

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720

District II  
1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
Permit 120137

|                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| WELL API NUMBER<br>30-025-39675                                                                                                                                                                                                                                                                                                         |  |
| 5. Indicate Type of Lease<br>F                                                                                                                                                                                                                                                                                                          |  |
| 6. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                            |  |
| 7. Lease Name or Unit Agreement Name<br>EAST BLINEBRY DRINKARD UNIT                                                                                                                                                                                                                                                                     |  |
| 8. Well Number<br>084                                                                                                                                                                                                                                                                                                                   |  |
| 9. OGRID Number<br>873                                                                                                                                                                                                                                                                                                                  |  |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                |  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  |
| 2. Name of Operator<br>APACHE CORP                                                                                                                                                                                                                                                                                                      |  |
| 3. Address of Operator<br>303 VETERANS AIRPARK LANE , SUITE 3000 , MIDLAND , TX 79705                                                                                                                                                                                                                                                   |  |
| 4. Well Location<br>Unit Letter <u>E</u> : <u>2530</u> feet from the <u>N</u> line and <u>235</u> feet from the <u>W</u> line<br>Section <u>13</u> Township <u>21S</u> Range <u>37E</u> NMPM Lea County                                                                                                                                 |  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3418 GR                                                                                                                                                                                                                                                                            |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
 CASING/CEMENT JOB ☐  
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 7/16/10: RU csg crew, run 34jts 8.625 24# K55 STC set @ 1407, cmt Lead: 500sx Cl C w/2% CACL, 0.25#sx CF, 4% Gel, 3#sx LCM1 (13.5ppg yld: 1.75 8.86gal/sx) Tail: 250sx Neat w/1% CACL2, 0.13# CF (14.8ppg 1.34cf/sx 6.34gal/sx) Circ 77sx to pit, 24bbl.  
 7/17 - 7/23: Drlg cmt, drlg f/1407-7325, TD, Circ f/logs, loggers TD @ 7336, RU csg crew, Run 24 jts 5.5 17# L80 LTC & 147 jts 5.5 17# J55, cmt Lead: 1100sx Cl C w/5% salt, 0.13# CF, 0.5#FL52A (12.8ppg, 1.9yld, 9.83 gal/sx) Tail: 430sx Cl C w/5% salt, 0.13# CF, 3# LCM1, 0.45# FL52A, 0.2# CD32, 0.1# sodium meta (14.2ppg, 1.3 yld 5.5gal/sx) Circ 73sx, RR 7/24/10

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade  | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|--------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 07/16/10 | Surf   |            | 12.25     | 8.625    | 24           | K55    |         | 1407     | 750   |       |       |         |           |           |           |
| 07/23/10 | Prod   |            | 7.875     | 5.5      | 17           | L80&J5 |         | 7325     | 1530  |       |       |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐ .

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 9/21/2010  
 Type or print name Bobby Smith E-mail address bobby.smith@apachecorp.com Telephone No. 432-818-1020

**For State Use Only:**  
 APPROVED BY: Paul Kautz TITLE Geologist DATE 9/21/2010 10:39:54 AM