STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 01 COPICÓ BEEEIVED | | | | | |
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| DISTRIBUTION | | | | | |
| SANTA FE | | | | | |
| FILE | 1 | | | | |
| U.S.G.S. | | | | | |
| LAND OFFICE | | | | | |
| OPERATOR | T | | | | |

| | 110 | OIL CONSERV | ATION DIVISION | |
|--|-------------------------|-------------------------------|---|--|
| DISTRIBUTION | | P. O. BOX 2088 Form C-103 | | |
| SANTA FE | | SANTA FE, NE | Revised 10-1-78 | |
| FILE | 141 | | | Sa. Indicate Type of Lease |
| U.S.G.S. | | | | |
| LAND OFFICE | | | | State Fee X |
| OPERATOR | | | • . | 5. State Oil & Gas Lease No. |
| | | · | | · · · |
| SUNDRY NOTICES AND REPORTS ON WELLS (00 NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DECEPH OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "*APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. | | | | 7. Unit Agreement ligne |
| OIL X | AS OTHER- | | | |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| Black Oil | | | | |
| Black Oil, Inc. | | | | Ferrill 9. Well No. |
| P.O. Box 537, Farmington, NM 87499 | | | | Hazel No. 1 |
| 4. Location of Well | Joy, Faithington | , MI 07422 | | 10. Field and Pool, or Wildcat |
| | 2310 | FEET FROM THENOTE | Th LINE AND 990 | Wildcat |
| | | | | |
| THE East LINE, SECTION 1 TOWNSHIP 13N RANGE 8E NMPM. | | | ~ ((((((((((((((((((((((((((((((((((((| |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County | |
| | | | Santa Fe | |
| <u>'iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</u> | <u> </u> | 5884 GR | | |
| 10. | Check Appropria | ate Box To Indicate | Nature of Notice, Report or O | ther Data |
| NO. | TICE OF INTENTIO | N TO: | SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | П | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | Ħ | | COMMENCE DRILLING OPNS. | |
| | | | . I === . | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOB X | |
| | | <u></u> | OTHER | |
| OTHER | | | 1 | |
| 17. Describe Proposed or | Completed Operations (C | learly state all pertinent de | tails, and give pertinent dates, includir | ng estimated date of starting any proposed |
| work) SEE RULE 110 | 3. | | | |
| | | | | |
| We | have run 2852 | of 4-1/2" casing | and cemented with 175 s | ks of class |
| "B | · " cementand 175 | sks of Pozmix A. | Cement was circulated | to surface. |
| • | | | | |
| We | then perforated | d from 2740' to 2 | 760' with 2 holes per fo | ot and |
| ac | idized and frac | ed. Will swabb | well down. | |
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| | 1. *** u | |
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| | | |
| | | |
| 18.1 hereby certify that the information above is true and comple | ete to the best of my knowledge and belief. | |
| * 16HED 1800-6. 1800-5 | rnus President, Black Oil, Inc. | DATE January 25, 1985 |
| David Catanach | CIL AND GAS INSPECTOR . | DATE 2-15-85 |
| | | |