

District I
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Phone:(505) 393-6161 Fax:(505) 393-0720
District II
1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
Permit 19561

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:G 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP 3. Address of Operator 3401 E. 30TH ST , FARMINGTON , NM 87402 4. Well Location Unit Letter 2 : 660 feet from the N line and 1935 feet from the E line Section 4 Township 31N Range 12W NMPM San Juan County		WELL API NUMBER 30-045-33060
		5. Indicate Type of Lease P
		6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name NEWBERRY		
8. Well Number 012N		
9. OGRID Number 14538		
10. Pool name or Wildcat		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 6026 GR.		
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐
CASING/CEMENT JOB ☐
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
11/29/05 Drill to int. TD @ 4478'. TIH w/97 jts 7" 20# J-55 ST&C csg set @ 4467'. 11/30/05 Cmt w/19 sxs Prem. Lite cmt (57 cf). Lead w/582 sxs Prem. Lite cmt w/3% CALC2, .25 pps celloflake, 5 pps LCM-1, .4% SMS, .4% fluid loss(1240 cf). Tail w/90 sxs Type III cmt w/1% CALC2, .25 pps celloflake, .2% fluid loss (124 cu ft). Displace w/178 bbls wtr. Circ 73 bbl cmt to surface. 12/2/05 Drill to TD @ 7133'. Ran 167 jts 4 1/2" 10.5# J-55 ST&C csg set @ 7133'. Cmt w/9 sxs Scav. cmt w/3% CD-32, 6.25 pps LCM-1, 1%. Tail w/186 sxs Prem. Lite cmt (368 cf)w/.25 pps celloflake, .3% CD-32, 6.25 pps LCM-1, 11/23/2005 Spudded well.

Casing and Cement Program

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole
	Int1		8.75	7	20	J55	0	4467	691	3.02					
	Prod		6.25	4.5	10.5	J55	0	7133	195	2.54	H				

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 12/12/2005
Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 1/19/2006 3:06:18 PM