

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720

District II  
1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720

District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
Permit 127250

|                                                                                                                                                                                                                                                                                                                                         |  |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-025-39898                                          |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>S                                           |
| 2. Name of Operator<br>CHEVRON U S A INC                                                                                                                                                                                                                                                                                                |  | 6. State Oil & Gas Lease No.                                             |
| 3. Address of Operator<br>15 SMITH ROAD, MIDLAND, TX 79705                                                                                                                                                                                                                                                                              |  | 7. Lease Name or Unit Agreement Name<br>WEST DOLLARHIDE<br>DRINKARD UNIT |
| 4. Well Location<br>Unit Letter <u>K</u> : <u>1337</u> feet from the <u>S</u> line and <u>1433</u> feet from the <u>W</u> line<br>Section <u>29</u> Township <u>24S</u> Range <u>38E</u> NMPM Lea County                                                                                                                                |  | 8. Well Number<br>161                                                    |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3123 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>4323                                                  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                                          |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
 CASING/CEMENT JOB ☐  
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 1-15-11: Ran 5 1/2" 17#LTC csg @ 7197'. Cmt w/550 sx C1 H Tail cmt blend. 13.2ppg,yield-1.6 MW 8.28 gps. Had 164 sx cmt returns. Stage 2: Cmt w/1500 sx C1 C Lead 11.9ppg, yield-2.42, MW-13.85 GPS. followed by 135 sx C1 C Tail cmt. Circ 100 sx cmt to surf.  
 1-16-11: Release Rig @ 10:30 hrs.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Surf   |            | 12.25     | 8.625    | 24           |       | 0       | 1225     | 430   | 1.75  |       |         |           |           |           |
|      | Surf   |            | 12.25     | 8.625    | 24           |       | 0       | 1225     | 200   | 1.34  |       |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           |       | 0       | 7197     | 550   | 1.6   | H     |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           |       | 0       | 7197     | 1635  | 2.42  | C     |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐ .

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE Regulatory Specialist \_\_\_\_\_ DATE 2/15/2011  
 Type or print name Denise Pinkerton \_\_\_\_\_ E-mail address leakejd@chevron.com \_\_\_\_\_ Telephone No. 432-687-7375

For State Use Only:  
 APPROVED BY: Paul Kautz \_\_\_\_\_ TITLE Geologist \_\_\_\_\_ DATE 2/16/2011 7:51:02 AM