

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources

Form C-140  
Permit 28608  
Revised June 10, 2003

**Oil Conservation Division**

**1220 S. St Francis Dr.**

**Santa Fe, NM 87505**

**(505) 476-3440**

**APPLICATION FOR**  
**WELL WORKOVER PROJECT**

**I. Operator and Well:**

|                                                                                       |               |                 |              |                      |                       |                            |                     |               |
|---------------------------------------------------------------------------------------|---------------|-----------------|--------------|----------------------|-----------------------|----------------------------|---------------------|---------------|
| Operator name & address<br>CHEVRON U S A INC<br>11111 S. WILCREST<br>HOUSTON TX 77099 |               |                 |              |                      |                       | OGRID Number<br>4323       |                     |               |
| Contact Party<br>Denise Pinkerton                                                     |               |                 |              |                      |                       | Phone<br>432-687-7375      |                     |               |
| Property Name<br>HARRY LEONARD NCT C                                                  |               |                 |              | Well Number<br>012   |                       | API Number<br>30-025-23796 |                     |               |
| UL - Lot<br>A                                                                         | Section<br>36 | Township<br>21S | Range<br>36E | Feet From The<br>660 | North/South Line<br>N | Feet From The<br>410       | East/West Line<br>E | County<br>Lea |

**II. Workover:**

|                                       |                                                                       |
|---------------------------------------|-----------------------------------------------------------------------|
| Date Workover Commenced:<br>6/13/2005 | Previous Producing Pool(s) (Prior to Workover):<br>PADDOCK , DRINKARD |
| Date Workover Completed:<br>6/25/2005 |                                                                       |

III. Attach a description of the Workover Procedures performed to increase production.

IV. Attach a production decline curve or table showing at least twelve months of production prior to the workover and at least three months of production following the workover reflecting a positive production increase.

III. Attach a description of the Workover Procedures performed to increase production.

**V. Signature:**

|                                                                                                          |                       |                  |                       |                |                     |               |              |
|----------------------------------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|----------------|---------------------|---------------|--------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                       |                  |                       |                |                     |               |              |
| Signature                                                                                                | Electronically Signed | Title            | Regulatory Specialist | Date           | 4/27/2006           |               |              |
| Type or print name                                                                                       |                       | Denise Pinkerton |                       | E-mail address | leakejd@chevron.com | Telephone No. | 432-687-7375 |

**FOR OIL CONSERVATION DIVISION USE ONLY:**

**VI. CERTIFICATION OF APPROVAL:**

This Application is hereby approved and the above-referenced well is designated a Well Workover Project and the Division hereby verifies the data shows a positive production increase. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval and certifies that this Well Workover Project was completed on: 6/25/2005

Signature District Supervisor: Paul Kautz District 1 Date 5/1/2006

**VII. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT: 5/1/2006**

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                                                    |                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                                       | 30-025-23796                                                           |
| 5. Indicate Type of Lease                          | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil / Gas Lease No.                       |                                                                        |
| 7. Lease Name or Unit Agreement Name               | HARRY LEONARD NCT-C                                                    |
| 8. Well No.                                        | 12                                                                     |
| 9. Pool Name or Wildcat                            | PADDOCK                                                                |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | 3504' GL                                                               |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
CHEVRON USA INC

3. Address of Operator  
15 SMITH RD, MIDLAND, TX 79705

4. Well Location  
Unit Letter A : 660' Feet From The NORTH Line and 410' Feet From The EAST Line  
Section 36 Township 21-S Range 36-E NMPM LEA COUNTY

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☒ RECOMPLETE TO PADDOCK

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-13-05: MIRU. TIH W/2 7/8" WS. TAG LINER HANGER @ 5883'.

6-14-05: TIH W/RBP & PKR ON 2 7/8" WS TO 5504. SET RBP @ 5504. SET PKR @ 5490. REL PKR.

6-15-05: RUN GR/CBL/CCL LOG FR 5500 UP TO 2600'. PERF FR 5140-46, 5160-66, 5184-92, 5210-20, 5236-46, 5274-78. TIH W/PPI PKRS. PUH TO 5114.

6-16-05: ACIDIZE PERFS W/2200 GALS 15% HCL. SPOT 35 BBLS ACID. PUH & SET PKR @ 5114. RU SWAB.

6-17-05: SWAB.

6-20-05: REL PKR. TIH & SET PKR @ 5250. SWAB.

6-21-05: REL PKR. TIH W/RET TOOL TO 5504. LATCH ONTO RBP. LD RBP.

6-22-05: TIH W/SENSOR, MOTOR, SEAL, GAS SEP, PUMP, 2 7/8" PROD TBG & SUB PUMP INTAKE @ 5105.

6-23-05: RIG DOWN. FINAL REPORT WAIT ON COMPLETION TEST.

6-25-05: ON 24 HR OPT. PUMPING 30 OIL, 20 GAS, & 511 WATER.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Denise Pinkerton TITLE Regulatory Specialist

DATE 6/27/2005

TYPE OR PRINT NAME Denise Pinkerton

Telephone No. 432-687-7375

(This space for State Use)

APPROVED [Signature] TITLE PETROLEUM ENGINEER

DATE

**JUL 06 2005**

DeSoto/Nichols 12-93 ver 1.0