State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

1625 N. French Dr., Hobbs, NM 88240 OIL CONSERVATION DIVISION 1301 W Grand Avenue, Artesia, NM 88210 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

District I

District II

District III

| 1000 Rio Brazos R | kd., Aztec, N | M 87410 | | Santa | a Fe, NM | 1 87505 | • | | | | | | |
|---|---|-----------------------------|-----------------------------------|-----------------------------------|------------------|--|---|--|-----------------------------------|-----------------|----------------------------|---------------------|--|
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 AMENDED REPORT | | | | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| ¹ Operator name | | | <u>- ~ - </u> | | | ² OGRID Number | | | | | | | |
| OXY USA Inc. | | | | | | | | | 16696 | | | | |
| P.O. Box 5 | 0250 | | | | | ³ Reason for | | | | | Filing Code/Effective Date | | |
| Midland, T | | | | | | NW | | | | | | | |
| 4 API Number | | | | | | ⁶ Pool Code | | | | | | | |
| 30-0 59-20451 Bravo Dom | | | | | | e Carbon Dioxide Gas 640 | | | | 96010 | | | |
| 7 Property Code | Name | | | | | | 9 W | ell Numl | | | | | |
| | e Carbo | arbon Dioxide Gas Unit 2334 | | | | | | 311 | | | | | |
| 10 | 27111 Surface L | ocation | | | | A CONTRACTOR OF THE CONTRACTOR | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fron | n the | North/South Line | | Feet from the | East/W | est line | County | |
| K | 31 | 23N | 34E | | 16 | 50 | south | | 1650 | l we | est | Union | |
| | | Hole Loc | | | | <u>~~</u> | | | | | | <u> </u> | |
| UL or lot no. | Feet from | n the | North/Sc | outh Line | Feet from the | from the East/West line County | | | | | | | |
| | | | | | | | | | | | | | |
| 12 Lse Code | 13 Producir | ng Method Co | ode 14 Gas (| Connection Date | 15 C- | 129 Perr | ermit Number | | ¹⁶ C-129 Effectiv | tive Date 17 C- | | 129 Expiration Date | |
| Р | F 10/22/04 | | 0/22/04 | | | | | | | | | | |
| III. Oil and | Gas Tra | nsporters | | | | <u></u> | | | | | | | |
| 18 Transport | ter | 19 | Transporter N | | | 20 POD 21 O/G | | | POD ULSTR Location | | | | |
| OGRID | <u>, </u> | | and Addre | ess | | , | | | | and Description | | | |
| 16696 | 1 | USA Inc. . 303 | , | | 28 | 367 | 743 | G | | | | | |
| | | | | | | | | | | | | | |
| | Amn s | stad, NM | 88410 | | | | | | <u> </u> | | | | |
| - Salahan Salah | | | | | Managa Shan | - 425 435 ASSASSAS | *************************************** | - CALIFORNIA MARIA POR | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *************************************** | 170,000,000,000,000 | | | | 9255 | 200000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 3943960000000000000000000000000000000000 | <u> </u> | | | | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produced Water 23 POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | |
| 102 | POD ULSTR Location and Description | | | | | | | | | | | | |
| *** 11.0 | • .• | <u> </u> | <u> </u> | | | | | | | | | | |
| V. Well Co | | | | | 28 ppgp | | | | | | | | |
| • | 25 Spud Date | | ady Date | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perfo | | 30 | DHC, MC | |
| | 10/6/04 31 Hole Size | | 4 2460' 32 Casing & Tubing Size | | | 2437 ' 33 Depth S | | L Cat | <u> 2038-22</u> | | ⁴ Sacks C | 7 | |
| ······································· | ole Size | | | g & Tubing Size | | | | | | | *Sacks | ement | |
| 12-1/4" | | | | 8-5/8" | | | 737' | | | | 430 | sx | |
| 7-7/8" | | | | 5-1/2" | | 2443 ' | | | | | 400 | sx | |
| | | | | | | T | | | | | | | |
| | | | | | | † | | | | | | | |
| VI. Well Te | et Data | | | | | <u> </u> | | | i | | | <u> </u> | |
| 35 Date New | | 36 Gas Delive | ery Date | 37 Test Date | e | 38 Test Length | | | 39 Tbg. Pressure 40 Csg. Pressure | | | | |
| | | • | | | | | | | • | | | | |
| 41 Choke Size | | 10/22/04 42 Oil | | 11/2/04 43 Water | 4 | | 24 ⁴⁴ Gas | | ⁴⁵ AOF | | 115 46 Test Method | | |
| CHORE SIZE | | - On | | TO Water | | | | | - AUF | | | | |
| 3-orf | | 0 | | 0 | | | 2200 / | $oldsymbol{oldsymbol{oldsymbol{eta}}}$ | <u> </u> | لص | | flowing | |
| ⁴⁷ I hereby certify complied with and | that the info | ormation giver | onservation Di n above is true | ivision have been and complete to | the | | / | OIL CE | ERYATIO | N PIVIS | SION | | |
| best of my knowled Signature: | edge and belie | :f_/ | | • | | proved by | v: / L | // | X 11.L | / | | _ | |
| - B | 1. 1. | | | | | " Pg C want | | | | | | | |
| Printed name: | Tit | Title: DISTRICT SUPERVISOR | | | | | | | | | | | |
| David Stew | AD: | | | | | | | | | | | | |
| Sr. Regula | | Approval Date: 11/12/04 | | | | | | | | | | | |
| Email | | | | | | | | | | | | | |
| david_stew | | | | | | | | | | | | | |
| Date: n(~(| | | | | | | | | | | | | |