DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II

DISTRICT III

DISTRICT IV

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe. NM 87505

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87504-2088

D AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code 82600 | Pool No | |
|------------------------|--------------------------|--------------------|-------|
| | 82600 Parkway Morrow Wes | | (Gas) |
| Property Code 23438 | PARKV | Well Number | |
| OGRID No. 169355 | DEVON LO | Elevation 3280' | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0 | 22 | 19-S | 29-E | | 960' | SOUTH | 1780' | EAST | EDDY |
| | | | | | | L | | | |

Bottom Hole Location If Different From Surface

| UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Dedicated Acres 320 | | | | | | | | 1400 | | |
|--|-----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| Obstitution Code Order No. | UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
| 320 | Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | |
| | 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Linda Guthrie Printed Name Regulatory Specialist Title 05/14/04 Date SUVEYOR CERTIFICATION I hereby certify that the well location shown on this plad was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my bestef. APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Table Surveyed Table Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Referensions APRIAL 17, 2004 Date Surveyed Signature & Seal of Reference Surveyed Signature & Seal | I hereby certify the the information contained herein is true and complete to the best of my knowledge and bests? Signature Linda Guthrie Printed Name Regulatory Specialist Tille 05/14/04 Date SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my bestof. APRIAL 17, 2004 Date Surveyed Signature & Seal of Expressions for the street of the best of my bestof. APRIAL 17, 2004 Date Surveyed Signature & Seal of Expressions for the seal of the seal o | ······································ | | | DIVISION |
|--|--|---|--------|-------|---|
| Certificate No. Gary L. Jones 7977 | JLP BASIN SURVEYS 7977 | at. N32°38'29.9" ong.: W104°03'35.7" | 280.ō· | 76.2' | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature Linda Guthrie Printed Name Regulatory Specialist Title 05/14/04 Date SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. APRIAL 17, 2004 Date Surveyed Signature & Seal of Professional Surveyor Contains the contains |