

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720

District II
1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
Permit 115801

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NUMBER 30-045-34770
1. Type of Well: G		5. Indicate Type of Lease P
2. Name of Operator SAN JUAN RESOURCES, INC.		6. State Oil & Gas Lease No.
3. Address of Operator 1499 BLAKE ST 10C, DENVER, CO 80202		7. Lease Name or Unit Agreement Name MONARCH CREST 24
4. Well Location Unit Letter <u>C</u> : <u>864</u> feet from the <u>N</u> line and <u>1338</u> feet from the <u>W</u> line Section <u>24</u> Township <u>30N</u> Range <u>12W</u> NMPM <u>San Juan</u> County		8. Well Number 001
11. Elevation (Show whether DR, KB, BT, GR, etc.) 5517 GR.		9. OGRID Number 20208
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		10. Pool name or Wildcat

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
 Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐
 CASING/CEMENT JOB ☐
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

6/1/2010 SPUD WELL @ 12:30 PM ON 6/01/10. DRILL 12 1/4 HOLE TO 265'. SHORT. SD FOR EVENING.

6/2/2010 DRILL 12 1/4 HOLE TD 345'. TD @ 9.30AM ON 6-2-2010. PUMP 5 GALLON POLY SWEEP, CIRCULATE BOTOMS UP. CIR. DROP TOTCO (3/4 DEG @ 345FT). LD DP & BHA TO TRAILER RUN 8 JOINTS OF 9 5/8, 36# J-55, ST&C SURFACE CASING, STGS @ 339' KB. PUMP 20 BBLs OF DYED FW AHEAD, PUMP 123 SKS/25.5 BBLs OF 15.6 PPG, 1.18 YIELD CEMENT w/ 3% CACL, 1 1/8" SUPERFLAKE. SHUT DOWN & DROP PLUG, DISPLACE WITH 22.5 BBLs OF FW, SHUT DOWN, PLUG DOWN @ 2.38PM ON 6/2/10 WITH 681 PSI. CIRC 3 BBLs TO SURFACE.

6/3/2010 BO LANDING JT. 6/1/2010 Spudded well.

Casing and Cement Program

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole
06/02/10	Surf	FreshWater	12.25	9.625	36	J-55	0	339	123	1.18	G		681		Y

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed _____ TITLE Manager _____ DATE 6/15/2010
 Type or print name Lori Walters E-mail address accounting@sanjuanbasin.com Telephone No. 303-573-6333

For State Use Only:

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 6/24/2010 9:27:06 AM