></del>           | Title:              | DIET                      |  | CIIDan  | \/ic/               | 10                                   |                    |  |
|   |  |   |                               |  |                       | DISTRICT SUPERVISOR |                           |  |   |                     |                                      |                    |  |
| itle: Regulatory Analyst                |  |   |                               |  |                       | Approval            | Date: 7                   | 7/2/   | 04  |                     |                                      |                    |  |
| ite: 06/23                              | 3/04   |   | Phone: (505                   | 5) 445-6785  |                       |                     |                           | <del>,                                    </del> |   |                     |                                      |                    |  |
| if this is a ch                         | ange of opera                                      | tor fill in the O   | GRID numbe                    | r and name of th   | e previous            | operator            |                           |  |   | 70-70               |                                      |                    |  |
|   |  |   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |
|   | Previous O   | perator Signat  | ure                           |  |                       | Printe              | d Name                    |  | _ <del></del>                                 | T                   | itle                                 | Date               |  |
|   |  | _   |                               |  |                       |                     |                           |  |   |                     |                                      |                    |  |