

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Permit 76612

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well:G<br>2. Name of Operator<br>MARBOB ENERGY CORP<br>3. Address of Operator<br>PO Box 227, Artesia, NM 88211<br>4. Well Location<br>Unit Letter <u>C</u> : <u>990</u> feet from the <u>N</u> line and <u>1980</u> feet from the <u>W</u> line<br>Section <u>14</u> Township <u>22S</u> Range <u>26E</u> NMPM <u>Eddy</u> County |  | WELL API NUMBER<br>30-015-36133 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 5. Indicate Type of Lease<br>P  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 6. State Oil & Gas Lease No.    |
| 7. Lease Name or Unit Agreement Name<br>COMMODE HUGGER FEE<br>COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |
| 8. Well Number<br>002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 |
| 9. OGRID Number<br>14049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                 |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                 |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3197 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                 |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                       |  |                                 |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
06/06/08 @12:45 PM, DRLD 12 1/4" HOLE TO 1990'. RAN 46 JTS (1966.75') 9 5/8" 36# J-55 STC CSG TO 1988'. CMTD 1ST STG W/650 SX HLPP, TAILED IN W/250 SX P+, CIRC 117 SX OFF DVT @417'. CMTD 2ND STG W/250 SX HLPP, TAILED IN W/100 SX P+, PD @3:15 AM ON 06/07/08, CIRC 118 SX TO BINS. WOC 18 HRS, TSTD CSG TO 1500# F/30 MIN - HELD OK. 5/28/2008 Spudded well.

Casing and Cement Program

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class    | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|----------|---------|-----------|-----------|-----------|
| 05/31/08 | Surf   |            | 26        | 20       | 94           | K55   | 0       | 310      | 750   |       | P+       |         | 600       | 0         |           |
| 06/06/08 | Int1   |            | 12.25     | 9.625    | 36           | J55   | 0       | 1988     | 900   |       | HLPP, P+ |         | 1500      | 0         |           |
| 06/06/08 | Int1   |            | 12.25     | 9.625    | 36           | J55   | 0       | 1988     | 350   |       | HLPP, P+ |         | 1500      | 0         |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed

TITLE Production Analyst

DATE 6/10/2008

Type or print name Diana Briggs

E-mail address production@marbob.com

Telephone No. 505-748-3303

For State Use Only:

APPROVED BY: Tim Gum

TITLE District Supervisor

DATE 6/18/2008 10:32:08 AM