| Submit within 45 day<br>well completion  | s of              | State of New Mexico                 |  |                                 |                  | Revised February 15, 2012  |                     |  |  |
|--|-------------------|-------------------------------------|--|---------------------------------|------------------|--|---------------------|--|--|
| wen completion   |                   | Energy, Minerals and Natural        |  |                                 |                  | 1. WELL A  | PI NO.<br>30-015-39 | 671  |  |
|  |                   | Resources Oil Conservation Division |  |                                 |                  | 2. Well Name:  |                     |  |  |
|  |                   |                                     |  |                                 |                  | SAND TANK 17 FEDERAL COM #005H   |                     |  |  |
| 1220 S. St Francis Dr.<br>Santa Fe, NM 87505   |                   |                                     |  |                                 |                  | 3. Well Number:<br>005H  |                     |  |  |
|  |                   |                                     |  |                                 |                  | 4. Surface Hole Location:  |                     |  |  |
| HYDRAULIC FRACTURING FLUID DISCLOSURE  |                   |                                     |  |                                 |                  | Unit:O Lot:O Section:17 Township:18S Range:30E<br>Feet from:700 N/S Line:S |                     |  |  |
| ⊠ Original   |                   |                                     |  |                                 |                  | Feet from:2350 E/W Line:E 5. Bottom Hole Location:                         |                     |  |  |
| □ Amended  |                   |                                     |  |                                 |                  |  |                     |  | hip:18S Range:30E  |
| ACCOUNTS AND ACCOUNTS  |                   |                                     |  |                                 |                  | Feet from: 700 N/S Line: S<br>Feet from: 2350 E/W Line: E                  |                     |  |  |
|  |                   |                                     |  |                                 |                  | 6. latitude: longitude: 32.7421593523043 -                                 |                     |  |  |
|  |                   |                                     |  |                                 |                  | 103.99324156396  |                     |  |  |
|  |                   |                                     |  |                                 |                  | 7. County:<br>Eddy   |                     |  |  |
| 8. Operator Name and Address:  |                   |                                     |  |                                 |                  | 9. OGRID: 10. Phone Number:  |                     |  |  |
| EOG RESOURCES INC  |                   |                                     |  |                                 |                  |  | 7377 432-686-3689   |  |  |
| P.O. Box 2267<br>Midland 79702   |                   |                                     |  |                                 |                  |  |                     |  |  |
| 11. Last Fracture Date   | Frac Performed    | by: Trican Well S                   | Il Service 12. Production Type:<br>O   |                                 |                  |  |                     |  |  |
| 13. Pool Code(s):<br>96832   |                   |                                     |  |                                 |                  | 14. Gross Fractured Interval:<br>8,410 ft to 12,503 ft                     |                     |  |  |
| 15. True Vertical Dep  |                   |                                     | 16. Total Volume of Fluid Pumped:  |                                 |                  | d:   |                     |  |  |
| 8,247 ft<br>17. HYDRAULIC FL   | UID CON           | /POSIT                              | TON AND CONC   | ENTRATION:                      |                  | 1,727,194 bbls   |                     |  |  |
| Trade Name   | Supplie           |                                     | Purpose  | Ingredients                     |                  | Chemical<br>Service #  | Maximum I           |  | Maximum Ingredient<br>Concentration in HF  |
| Water  | EOG               | 9                                   | Carrier/Base   | Water                           | 7732-1           |  | Additive (%         |  | Fluid (% by mass)<br>81.2837977%   |
|  |                   |                                     | Fluid  |                                 |                  |  |                     |  |  |
| Sand   | EOG               |                                     | Proppant   | Crystalline<br>Silica           | 14808-           | 60-7   | 100%                |  | 15.3102404%  |
| Hydrochloric Acid  |                   |                                     | Acid   | Hydrogen<br>Chloride            | 7647-0           | 1-0  | 40%                 |  | 1.0394058%   |
| WBO-1  | Service<br>Trican |                                     | Oxidizer   | Ammonium                        | 7727-5           | 4-0  | 98%                 |  | 0.0037188%   |
| S-15   | Service<br>Trican |                                     | Nonionic   | Persulfate<br>Methyl Alcohol    | 67-56-1          | 1  |                     | 20%  | 0.0089335%   |
| 3-15   | Service           |                                     | Nonemulsifier  |                                 | NA               |  | 0.0                 | 20%  | 0.0089335%   |
| EnCap-LE   | Fritz             |                                     | Delayed  | Alkoxylate<br>Walnut hulls      | NA               |  |                     | 70%  | 0.0051775%   |
| Delayed Breaker  | Industries,       |                                     | Release  | Cured acrylic                   | NA               |  |                     | 20%  | 0.0014793%   |
|  | Inc.              |                                     | Oilwell<br>Additive  | resin<br>Hemicellulase          | 9025-5           | 6-3  |                     | 2%   | 0.0001479%   |
|  |                   |                                     | and the late   | Silica,                         | 14808-           |  |                     | 16%  | 0.0011834%   |
| and the second   | 1987)             |                                     | 13 1.111   | Crystalline-<br>Quartz          |                  |  |                     |  | P. 17 To Co  |
| Parasorb 5000  | Baker<br>Hughes   |                                     | Paraffin<br>Inhibitor  | Diatomaceous<br>earth, calcined | 91053-           | 39-3   | 3.0                 | 60%  | 0.011577%  |
|  |                   |                                     |  | Mineral oil                     | 8042-47-5        |  |                     | 30%  | 0.0057885%   |
|  |                   |                                     |  | Crystalline<br>silica: Quartz   | 14808-           | 60-7   |                     | 1%   | 0.0001929%   |
| 0  |                   |                                     | O-stralls  | (SiO2)<br>Methyl Alcohol        | 67-56-1          |  | 9,                  | 50%  | 0.0131507%   |
| Superset W   | Santrol<br>Proppa |                                     | The state of the s | Polyethylene                    | 9016-4           |  |                     | 50%  | 0.0131507%   |
|  | 1                 |                                     | activator for<br>resin coated  | glycol<br>nonylphenyl           |                  |  |                     |  | 2000   |
|  | _                 |                                     | sand   | ether                           |                  |  |                     |  |  |
| ECONO-818  | Econor<br>Polyme  |                                     |  | Mineral Oil                     | 64741-85-1       |  |                     | 100%   | 0.0170818%   |
|  | Chemi             | cals                                | gel<br>concentrate   |                                 |                  |  |                     |  |  |
| pH 11  | Trican            |                                     | pH buffer  | Potassium                       | 1310-5           | 8-3  |                     | 15%  | 0.0042693%   |
| ScaleSorb 3  | Service<br>Baker  | )                                   | Scale Inhibitor  | Hydroxide<br>Diatomaceous       | 91053-           | 39-3   |                     | 100%   | 0.0192949%   |
| 5541555155   | Hughe             | s                                   | Codio Illinoitor   | earth, calcined                 |                  | S00 00000  | B.                  |  | The second contract of |
|  |                   |                                     |  | Amino alkyl<br>phosphonic       | Trade S          | secret   |                     | 30%  | 0.0057885%   |
|  |                   |                                     |  | acid<br>Phosphonic              | 13598-           | 36-2   |                     | 1%   | 0.0001929%   |
|  |                   |                                     |  | Acid                            |                  | 10,2550  |                     | 1 MART   |  |
|  |                   |                                     |  | Crystalline<br>silica: Quartz   | 14808-           | 60-7   |                     | 1%   | 0.0001929%   |
| 00.0   | T:                | NA - 11                             | Detection  | (SiO2)                          | NIA.             |  |                     | 00/  | 00/  |
| CC-8   | Trican<br>Service |                                     | Potassium<br>chloride  | No Hazardous<br>Ingredients     | NA               |  |                     | 0%   | 0%   |
|  |                   |                                     | substitute in oil well   | 200,000,000                     |                  |  |                     |  |  |
|  |                   |                                     | treatmen   |                                 |                  |  |                     |  |  |
| Omega 5150   | Magna<br>Inc.     | blend,                              | Biocide  | Dazomet<br>Sodium               | 533-74<br>1310-7 |  |                     | 24%<br>4%  | 0.0001359%<br>0.0022645%   |
| WO 4441  | 5255C             | NA/- !!                             | Vices-:F   | Hydroxide                       |                  | C-1005   |                     | 11/200   |  |
| WG-111L  | Trican<br>Service | 0.000                               | Viscosifier;<br>Gelant   | Petroleum<br>distillate blend   | NA               |  |                     | 60%  | 0.1798104%   |
|  |                   |                                     |  | Polysaccharide<br>blend         | NA               |  |                     | 60%  | 0.1798104%   |
| WXB-12   | Trican            |                                     | Crosslinker  | Ethylene glycol                 |                  |  |                     | 60%  | 0.0829379%   |
|  | Service           | •                                   |  | Sodium<br>tetraborate           | 12179-           | 04-3   |                     | 30%  | 0.041469%  |
|  |                   |                                     | 3  | pentahydrate<br>Sodium          | 1310-7           | 2.2  |                     | 7%   | 0.0096761%   |
|  |                   |                                     |  | hydroxide                       |                  |  |                     |  | 1  |
| State of the State | an Tablese        |                                     |  |                                 |                  | true and cor   | Section 1           | e para de la casa de l | knowledge and belief.  |
| Signature: Signed Electronically Printed Name: Title:  Jemine Leigh  |                   |                                     |  |                                 |                  |  |                     |  |  |
| Date: 4/   | 5/2012            |                                     |  | F-10                            |                  | -,   |                     |  |  |

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