

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources

Form C-103  
Permit 30785

**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

|                                                                                                                                                                                                                                                                                                                                         |  |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFRENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                   |  | WELL API NUMBER<br>30-039-29667                            |
|                                                                                                                                                                                                                                                                                                                                         |  | 5. Indicate Type of Lease<br>P                             |
| 1. Type of Well:G                                                                                                                                                                                                                                                                                                                       |  | 6. State Oil & Gas Lease No.                               |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY                                                                                                                                                                                                                                                                                           |  | 7. Lease Name or Unit Agreement Name<br>SAN JUAN 29 5 UNIT |
| 3. Address of Operator<br>PO BOX 2197 WL3 6106 , HOUSTON , TX 77252                                                                                                                                                                                                                                                                     |  | 8. Well Number<br>070F                                     |
| 4. Well Location<br>Unit Letter <u>P</u> : <u>1155</u> feet from the <u>S</u> line and <u>1130</u> feet from the <u>E</u> line<br>Section <u>28</u> Township <u>29N</u> Range <u>05W</u> NMPM <u>Rio Arriba</u> County                                                                                                                  |  | 9. OGRID Number<br>217817                                  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>6679 GR                                                                                                                                                                                                                                                                            |  | 10. Poolname or Wildcat                                    |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                            |

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                        |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Please see attachments

See Attached

4/13/2006 Spudded well.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Int1   |            | 8.75      | 7        | 20           |       | 16      | 3921     | 675   |       |       |         |           |           |           |
|      | Prod   |            | 6.25      | 4.5      | 11.6         |       | 16      | 8008     | 460   |       |       |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed

TITLE Specialist

DATE 5/23/2006

Type or print name Joni Clark

E-mail address jclark@br-inc.com

Telephone No. 505-326-9701

**For State Use Only:**

APPROVED BY: Charlie Perrin

TITLE District Supervisor

DATE 5/31/2006 3:27:19 PM

## San Juan 29-5 Unit #70F

4/13/06 MIRU. Spud well @ 2330 on 4/13/06.

4/14/06 Drill to 248'. TOOH.

4/15/06 TIH w/9 5/8" H-40, 32.3# PPF csg set @ 238'. Cmt w/225 sxs Class G cmt w/3% calcium Chloride, 57# D-29 celloflake (311 cu ft). Displace w/15 bbls wtr. Circ 10 bbls cmt to surface. Drilling ahead.

4/23/06 Drill to intermediate TD @ 3935'. Circ hole clean. TOOH.

4/24/06 TIH w/36 jts 7" 20# J-55 LT&C csg set @ 3921'. Cmted w/435 sxs Premium Lite cmt w/ 3% D-079, .2% D-046, 94# SK D-907. (927 cu ft). Tail w/240 sxs Type III cmt w/.50/50 POZ, 2% D20, .1% D46, 2% S-001, 5#/SK D24, 0.15% D65 (331 cu ft). Displace w/45 bbls water. Circ 37 bbls cmt to surface WOC. PT BOP & csg to 1800 psi/30 min. OK. Drilling ahead.

4/26/06 Drill to TD @ 8010'. Blow well clean. TOOH.

4/28/06 TIH w/185 jts 4 1/2" 11.6# N-80 LT&C csg set @ 8008''. Cmted w/460 sxs Class G cmt w/ 50/50 POZ, 3% D20, 1% D46, 25# SK D130, 1SK D24, 25% D 167, 1% D800, 3.5# SKPS (653 cu ft). Displaced w/45 bbls water. Circ 37 bbls cmt to surface. ND BOP. NU WH. RD. Rig released.