

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                      |                                                                        |
|--------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                         | 30-007-20546                                                           |
| 5. Indicate Type of Lease            | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.         |                                                                        |
| 7. Lease Name or Unit Agreement Name | VPR A                                                                  |
| 8. Well Number                       | 157                                                                    |
| 9. OGRID Number                      | 180514                                                                 |
| 10. Pool name or Wildcat             | Stubblefield Canyon - Vermejo Gas                                      |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Coalbed Methane |
| 2. Name of Operator<br>EL PASO ENERGY RATON, L.L.C.                                                        |
| 3. Address of Operator<br>PO BOX 190, RATON, NM 87740                                                      |

|                                                                                                                                                                                                                           |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>L</u> : <u>1357</u> feet from the <u>South</u> line and <u>1105</u> feet from the <u>West</u> line<br>Section <u>15</u> Township <u>31N</u> Range <u>19E</u> NMPM <u>Colfax</u> County | 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>8337' (GL) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                 |
| Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

09/10/04 Spud in @ 5:30 a.m. Drill 11" surface hole to 355'. Ran 8 jts of 8 5/8", J-55, 40 #, ST&C casing to 347'. Halliburton mixed and pumped 100 sks Midcon II PP, 14 ppg, yield 1.66 at 3 bpm with 110 psi with 6% salt, .3% gilsonite, .3% versaset, and 25# flocele per sack. Circulated 7 bbls of cement to surface. WOC 8 hrs. Test surface casing to 500 psi for 30 min.

09/11/04 Drill 7 7/8" hole f/ 355' - 2180'. Reached TD at 2180'. MIRU Schlumberger & log well. Logger TD at 2655'. Ran 69 jts of 5 1/2", 17#, J-55 LT & C casing to 2623'. Halliburton mixed and pump 61 bbls gel pre flush at 4 bpm at 25 psi, 522 sks Midcon II, 13.0 ppg, yield 2.04, .3% versaset, 5#/sx gilsonite, 2#/sk granulate, 6% salt and .1% Super CBL. Plug bumped w/ 1000 psi. Circulated 22 bbls of cement to surface. Well shut in.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Shirley Mitchell TITLE Regulatory Analyst DATE 09/17/04

Type or print name Shirley A Mitchell E-mail address: Shirley.mitchell@elpaso.com Telephone No. (505) 445-6785  
**For State Use Only**

APPROVED BY: [Signature] TITLE DISTRICT SUPERVISOR DATE 9/23/04  
Conditions of Approval (if any): \_\_\_\_\_